

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 18, 1935.

Department Agricultural Extension Service

City, State Buffalo, New York

Building Title Federal Building

Bureau Erie County Farm and Home Bureau and
4 H Club.

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____	(2) <u>Rented Quarters</u>
Sq.Ft.Offices _____ Storage _____	Building _____ Root Building _____
Title of U.S.Bldg. _____	Building _____
Sq.Ft.Office _____ Storage _____	Sq.Ft.Rented _____
	Annual Rental _____

SPACE NOW OCCUPIED

(3) (A) Building <u>Root</u>	(4) If Leased _____	A	B	C	Total
Address <u>70 West Chippewa St.</u>	Area Sq. Ft. _____	2000			
Sq.Ft.Offices <u>1800</u> Storage <u>200</u>	Annual Rental _____	1440			
(B) Building _____	Date Lease Expires _____	April 30, 1936			
Address _____	Notice to Cancel _____	6 Months			
Sq.Ft.Offices _____ Storage _____	Probable length _____	Until _____			
(C) Building _____	of Occupancy _____	Federal Bldg. constructed			
Address _____					
Sq.Ft.Offices _____ Storage _____					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence	8	120 Sq.ft.	8	8	Executive Offices
	1	1500 Sq.ft.	-	-	Meeting Room
	1	600 " "	6	3	Main Office
	1	200 " "	-	-	Store Room
Total	11	3260 " "	14	11	
5 Years Hence	10	120 sq.ft.			
	1	1500			
	1	600			
	1	200			
Total	13	3500	16	13	

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature Henry L. Page
Title County Agricultural Agent

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Looking forward to the next five years and based upon the demands for extension service during the immediate three or four years which have just passed, it looks to me as if there is a possibility that there will be two more employees, at least, in the extension service. This will call for two offices which might not be immediately occupied unless the City Home Bureau which is now housed in other quarters desires to come in the new Federal Building.

As far as our request for the large meeting room is concerned, there is an absolute need for a meeting room as large as this. In the city of Buffalo, it is impossible to find rooms for an extension meeting without having to pay a considerable amount for them. There is a meeting room in the building adjacent to the offices which saves us considerable in our rental and would be used by agricultural groups who generally make Buffalo their headquarters.

If possible, two of the Executive offices should be somewhat larger than ten by twelve or one hundred twenty square feet of floor space because the directors of the Farm Bureau and Home Bureau often meet in the County Agent's or County Home Demonstration Agent's office and consequently these offices should be somewhat larger.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Buffalo, N. Y. Bldg. Title Post Office Date Dec. 18, 1935.Department Agriculture Bureau Agricultural Economics

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title Post OfficeSq. Ft. Offices 1876 Storage --

Title _____

Sq. Ft. Offices _____ Storage _____

(2) Rented Quarters:

Building _____

Sq. Ft. Leased _____

Annual Rental _____

Building _____

Sq. Ft. Leased _____

Annual Rental _____

NET SPACE NOW OCCUPIED(3) (A) Building Post OfficeAddress Swan & Oak Sts.Sq. Ft. Offices 1876 Storage --

No. Employees _____

(4) If Leased:

(A)

(B)

Total

Area Sq. Ft. _____

Annual Rental _____

Date Lease Expires _____

Notice to Cancel _____

Probable Length _____

of Occupancy _____

(B) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))(5) Minimum Space Required | Rooms | Area Each Rm. | Employ | Sq. Ft. | Proposed Use of Rooms
ees | Person

Now

Federal Grain	1	200	1	2	Supervisor in Charge
Supervision Office	1	500	4	1	Clerical force & files
A *	1	800	5	-	Grain Laboratory
B *	1	200	-	-	Moisture testers
Total	1	300	-	-	storage

~~5 Years Hence~~

Fruits & Vegetables	1	300	2	1	Office
Office	C *	300	1	-	Laboratory

* These rooms must have good, unobstructed natural north light for analytical purposes.

A A shower should be installed in the laboratory room for use of the grain inspectors.

B ~~total~~ Water and gas should be made available in this room,

2600 C A Suitable kitchen type sink with drain board should be installed in this room.

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title Real Estate Officer,

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

According to a revised plan of the sixth floor of the proposed new Federal Court House Building, we were assigned space approximately as requested on the reverse side hereof for the Federal Grain Supervision office. It is requested, if possible, that both offices be located adjacent to each other and in the new building. The present space in the Post office Building is inadequate and unsatisfactory as to light.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Toledo, Ohio Bldg. Title Old Court House and Custom House Date Dec. 18, 1935.Department Agriculture Bureau Agricultural Economics

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title Court House and Custom HouseSq. Ft. Offices 1434 Storage --

Title _____

Sq. Ft. Offices _____ Storage _____

(2) Rented Quarters:

Building _____

Sq. Ft. Leased _____

Annual Rental _____

Building _____

Sq. Ft. Leased _____

Annual Rental _____

NET SPACE NOW OCCUPIED(3) (A) Building Court House and Custom HouseAddress Beech & Ontario Sts.Sq. Ft. Offices 1434 Storage --

No. Employees _____

(4) If Leased:

(A)

(B)

Total

Area Sq. Ft. _____

Annual Rental _____

Date Lease Expires _____

Notice to Cancel _____

Probable Length
of Occupancy _____

(B) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Sq. Ft. Person	Proposed Use of Rooms
Now					
<i>Present space satisfactory</i>					
Total					
5 Years Hence					
Total					

Note: To assure consideration under (5)
justification must be shown on the
reverse side.

Signature _____

Title Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

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"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture

City, State Toledo, Ohio

Building Title Old Court House & Cust.H Bureau Weather

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. <u>Federal Court & Customs House.</u>	(2) Rented Quarters Building
Sq.Ft. Offices <u>995</u> Storage <u>336</u>	Building
Title of U.S.Bldg. _____	Sq.Ft. Rented _____
Sq.Ft. Office _____ Storage _____	Annual Rental _____
3 employees; 5 rooms; 1331 sq.ft.	

SPACE NOW OCCUPIED

(3) (A) Building <u>Federal Court & Customs House</u>	If Leased _____	A	B	C	Total
Address <u>Betw. Ontario St. & Spielbush Ave.</u>	Area Sq. Ft. _____				
Sq.Ft. Offices <u>995</u> Storage <u>336</u>	Annual Rental _____				
(B) Building _____	Date Lease Expires _____				
Address _____	Notice to Cancel _____				
Sq.Ft. Offices _____ Storage _____	Probable length of Occupancy _____				
(C) Building _____					
Address _____					
Sq.Ft. Offices _____ Storage _____					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence	6*	510 sq.ft.	3	1&ex.	Main office
		184			Printing room
		132			Private office
		59			Fireproof vault
		110			Work room
		336			Storage
Total		1331			
*Including vault, 59 sq.ft.					
5 Years Hence					
Same as under "2 years hence"					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Space shown under "Future Space Requested" is same in area as now occupied but is desired in event of new construction or reconstruction. Our official at Toledo states:

"If one or more floors are added to the building in which this office is located, proper provision should be made for exposure of instruments on roof and access thereto. If practicable, the top of smoke stack should be higher above the roof than at present, as, if the wind blows from stack toward instrument shelter, heat affects the temperature to some extent, and smoke soon blackens the instruments and paint."

Total
5 Years Hence
2 Years Hence
Total
Note: Justification for space requested
and additional data concerning the
also and use of rooms requested
should be made on the reverse side
of this sheet.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC) Space Report—Federal Offices Outside D. C.

Date November 20, 1935

Department Agriculture

City, State Toledo, Ohio

Building Title U.S. Court House & Custom House Bureau Extension Service

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S. Bldg. <u>U.S. Court House & Custom House</u> Sq. Ft. Offices <u>720</u> Storage <u>None</u> Title of U.S. Bldg. _____ Sq. Ft. Office _____ Storage _____	(2) Rented Quarters Building _____ Building _____ Sq. Ft. Rented _____ Annual Rental _____
--	--

SPACE NOW OCCUPIED

(3) (A) Building <u>Same as 1932</u> Address _____ Sq. Ft. Offices _____ Storage _____ (B) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____ (C) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. _____ Annual Rental _____ Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy _____
---	---

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence	1	556	3	1	General office and files
	1	480	0	0	Committee room
	1	100	1	1	County Agricultural Agent
	1	140	1	1	Home Demonstration Agent
	1	140	1	1	Assistant Agent
Total	5	1356	6	4	Storage
5 Years Hence					
	Same	Same	Same	Same	
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature E. O. Williams
Title County Agricultural Agent

INSTRUCTIONS

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"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

In 1932 when we moved our offices into the U.S. Court House and Custom House, it appeared we were provided with ample space for many years hence.

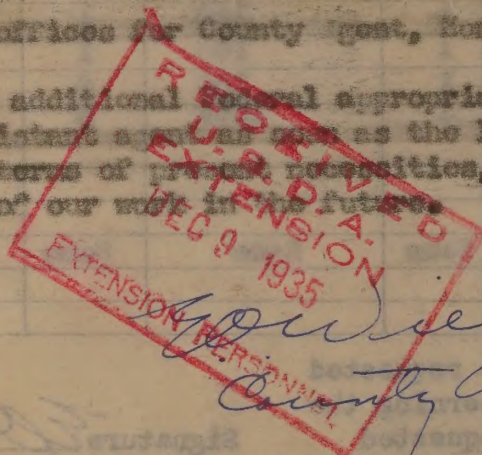
Our Lucas County farmers and their families and citizens of Toledo who own farms all over the United States come to us for information and help in every phase of agriculture. The demands since we moved here have increased many hundred fold. In addition we administer the agricultural adjustment act in this office.

Our request for space provides for a large general office which will be used as a secretarial work room, for files, and waiting space for office callers. Our present space is inadequate.

Next in importance is the need for an assembly room where our committees and small project groups can meet. We have need for such space every week of the year.

We are asking for offices for County Agent, Home Agent, Assistant County Agent and a storage room.

In keeping with an additional Federal appropriation for extension work, we will add to our staff an assistant agent as soon as the local finances can be provided. We have made the request in terms of present necessities, taking into consideration also a reasonable expansion of our work in the future.



County Agricultural Agent

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture

City, State Erie, Pa.

Building Title P.O. & Court House

Bureau Weather Bureau

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____	(2) Rented Quarters _____
Sq.Ft.Offices _____ Storage _____	Building <u>Commerce</u>
Title of U.S.Bldg. _____	Building _____
Sq.Ft.Office _____ Storage _____	Sq.Ft.Rented <u>843</u>
	Annual Rental <u>\$1080</u>
	<u>3 employees, 2 rooms, 843 sq.ft.</u>

SPACE NOW OCCUPIED

(3) (A) Building <u>Commerce</u>	(4) If Leased _____	A	B	C	Total
Address <u>N.E. cor. State & 12th</u>	Area Sq. Ft. <u>843</u>				
Sq.Ft.Offices <u>693</u> Storage <u>150</u>	Annual Rental <u>\$1080</u>				
(B) Building _____	Date Lease Expires <u>6/30/37</u>				
Address _____	Notice to Cancel <u>None</u>				
Sq.Ft.Offices _____ Storage _____	Probable length _____				
(C) Building _____	of Occupancy <u>Indefinite</u>				
Address _____					
Sq.Ft.Offices _____ Storage _____					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence	4	500 sq.ft.	3	1&ex.	Office and workroom
		300			Office
		300			Printing room
		200			Storage.
Total		1300			
5 Years Hence					
Same as under "2 years hence".					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Officer.

INSTRUCTIONS

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"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

The Weather Bureau is occupying 843 sq.ft. of space, which is inadequate for efficient operation but necessitated by current lack of funds for renting the proper amount of space.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date December 3, 1935

City, State Corpus Christi, Texas Department Agriculture

Building Title _____ Bureau Extension Service

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S. Bldg. <u>County Court House</u> Sq. Ft. Offices <u>200</u> Storage _____ Title of U.S. Bldg. _____ Sq. Ft. Office _____ Storage _____	(2) Rented Quarters <u>Chamber of Commerce, Robstown</u> Building _____ Sq. Ft. Rented <u>150</u> Annual Rental <u>\$150.00</u>
---	---

SPACE NOW OCCUPIED

(3) (A) Building <u>County Court House</u> Address <u>Corpus Christi, Texas</u> Sq. Ft. Offices <u>200</u> Storage _____ (B) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____ (C) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. <u>360</u> Annual Rental <u>\$360</u> Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy <u>Indefinite</u>
---	---

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence					
County Agent's office	1	12x14	1	1	Office for County Agt.
Home Dem. Agent's "	1	12x14	1	1	Office for Home Dem. Agt.
Office for Clerical	1	25x30	3	0	workroom for clerks
Storage Room	1	10x14	0	0	Storage of supplies
Total	4	976 Sq. Ft.	5	2	xx
5 Years Hence					
SAME	AS	ABOVE			
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature Wm. Sellers
Title Co. Agt.

INSTRUCTIONS

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"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

The various programs that have been placed in the hands of the Extension Agents have increased the office work to such great extent that I am forced to use more employees, have much more office work and thereby occupy several times the office space that I have heretofore occupied.

With the present work, I could not successfully handle my work with less office space and should have more space.

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture.

City, State Campus Christi, Tex.

Building Title P.O. & Court House.

Bureau Weather Bureau.

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. P.O. & Court House

(2) Rented Quarters
Building

Sq.Ft.Offices 1039 Storage 324

Title of U.S.Bldg.

Building

Sq.Ft.Rented

Annual Rental

Sq.Ft.Office Storage

3 rooms; area 1363 sq.ft.; 4 employees.

SPACE NOW OCCUPIED

(3) (A) Building P.O. & Court House
Address Broadway & Starr Sts.
Sq.Ft.Offices 1039 Storage 324

(4) If Leased
Area Sq. Ft.

Annual Rental

(B) Building
Address
Sq.Ft.Offices Storage

Date Lease Expires

Notice to Cancel

Probable length

(C) Building
Address
Sq.Ft.Offices Storage

of Occupancy

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence					
Present quarters are satisfactory; Weather Bureau desires to retain them and does not require additional space.					
Total					
5 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature

Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

The various programs that have been placed in the hands of the Extension Agents have increased the office work to such great extent that I am forced to use more employees, have much more office work and thereby occupy several times the office space that I have heretofore occupied.

With the present work, I could not successfully handle my work with less office space and should have more space.

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report—Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture.

City, State Copous Christi, Tex.

Building Title P.O. & Court House.

Bureau Weather Bureau.

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. <u>P.O. & Court House</u>	(2) <u>Rented Quarters</u>
Sq.Ft.Offices <u>1039</u> Storage <u>324</u>	Building _____
Title of U.S.Bldg. _____	Building _____
Sq.Ft.Office _____ Storage _____	Sq.Ft.Rented _____
<u>2 rooms; area 1263 sq.ft.; 4 employees.</u>	Annual Rental _____

SPACE NOW OCCUPIED

(3) (A) Building <u>P.O. & Court House</u>	(4) If Leased _____	A	B	C	Total
Address <u>Broadway & Starr Sts.</u>	Area Sq. Ft. _____				
Sq.Ft.Offices <u>1039</u> Storage <u>324</u>	Annual Rental _____				
(B) Building _____	Date Lease Expires _____				
Address _____	Notice to Cancel _____				
Sq.Ft.Offices _____ Storage _____	Probable length _____				
(C) Building _____	of Occupancy _____				
Address _____					
Sq.Ft.Offices _____ Storage _____					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence					
Present quarters are satisfactory; Weather Bureau desires to retain them and does not require additional space.					
Total					
5 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.

City, State Seattle, Washington Bldg. Title Post Office, Court Date Mar. 19, 1935
House and Customs House
 Department Agriculture Bureau Agriculture

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:

Title None
 Sq. Ft. Offices _____ Storage _____
 Title _____
 Sq. Ft. Offices _____ Storage _____

(2) Rented Quarters:

Building White-Henry-Stuart Building,
 Sq. Ft. Leased Seattle, Washington
 Annual Rental _____
 Building _____
 Sq. Ft. Leased 896
 Annual Rental \$1,920
 Number of Rooms 2
 Number of Employees 6 to 12

NET SPACE NOW OCCUPIED

(3) (A) Building Federal Office Building
 Address Seattle, Washington
 Sq. Ft. Offices 1938 Storage 1240
 No. Employees _____
 (B) Building _____
 Address _____
 Sq. Ft. Offices _____ Storage _____
 No. Employees _____

(4) If Leased:	(A)	(B)	Total
Area Sq. Ft.			
Annual Rental			
Date Lease Expires			
Notice to Cancel			
Probable Length of Occupancy			

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now	1	376 sq. ft.	6-8	1	Office
	10	2960 " "	20-22	9	Office
	1	1500 " "			Storage
	1	1500 " "			Garage
Total	12	6456 sq. ft.	26-30	10	Office & Storage
5 Years Hence	2	1152 sq. ft.	10-30	10	Office
	12	3456 " "	24-26	11	Office
	1	1500 " "			Storage
	1	1500 " "			Garage
Total	15	7608 sq. ft.	34-38	13	Office & Storage

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title _____ Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Seattle, Washington Bldg. Title Federal Office Bldg. Date Dec. 16, 1936.Department Agriculture Bureau Food and Drug Administration

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title _____
Sq.Ft. Offices _____ Storage _____
Title _____
Sq.Ft. Offices _____ Storage _____(2) Rented Quarters:Building 400 Molyoke Building
Sq.Ft. Leased 5,433 sq. ft.
Annual Rental \$4,020.00Building _____
Sq.Ft. Leased _____
Annual Rental _____NET SPACE NOW OCCUPIED(3) (A) Building Federal Office Building
Address Seattle, Washington
Sq.Ft. Offices 2,245 Storage 1,115
No. Employees 20(B) Building _____
Address _____
Sq.Ft. Offices _____ Storage _____
No. Employees _____(4) If Leased:

	(A)	(B)	Total
Area Sq. Ft.			
Annual Rental			
Date Lease Expires			
Notice to Cancel			
Probable Length of Occupancy			

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq.Ft. Person	Proposed Use of Rooms
Now					
8,800 sq. ft.	19	See reverse	46	182*	See reverse
*Much of the above space is for laboratories. Laboratory workers require more space per person than office workers.					
Total					
5 Years Hence					
11,000	21	See reverse	55	167*	See reverse
*See above explanation.					
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title _____

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

Two years hence:

Nineteen rooms:

1	1150	1	350	500 sq. ft. for executives
2	1000	5	240	1675 " " " storage and samples
2	800	5	200	2827 " " " offices and files
3	500			3800 " " " laboratories
				<u>8800</u>

Five years hence:

Twenty-one rooms:

1	1150	3	500	500 sq. ft. for executives
2	1100	1	350	1784 " " " storage and samples
2	1000	5	240	3416 " " " offices and files
2	800	5	200	5300 " " " laboratories
				<u>11000</u>

"The bulk of the storage space requested is for storage of official samples and chemicals which should be on the same floor as the laboratories.

The Department of Agriculture has planned a definite program of expansion of work in connection with the enforcement of the present Food and Drugs Act requiring a very material increase in the field force of the Food and Drug Administration. Legislation is also pending in Congress to revise the Food and Drugs Act, which, when enacted, will require a still further increase.

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report—Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture

City, State Seattle, Wash.

Building Title P.O., Court House & Cust. Bureau Weather

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____ (2) Rented Quarters
Building Hoge
Sq.Ft.Offices _____ Storage _____
Building _____
Title of U.S.Bldg. _____ Sq.Ft.Rented 1545
Annual Rental \$3100
Sq.Ft.Office _____ Storage _____
9 employees; 7 rooms; 1545 sq.ft.

SPACE NOW OCCUPIED

(3) (A) Building	Federal Office.	(4) If Leased	A	B	C	Total
Address	<u>Betw. 1st. & Western Aves. & Marion & Madison Sts.</u>	Area Sq. Ft.				
Sq.Ft.Offices	<u>2300</u>	Storage	<u>361</u>			
(B) Building		Annual Rental				
Address		Date Lease Expires				
Sq.Ft.Offices		Notice to Cancel				
(C) Building		Probable length of Occupancy				
Address						
Sq.Ft.Offices						

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence					
<u>Present quarters are satisfactory; Weather Bureau desires to retain them and does not require additional space.</u>					
Total					
5 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____
Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.

City, State Seattle, Washington Bldg. Title Post Office, Court House and Custom House Date Dec. 16, 1935.
 Department Agriculture Bureau Agricultural Economics

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:

Title _____
 Sq.Ft. Offices _____ Storage _____
 Title _____
 Sq.Ft. Offices _____ Storage _____

(2) Rented Quarters:

Building Exchange Building
 Sq.Ft. Leased 824
 Annual Rental \$1360.00
 Building Arctic Building
 Sq.Ft. Leased 1612
 Annual Rental \$2220.00

NET SPACE NOW OCCUPIED

(3) (A) Building Federal Office Bldg.
 Address 1st. Ave. & Madison St.
 Sq.Ft. Offices 1689 Storage 445
 No. Employees 11

(B) Building _____
 Address _____
 Sq.Ft. Offices _____ Storage _____
 No. Employees _____

(4) If Leased:

Area Sq. Ft. _____
 Annual Rental _____
 Date Lease Expires _____
 Notice to Cancel _____
 Probable Length
 of Occupancy _____

(A)	(B)	Total

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Sq.Ft. Person	Proposed Use of Rooms
Now	1	240	1	240	Private offices & Con- /
	1	1200	6 *	200	Clerical office & files
	1	240	1	240	Machine room
	1	300	-	-	Storage
Total		1980			
5 Years Hence					
This space required in addition to that now occupied					
* Also 2 to 4 temporary seasonal employees					
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

The space requested on the reverse side is required for a Crop and Livestock Estimates office, the work of which was consolidated with the Portland, Oregon office some two years ago, and which has proved quite unsatisfactory.

Our Dairy and Poultry Products, Fruits and Vegetables, and Livestock, Meats and Wool offices are now located in the Federal Office Building and occupying Rooms 509, 512, and 516-520, and Room 4 in basement. It is strongly urged that space for the Crop and Livestock Estimates office be provided in this building and immediately adjacent to the present offices. Each of these activities issues a large quantity of reports and if located contiguous, a joint machine can be used for all. Otherwise, it would be necessary to have separate equipment and separate personnel for operation of each machine room.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Casper, Wyoming Bldg. Title Post Office Date Dec. 16, 1936.Department Agriculture Bureau Agricultural Economics

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title _____
Sq. Ft. Offices _____ Storage _____
Title _____
Sq. Ft. Offices _____ Storage _____(2) Rented Quarters:Building Midwest
Sq. Ft. Leased 345
Annual Rental \$240.00
Building _____
Sq. Ft. Leased _____
Annual Rental _____NET SPACE NOW OCCUPIED(3) (A) Building Post Office & Court HouseAddress 1st and BelmontSq. Ft. Offices 155 Storage 50

No. Employees _____

(B) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

(4) If Leased:

	(A)	(B)	Total
Area Sq. Ft.			
Annual Rental			
Date Lease Expires			
Notice to Cancel			
Probable Length of Occupancy			

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now					
	1	300	2	1	office
Total					
5 Years Hence					
		Same as above			
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title Real Estate Officer

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

This space is required by the local Livestock, Meats & Wool office, which is now sharing quarters with the County Agricultural Agent. We have the full use of Room 103, which contains 125 sq. ft. of floor area, and desk space in room for the clerk. We should have a room of 300 sq. ft. to adequately provide for the personnel of two and office equipment. 103

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 20, 1935

Department Agricultural Extension Service

City, State Casper, Wyoming

Building Title Federal Building

Bureau U. S. Department of Agriculture

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. <u>Federal Building</u> Sq.Ft.Offices <u>425</u> Storage <u>None</u> Title of U.S.Bldg. _____ Sq.Ft.Office _____ Storage _____	(2) Rented Quarters Building _____ Building _____ Sq.Ft.Rented _____ Annual Rental _____
---	---

SPACE NOW OCCUPIED

(3) (A) Building <u>Federal</u> Address <u>Casper, Wyoming</u> Sq.Ft.Offices <u>425</u> Storage <u>None</u> (B) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____ (C) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. _____ Annual Rental _____ Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy _____
--	---

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence	Two	212 sq. ft.	Two	Two	Offices
Total					
5 Years Hence	Two	212 sq. ft.	Two	Two	Offices
Total	Two	212 sq. ft.	Two	Two	Offices

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature *E. Bowman*
Title Director of Extension

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Ford H. Dodge (Mun.)

FILED
★ MAY 14 1923
Please return to the
Secretary's File Room

May 12, 1923.

Dear Admiral C. J. Peoples,
Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Admiral Peoples:

There is transmitted herewith a copy of a self-explanatory letter from the Forest Service, together with a list of points at which space has been requested. It will be noted that in the list transmitted by the Forest Service, the date given is the actual date which appears on the request; our letter of transmittal will be dated subsequent to the date indicated.

Many bureaus of this Department from time to time request information concerning the status of various buildings at points throughout the country where space has been requested, and much of the correspondence with your office concerns these matters. Prior to the inception of the Procurement Division, the office of the Supervising Architect issued periodically a statement giving the status of buildings which were contemplated. It is suggested that if the publication of such a list were to be resumed, considerable correspondence would be eliminated which is now necessary to obtain this information.

Very truly yours,

Joseph Haley
Real Estate Officer.

enc. 6/10/23

FILE
★ MAY 14 1943
Internal Security - R
Security - R

There is attached herewith a copy of a self-explanatory letter from the Bureau dated May 11, 1943, at New York, New York, which is being furnished to you for your information. The letter is being furnished to you for your information and is not to be used in any other way.

Very truly yours,
Joseph H. Hayes
Special Agent in Charge

Joseph H. Hayes
Special Agent in Charge

City, State Hoboken, N. J. Bldg. Title Post Office Date Dec. 16, 1935.
Department Agriculture Bureau Agricultural Economics

NET SPACE OCCUPIED IN 1932

- | | | | |
|---------------------------------------|---------------|---|--|
| (1) <u>Government-Owned Building:</u> | | (2) <u>Rented Quarters:</u> | |
| Title _____ | | Building <u>Administration Building</u> | |
| Sq.Ft.Offices _____ | Storage _____ | Sq.Ft.Leased <u>630</u> | |
| | | Annual Rental <u>Space furnished free</u> | |
| Title _____ | | Building _____ | |
| Sq.Ft.Offices _____ | Storage _____ | Sq.Ft.Leased _____ | |
| | | Annual Rental _____ | |

(3) (A)	Post Office	(4) If Leased:	(A)	(B)	Total
Address	River Street	Area Sq. Ft.			
Sq.Ft.Offices	370 Storage	Annual Rental			
No. Employees		Date Lease Expires			
(B) Building		Notice to Cancel			
Address		Probable Length of Occupancy			
Sq.Ft.Offices	Storage				
No. Employees					

(5)	Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq.Ft. Person	Proposed Use of Rooms
	Now					
	Present space satisfactory					
	Total					
	5 Years Hence					
	Total					

Signature _____
Title Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Buffalo, N. Y. Bldg. Title Post Office Date Dec. 16, 1936.Department Agriculture Bureau Food and Drug Administration

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title Federal Building
Sq. Ft. Offices 2483 Storage 519
Title _____
Sq. Ft. Offices _____ Storage _____(2) Rented Quarters:Building _____
Sq. Ft. Leased _____
Annual Rental _____
Building _____
Sq. Ft. Leased _____
Annual Rental _____NET SPACE NOW OCCUPIED(3) (A) Building Federal BuildingAddress Buffalo, N. Y.
Sq. Ft. Offices 2483 Storage 519
No. Employees 18(4) If Leased:

	(A)	(B)	Total
Area Sq. Ft.			
Annual Rental			
Date Lease Expires			
Notice to Cancel			
Probable Length of Occupancy			

(B) Building _____

Address _____
Sq. Ft. Offices _____ Storage _____
No. Employees _____PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now					
<u>6800 sq. ft.</u>	<u>13</u>	<u>see reverse</u>	<u>36</u>	<u>160*</u>	<u>See reverse</u>
*Much of the above space is for laboratories. Laboratory workers require more space per person than office workers.					
Total					
5 Years Hence					
<u>8000 sq. ft.</u>	<u>17</u>	<u>See reverse</u>	<u>43</u>	<u>155*</u>	<u>See reverse</u>
*See above explanation					
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title Real Estate Officer,

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

Two years hence:

Thirteen rooms:

1	1500	500 sq. ft. for executives
2	1000	2000 " " " clerks, inspectors, files, library, etc.
3	500	3200 " " " laboratories
3	300	1100 " " " *storage and official samples
4	225	<u>5800</u>

Five years hence:

Seventeen rooms:

1	1500	500 sq. ft. for executives
2	1000	2500 " " " clerks, inspectors, files, library, etc.
3	500	3800 " " " laboratories
7	300	1100 " " " *storage and official samples
4	225	<u>8000</u>

*The bulk of the storage space requested is for storage of official samples and chemicals which should be on the same floor as the laboratories.

The Department of Agriculture has planned a definite program of expansion of work in connection with the enforcement of the present Food and Drugs Act requiring a very material increase in the field force of the Food and Drug Administration. Legislation is also pending in Congress to revise the Food and Drugs Act, which, when enacted, will require a still further increase.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Biloxi, Mississippi Bldg. Title _____ Date December 4, 1955Department Agriculture Bureau Food and Drug Administration

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932 NONE(1) Government-Owned Building:

Title _____

Sq. Ft. Offices _____ Storage _____

Title _____

Sq. Ft. Offices _____ Storage _____

(2) Rented Quarters:

Building _____

Sq. Ft. Leased _____

Annual Rental _____

Building _____

Sq. Ft. Leased _____

Annual Rental _____

NET SPACE NOW OCCUPIED NONE

(3) (A) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

(4) If Leased:

(A) (B) Total

Area Sq. Ft. _____

Annual Rental _____

Date Lease Expires _____

Notice to Cancel _____

Probable Length of Occupancy _____

(B) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now					
500 sq. ft.	1	500	2	250*	Bacteriological laboratory for examination of shrimp.
*The "square-foot-per-person" figure is large because of the fact that much of this space is used for laboratory purposes, and much more Total space per person is required than for office use.					
5 Years Hence					
500 sq. ft.	1	500	2	250*	Bacteriological laboratory for examination of shrimp.
*See above explanation.					
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title _____ Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 27, 1935

Department Agricultural Extension Service

City, State Carson City, Nevada

Building Title ~~Douglas County Court House~~ Bureau United States Department of Agriculture

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S. Bldg. _____ Sq. Ft. Offices _____ Storage _____ Title of U.S. Bldg. _____ Sq. Ft. Office _____ Storage _____	(2) <u>Rented Quarters</u> Building _____ Building _____ Sq. Ft. Rented _____ Annual Rental _____
--	--

SPACE NOW OCCUPIED

(3) (A) Building <u>Douglas County Court House</u> Address <u>Minden, Nevada</u> Sq. Ft. Offices <u>320</u> Storage <u>120</u> (B) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____ (C) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. _____ Annual Rental _____ Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy _____
---	---

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence	2	210 sq. ft.	2	2	Offices—Extension Agents and stenographer
	1	120 sq. ft.			Storage space
Total	3	600 sq. ft.	2	2	
5 Years Hence	2	210 sq. ft.	2	2	Offices—Extension Agents and stenographers
	1	120 sq. ft.			Storage space.
Total	3	600 sq. ft.	2	2	

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature Cecilia

Title Director

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Extension Agent and stenographer for Douglas and Ormsby Counties now housed in Douglas County Court House, located at Minden, Nevada. If such building is erected at Carson City, Nevada, it will be more suitable headquarters.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Detroit, Michigan. Bldg. Title Federal Building Date Dec. 4, 1935Department Agriculture Bureau Food and Drug Administration

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title _____
Sq. Ft. Offices _____ Storage _____
Title _____
Sq. Ft. Offices _____ Storage _____(2) Rented Quarters:Building Barium Towers Building
Sq. Ft. Leased 210 sq. ft.
Annual Rental \$800.00
Building _____
Sq. Ft. Leased _____
Annual Rental _____NET SPACE NOW OCCUPIED(3) (A) Building 908 Federal Building
Address Detroit, Michigan
Sq. Ft. Offices 728 Storage 180
No. Employees _____(4) If Leased:

(A) (B) Total

Area Sq. Ft. _____
Annual Rental _____
Date Lease Expires _____
Notice to Cancel _____
Probable Length of Occupancy _____(B) Building _____
Address _____
Sq. Ft. Offices _____ Storage _____
No. Employees _____PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now					
908 sq. ft.	2	728 sq. ft.	2	364*	Office, Laboratory, and storage.
		180 sq. ft.			
*The "square-foot-per-person" figure is large because of the fact that much of this space is used for laboratory purposes, and much more space per person is required than for office use.					
Total					
5 Years Hence					
5000 sq. ft.	7	See reverse	20	180*	Office, Laboratory, and storage.
*See above explanation.					
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

Five years hence:

Seven rooms:

2	500 sq. ft. each	500 sq. ft. for executives
3	1000 sq. ft. each	1500 sq. ft. for clerks, inspectors, files,
1	750 sq. ft. each	1750 sq. ft. for laboratories. etc.
1	250 sq. ft. each	1250 sq. ft. for storage and official samples.

The Department of Agriculture has planned a definite program of expansion of work in connection with the enforcement of the present Food and Drugs Act requiring a very material increase in the field force of the Food and Drug Administration. Legislation is also pending in Congress to revise the Food and Drugs Act, which, when enacted, will require a still further increase.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture

City, State Detroit, Mich.

Building Title Appraisers Stores

Bureau Weather

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____	(2) <u>Rented Quarters</u>
Sq.Ft.Offices _____ Storage _____	Building <u>Majestic</u>
Title of U.S.Bldg. _____	Building _____
Sq.Ft.Office _____ Storage _____	Sq.Ft.Rented <u>1369</u>
	Annual Rental <u>\$2640</u>
	<u>5 employees; 6 rooms; 1369 sq.ft.</u>

SPACE NOW OCCUPIED

(3) (A) Building <u>Federal</u>	(4) If Leased	A	B	C	Total
Address <u>Fort and Shelby</u>	Area Sq. Ft. _____				
Sq.Ft.Offices <u>2134</u> Storage <u>234</u>	Annual Rental _____				
(B) Building _____	Date Lease Expires _____				
Address _____	Notice to Cancel _____				
Sq.Ft.Offices _____ Storage _____	Probable length _____				
(C) Building _____	of Occupancy _____				
Address _____					
Sq.Ft.Offices _____ Storage _____					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence					
Present quarters are satisfactory; Weather Bureau desires to retain them and does not require additional space.					
Total					
5 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

- (1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.
 - (3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.
 - (4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.
 - (5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.
- "Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

COPYTREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.Department Agriculture.City, State Cairo, Ill.Building Title P.O. & Custom HouseBureau Weather Bureau.

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932(1) Title of U.S.Bldg. P.O. & Custom House (2) Rented Quarters
BuildingSq.Ft.Offices 1322 Storage 300

Building

Title of U.S.Bldg.

Sq.Ft.Rented

Annual Rental

Sq.Ft.Office Storage

3 employees; 3 rooms; storage in attic.SPACE NOW OCCUPIED

(3) (A) Building	(4) If Leased	A	B	C	Total
<u>P.O. & Custom House.</u>	Area Sq. Ft.				
Address <u>Washington Ave. & 14th St.</u>	Annual Rental				
Sq.Ft.Offices <u>1322</u> Storage <u>300</u>	Date Lease Expires				
(B) Building	Notice to Cancel				
Address	Probable length of Occupancy				
Sq.Ft.Offices Storage					
(C) Building					
Address					
Sq.Ft.Offices Storage					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence	4	560 sq.ft.	3	1&ex.	Main office-workroom
		520			Printing room--files.
		320			Private office--library
		250			Storage
Total		1650			
5 Years Hence					
Same as above.					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature

Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

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(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

The small additional space requested is required for efficient operation in connection with Weather Bureau activities.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Cairo, Illinois Post Office and
Bldg. Title Custom House Date Dec. 15, 1935.Department Agriculture Bureau Agricultural Economics

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title Post OfficeSq. Ft. Offices 795 Storage --

Title _____

Sq. Ft. Offices _____ Storage _____

(2) Rented Quarters:

Building _____

Sq. Ft. Leased _____

Annual Rental _____

Building _____

Sq. Ft. Leased _____

Annual Rental _____

NET SPACE NOW OCCUPIED(3) (A) Building Post OfficeAddress 14th & Washington Ave.,Sq. Ft. Offices 795 Storage --

No. Employees _____

(B) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

(4) If Leased:

(A) (B) Total

Area Sq. Ft. _____

Annual Rental _____

Date Lease Expires _____

Notice to Cancel _____

Probable Length _____

of Occupancy _____

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now					
Present space satisfactory					
Total					
5 Years Hence					
Total					

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

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"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Louisville, Ky. Bldg. Title Post Office Date Dec. 16, 1935.Department Agriculture Bureau Agricultural Economics

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title Custom HouseSq. Ft. Offices 1050 Storage 250

Title _____

Sq. Ft. Offices _____ Storage _____

(2) Rented Quarters:Building Board of TradeSq. Ft. Leased 314Annual Rental \$300.00Building ColemanSq. Ft. Leased 230Annual Rental \$220.00NET SPACE NOW OCCUPIED(3) (A) Building Custom House, Court House
and Post OfficeAddress 6th and BroadwaySq. Ft. Offices 2566 Storage 200

No. Employees _____

(B) Building _____

Address _____

Sq. Ft. Offices _____ Storage _____

No. Employees _____

(4) If Leased:

Area Sq. Ft. _____

Annual Rental _____

Date Lease Expires _____

Notice to Cancel _____

Probable Length _____

of Occupancy _____

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Sq. Ft. Person	Proposed Use of Rooms
Now					
Present space satisfactory					
Total					
5 Years Hence					
Total					

Note: To assure consideration under (5)
justification must be shown on the
reverse side.

Signature _____

Title Real Estate Officer.

(over)

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House — initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

(5) "Present and Future Net Space Requirements" - Where space, whether more or less, is sought all data indicated by the form must be given. "Now" is intended to mean space needs for the next two years without probable change. Emergency or temporary expansion should not be reflected in this data. Under the column headed "Proposed Use of Rooms" indicate occupancy by: Executives, Clerks or other personnel, Conference, Library, Laboratories, files, storage, etc. Other headings are self explanatory.

"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1936.

Department Agriculture

City, State Louisville, Kentucky

Building Title _____

Bureau Cooperative Extension

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S. Bldg. _____ Sq. Ft. Offices _____ Storage _____ Title of U.S. Bldg. _____ Sq. Ft. Office _____ Storage _____	(2) Rented Quarters Building <u>Board of Trade</u> Building _____ Sq. Ft. Rented <u>2000</u> Annual Rental <u>\$2000</u>
--	---

SPACE NOW OCCUPIED

(3) (A) Building <u>Custom House and Post Office</u> Address <u>100 S. Broadway</u> Sq. Ft. Offices <u>1300</u> Storage <u>400</u> (B) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____ (C) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. _____ Annual Rental _____ Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy _____	A B C	Total
---	---	----------------------------	--------------

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence					
	1	1200	1	1	clerk
	2	1200	2	1	office
	2	1200	1	1	office
	1	1000			storage
Total					
5 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title _____

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture

City, State Louisville, Ky.

Building Title P.O.

Bureau Weather

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____	(2) <u>Rented Quarters</u>
Sq.Ft.Offices _____ Storage _____	Building <u>Washington</u>
Title of U.S.Bldg. _____	Building _____
Sq.Ft.Office _____ Storage _____	Sq.Ft.Rented <u>1775</u>
	Annual Rental <u>\$2218.75 plus 5¢ per</u>
	<u>KWH for electricity</u>
	<u>5 employees, 5 rooms, 1775 sq.ft.</u>

SPACE NOW OCCUPIED

(3) (A) Building <u>Washington</u>	(4) If Leased _____	A	B	C	Total
Address <u>4th and Market Sts.</u>	Area Sq. Ft. _____	1775	incl.	530	stor.
Sq.Ft.Offices _____ Storage _____	Annual Rental _____	\$2218.75	plus	5¢	KWH elec.
(B) Building _____	Date Lease Expires _____	June 30, 1939			
Address _____	Notice to Cancel _____	1 mo.			
Sq.Ft.Offices _____ Storage _____	Probable length _____				
(C) Building _____	of Occupancy _____	Indefinite	await-		
Address _____		ing	Federal	space.	
Sq.Ft.Offices _____ Storage _____					

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ-ees	Tele-phones	Proposed Use of Rooms
2 Years Hence	7	400 sq.ft.	5	2&2ex.	Instrument room
		400			Printing room
		400			Climatological
		350			Mirador
		350			Office
		350			Office
Total		2500			Storage
5 Years Hence					
Same as under "2 Years Hence"					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Officer.

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Present quarters at Louisville are crowded and not satisfactorily adequate. Space as requested is necessary to efficient operation of a Weather Bureau station the size of Louisville. Quarters on top floor, with outlook toward west and north, are preferred.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date _____

Department Agriculture

City, State Louisville, Kentucky

Building Title _____

Bureau Food and Drug Administration

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932 * **NONE**

(1) Title of U.S.Bldg. _____ Sq.Ft.Offices _____ Storage _____ Title of U.S.Bldg. _____ Sq.Ft.Office _____ Storage _____	(2) <u>Rented Quarters</u> Building _____ Building _____ Sq.Ft.Rented _____ Annual Rental _____
--	--

SPACE NOW OCCUPIED * **NONE**

(3) (A) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____ (B) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____ (C) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. _____ Annual Rental _____ Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy _____	A	B	C	Total
---	---	---	---	---	-------

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence					
300 sq. ft.	1	300	1	1	Office for Food and Drug Inspector
Total					
5 Years Hence					
300 sq. ft.	1	300	1	1	Office for Food and Drug Inspector
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title _____

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

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(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

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"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

The Department of Agriculture has planned a definite program of expansion of work in connection with the enforcement of the present Food and Drugs Act, requiring a very material increase in the field force of the Food and Drug Administration. Legislation is also pending in Congress to revise the Food and Drugs Act which, when enacted, will require a still further increase. This will necessitate the assignment of a resident inspector at Louisville, and the space requested is to take care of his office requirements.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.SPACE REPORT — FEDERAL OFFICES OUTSIDE D. C.City, State Phoenix, Arizona Bldg. Title _____ Date Nov. 18, 1935Department Agriculture Bureau Forest Service

To the Section of Space Control: The following entries represent the Space Data of our Agency in the specified city. Forms are submitted in triplicate.

NET SPACE OCCUPIED IN 1932(1) Government-Owned Building:Title _____
Sq. Ft. Offices _____ Storage _____Title _____
Sq. Ft. Offices _____ Storage _____(2) Rented Quarters:Building Title & Trust Bldg. _____
Sq. Ft. Leased 1205
Annual Rental \$1740.00Building _____
Sq. Ft. Leased _____
Annual Rental _____NET SPACE NOW OCCUPIED(3) (A) Building Title & Trust Bldg. _____
Address Phoenix, Ariz.
Sq. Ft. Offices _____ Storage _____
No. Employees _____(B) Building _____
Address _____
Sq. Ft. Offices _____ Storage _____
No. Employees _____(4) If Leased:

	(A)	(B)	Total
Area Sq. Ft.	1835		
Annual Rental	3000		
Date Lease Expires	6/30/36		
Notice to Cancel			
Probable Length of Occupancy			

PRESENT AND FUTURE NET SPACE REQUIREMENTS - (INCLUDES (3) & (4))

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Sq. Ft. Person	Proposed Use of Rooms
Now					
2,000 sq. ft.	9	Varied	*14	1 with	
				5 branches	
Should also have	500 sq. ft.	basement	storage	space	
Total					
5 Years Hence					
		Same as above			
Should also have	500 sq. ft.	basement	storage	space	
Total	1835 sq. ft.	9	132-270	*14	1 with 5 branches

Note: To assure consideration under (5) justification must be shown on the reverse side.

Signature _____

Title _____

*Also have an average of 1 or 2 visiting field men - rangers, R.O. men, specialists, etc.

INSTRUCTIONS

The purpose of this form is to obtain information regarding space occupied in Federal buildings and rented quarters outside the District of Columbia and is to be used as the basis for: (1) Requests for Space in contemplated Federal buildings; (2) Estimating purposes for proposed Federal buildings; or, (3) The clearance of leases.

(1-2) "Net Space Occupied in 1932" - If the space occupied was in a Federal building enter the name, such as, Post Office, Federal Office Building, Court House and Custom House -- initials may be used. If space occupied was in two Federal buildings, segregate data in spaces provided. If occupancy was in Rented Quarters, give name and address of building or buildings occupied.

(3-4) "Net Space Now Occupied" - If occupancy be in more than two buildings use additional sheets. By net space is meant the square foot area that would be paid for if rented in a commercial building and is usually considered that area between the inside of the outside building walls and corridor walls, and between centers of partitions.

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"JUSTIFICATION FOR SPACE REQUIRED" - Explain in detail below the necessity for any requested space, bearing in mind that the size and cost of contemplated buildings is dependent upon the information furnished.

AREA OF ROOMS

1 Supervisor, also meetings and conferences forest users	350 sq.ft.
1 Assistant Supervisor	200 sq.ft.
1 Grazing Staff	225 sq.ft.
1 Executive Asst. & Accounts filed	225 sq.ft.
1 Stenographer and files	200 sq.ft.
1 Stenographer-Clerks and files	225 sq.ft.
1 Mail and stationery stock room	175 sq.ft.
1 Drafting and map files and closed files	200 sq.ft.
1 Clerk	200 sq.ft.
	<u>2000 sq.ft.</u>
1 Basement Storage	500 sq.ft.

Space requested represents absolute minimum needs. These estimates are conservative and cover permanent needs. The size, importance and permanence of this office emphasize need for serious consideration of this request for space.

COPY

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935.

Department Agriculture

City, State Phoenix, Ariz.

Building Title Old P.O. & Court House Bureau Weather

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____ (2) Rented Quarters Ellis Building
Building _____
Sq.Ft.Offices _____ Storage _____
Title of U.S.Bldg. _____ Building _____
Sq.Ft.Offices _____ Storage _____
Sq.Ft.Office _____ Storage _____
Annual Rental \$1440
5 employees, 5 rooms, 1594 sq.ft.

SPACE NOW OCCUPIED

(3) (A) Building	Ellis	(4) If Leased	A	B	C	Total
Address	<u>Corner Munroe St. & 2d Ave.</u>	Area Sq. Ft.	<u>1594</u>			
Sq.Ft.Offices	<u>1220</u>	Annual Rental	<u>\$1200</u>			
(B) Building		Date Lease Expires	<u>June 30, 1936</u>			
Address		Notice to Cancel	<u>None</u>			
Sq.Ft.Offices		Probable length				
(C) Building		of Occupancy	<u>Dependent on</u>			
Address		Federal Bdg. space.				
Sq.Ft.Offices						

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence	5	224 sq.ft.	5	1	Printing
		121			Storage
		196			Assistant's Office
		364			Main Office
		247			Private office
		103			Closet-vault space
Total		1270*			
5 Years Hence	*On May 22, 1934, Treasury representative, Wash. DC, offered this space to Bureau; it was accepted; was to be in proposed new P.O.				
Same as under "2 Years Hence"					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Office

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

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"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Bureau occupies 1594 sq.ft. of space. 1932 Treasury sketch provided for 1521 sq.ft. of Federal Building space for Bureau, which was reduced on May 22, 1934, to 1270 sq.ft. as indicated, accepted for our occupancy in a proposed building.

If the proposed building is not to be built, consideration should be given to the Bureau's need for a minimum of 1521 sq.ft. for efficient operation due to printing and other requirements.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date November 21, 1935

City, State Phoenix, Arizona

Department Agriculture

Building Title Old Post Office & Court House Bureau Biological Survey

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S. Bldg. _____ Sq. Ft. Offices _____ Storage _____ Title of U.S. Bldg. _____ Sq. Ft. Office _____ Storage _____	(2) Rented Quarters Building <u>Luhra Bldg., 7 employees, plus several intermittent ones—3 rooms, 1 for storage</u> Building _____ Sq. Ft. Rented <u>792 sq. ft.</u> Annual Rental <u>\$1,002</u> <u>2400 additional square feet of storage rented from Lloyd E. Hisele at \$120 per annum</u>
--	--

SPACE NOW OCCUPIED

(3) (A) Building <u>Industrial - 7 employees & intermittents</u> Address <u>Central Ave. & Madison St.</u> Sq. Ft. Offices <u>600</u> Storage <u>500</u> (B) Building <u>Luhra</u> Address <u>S.W. corner Luhra Bldg.</u> Sq. Ft. Offices _____ Storage <u>1800</u> (C) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____	(4) If Leased _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>A</th> <th>B</th> <th>C</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Area Sq. Ft.</td> <td>900</td> <td>1200</td> <td></td> <td></td> </tr> <tr> <td>Annual Rental</td> <td>\$800</td> <td>\$240</td> <td></td> <td></td> </tr> <tr> <td>Date Lease Expires</td> <td>6-30-36</td> <td>6-30-36</td> <td></td> <td></td> </tr> <tr> <td>Notice to Cancel</td> <td>30 days</td> <td>30 days</td> <td></td> <td></td> </tr> <tr> <td>Probable length of Occupancy</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		A	B	C	Total	Area Sq. Ft.	900	1200			Annual Rental	\$800	\$240			Date Lease Expires	6-30-36	6-30-36			Notice to Cancel	30 days	30 days			Probable length of Occupancy				
	A	B	C	Total																											
Area Sq. Ft.	900	1200																													
Annual Rental	\$800	\$240																													
Date Lease Expires	6-30-36	6-30-36																													
Notice to Cancel	30 days	30 days																													
Probable length of Occupancy																															

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence					
U.S. Post Office, etc.	5	312 sq. ft.	1	1	Regional Mgr's office
(Plans approved 8/22/34)		163 sq. ft.	1	1	District Agent's office
		158 sq. ft.	10 (intermittent)		Asst. Leaders' office
		294 sq. ft.	4	1	General Office
		625 sq. ft.			Storage space
Total	5	1763 sq. ft.			
5 Years Hence					
Same as 2 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title _____

INSTRUCTIONS

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"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

In the event that space requested in the new Federal Building at Phoenix, Arizona is not furnished an equivalent amount of space will be required in the remodeling of the Old Post Office and Court House Buildings.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date 11/23/35

Department U.S. Department of Agriculture

City, State Phoenix, Arizona

Building Title Postoffice

Bureau Agricultural Extension Service

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S. Bldg. _____ Sq. Ft. Offices _____ Storage _____ Title of U.S. Bldg. _____ Sq. Ft. Office _____ Storage _____	(2) <u>Rented Quarters</u> Building <u>Arizona Producer Building</u> Building _____ Sq. Ft. Rented <u>2253</u> Annual Rental <u>0</u>
--	--

SPACE NOW OCCUPIED

(3) (A) Building <u>Arizona Producer Bldg</u> Address <u>313 N. 3rd Ave. Phoenix, Ariz.</u> Sq. Ft. Offices <u>2520</u> Storage <u>48</u> (B) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____ (C) Building _____ Address _____ Sq. Ft. Offices _____ Storage _____	(4) If Leased _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>A</th> <th>B</th> <th>C</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Area Sq. Ft.</td> <td>2810</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Annual Rental</td> <td>336</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date Lease Expires</td> <td>Dec. 1, 1935</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Notice to Cancel</td> <td>Dec. 1, 1935</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Probable length of Occupancy</td> <td>15 days</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		A	B	C	Total	Area Sq. Ft.	2810				Annual Rental	336				Date Lease Expires	Dec. 1, 1935				Notice to Cancel	Dec. 1, 1935				Probable length of Occupancy	15 days			
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Area Sq. Ft.	2810																														
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Date Lease Expires	Dec. 1, 1935																														
Notice to Cancel	Dec. 1, 1935																														
Probable length of Occupancy	15 days																														

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employ ees	Tele- phones	Proposed Use of Rooms
2 Years Hence	12	236 sq. ft.	14	7	To house county agent, 1 Home Demonstration Agent 3 Ass't. Agents, 1 Ass't. in Cotton adjust. 1 office Sec. 6 Steno. & clerks, 2 Exp. Station men.
5 Years Hence	14	236	20	9	
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature G. H. Ross

Title Director Agr Extension

u of A

G. H. Ross

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

Present office quarters are located in Arizona Producer Building, a building owned by the Salt River Valley Water Users' Association, which is to be taken away from the County Agent's office on December 1, 1935 to make room for the Engineering Staff of the U.S. Bureau of Reclamation who are to start construction of the Paradise Verde Dam.

There has been no rent charged for the use of this building up until the last year, at which time they asked us to start paying for the Janitor service which was estimated at the rate of \$32.00 per month.

We further feel that it would be justifiable for the Agricultural Extension Service to be housed in the Phoenix Post Office Building, in that a large percentage of the present activities of the County Agent and his staff are devoted to the administration of the Agricultural Adjustment Act.

TREASURY DEPARTMENT, PROCUREMENT DIVISION, SECTION OF SPACE CONTROL
WASHINGTON, D. C.

Form No. 1.
(PSC)

Space Report — Federal Offices Outside D. C.

Date December 5, 1935

Department Agriculture

City, State Phoenix, Arizona

Building Title Old Post Office and Court House

Bureau Agricultural Economics

Please furnish, in triplicate, information indicated and return promptly to the address above.

SPACE OCCUPIED IN 1932

(1) Title of U.S.Bldg. _____ Sq.Ft.Offices _____ Storage _____ Title of U.S.Bldg. _____ Sq.Ft.Office _____ Storage _____	(2) Rented Quarters Building _____ Building _____ Sq.Ft.Rented _____ Annual Rental _____
--	--

SPACE NOW OCCUPIED

(3) (A) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____ (B) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____ (C) Building _____ Address _____ Sq.Ft.Offices _____ Storage _____	(4) If Leased _____ Area Sq. Ft. _____ Annual Rental _____ Date Lease Expires _____ Notice to Cancel _____ Probable length of Occupancy _____
---	---

FUTURE SPACE REQUESTED

(5) Minimum Space Required	Rooms	Area Each Rm.	Employees	Tele-phones	Proposed Use of Rooms
2 Years Hence	1	300 sq. ft.	1	1	Office and Machine room equipment
Total					
5 Years Hence					
Total					

Note: Justification for space requested and additional data concerning the size and use of rooms requested should be made on the reverse side of this sheet.

Signature _____

Title Real Estate Officer

INSTRUCTIONS

The purpose of this form is to assemble information with reference to space occupied in buildings outside of the District of Columbia, as well as requests for space in contemplated Federal buildings. It is to be filled out in triplicate by the individual units of all departments and independent establishments.

(1-2) "Space Occupied in 1932" - If the space occupied be in a Federal building, enter the name of such, and if occupancy be in several, use initials within the limitation of space. If building be leased, enter its name after "building". Enter the total number of employees, number of rooms and total area.

(3) "Space Now Occupied" - Enter the name of building and address of structures occupied. If space is occupied in more than three buildings, use additional sheets.

(4) "If Leased" - Make appropriate entries opposite the captions in the columns provided and if more than three buildings are occupied, use additional sheets.

(5) Where additional space is sought, entries should be made in the columns under "two years hence" and "five years hence", indicating the number of employees who will be permanently engaged during these periods, the number of rooms which they will require, the area needed, as well as the purpose for which the room will be used. Entries under "proposed use of rooms" should be segregated into space to be occupied by executives, other personnel, equipment, files, storage, or other purposes.

"Future Space Requested" should include the total square footage shown under 3 and 4.

"JUSTIFICATION FOR ADDITIONAL SPACE REQUIRED" - Explain in detail below the necessity for additional space, bearing in mind that the size of contemplated buildings and hence the cost is, in a great measure, dependent upon the information furnished.

This space is required for a seasonal office on Fruits and Vegetables, which is open from six weeks to two months three times a year. The present space is furnished free by the State and our employee occupies the space jointly with the State employees. We do not have a record of the space.

We have been assigned space in the new Federal Building which is now under construction for our local Crop and Livestock Estimates office. It is therefore requested that we be assigned a room in this building, if possible, so that all of our activities at this point will be located in the same building.

UNITED STATES DEPARTMENT OF AGRICULTURE

Bureau of Public Roads

Washington, D.C.

C

O

P

Y

Mr. Joseph Haley,
Real Estate Officer,
Department of Agriculture.

Dear Mr. Haley:

Reference is made to your letter of October 30 enumerating a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings. Appearing on this list is the city of Phoenix, Arizona, where remodeling the old Post Office and Court House is contemplated.

This matter was brought to the attention of the District Engineer of this Bureau having jurisdiction of the Phoenix office for attention and reply. This official advises that, since 2,366 square feet of space has been allotted his organization in the new Federal Building now under construction at Phoenix, which space is deemed sufficient for Bureau needs, for the immediate future, no additional space is desired in the Old Post Office and Court House.

Very truly yours,

Division of Contracts and Laws

By E. E. Boykin
Chief of Division.

THE HISTORY OF THE UNITED STATES OF AMERICA

The history of the United States of America is a story of growth and development. It begins with the first settlers who came to the continent in search of a new home. They found a land of vast resources and opportunities, but also one of many challenges. The early years were marked by conflict and struggle, but the spirit of the American people was one of resilience and determination. They fought for their freedom and their right to self-governance, and in the process, they created a new nation.

The American Revolution was a turning point in the history of the United States. It was a time when the colonies broke away from British rule and declared their independence. The war was long and difficult, but the American people emerged victorious. They established a new government based on the principles of liberty and justice for all. The Constitution was written, and the United States of America was born.

The early years of the United States were a time of rapid growth and expansion. The country's borders expanded westward, and new states were added to the Union. The economy grew, and the population increased. The American people were proud of their new nation and its achievements. They believed in the future of the United States and the role it would play in the world.

The American Civil War was a period of great conflict and division. It was a war between the states of the Union and the seceding Southern states. The war was fought over the issue of slavery, and it resulted in the preservation of the Union. The war was a turning point in the history of the United States, as it led to the abolition of slavery and the strengthening of the federal government.

The Reconstruction era was a time of rebuilding and reform. The Southern states were brought back into the Union, and the rights of African Americans were protected. The federal government played a key role in the Reconstruction process, and it sought to create a more just and equitable society. The Reconstruction era was a period of great change and progress for the United States.

The Gilded Age was a time of great wealth and power. The industrial revolution had transformed the United States into a major power. The country's economy was booming, and the population was growing rapidly. The Gilded Age was a period of great opportunity, but it was also a time of great inequality. The wealthy few controlled the economy and the government, while the poor struggled to survive.

The Progressive Era was a time of reform and progress. The American people began to demand change and reform. They fought for the rights of workers, the rights of women, and the rights of African Americans. The Progressive Era was a period of great achievement and progress for the United States. The country's government became more responsive to the needs of the people, and the economy continued to grow.

The American Revolution was a time of great conflict and division. It was a war between the states of the Union and the seceding Southern states. The war was fought over the issue of slavery, and it resulted in the preservation of the Union. The war was a turning point in the history of the United States, as it led to the abolition of slavery and the strengthening of the federal government.

THE HISTORY OF THE UNITED STATES OF AMERICA

B

UNITED STATES DEPARTMENT OF AGRICULTURE
GRAIN FUTURES ADMINISTRATION
WASHINGTON, D. C.

November 8, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY



Dear Mr. Haley:

Receipt is acknowledged of your memorandum of October 30, carrying list of cities where consideration is being given to the construction of new Federal buildings or the extending and remodeling of existing Federal buildings. This administration has an office established in only one of the cities mentioned, Seattle, Wash., and at this point we are occupying space in the Federal Office Building.

Very truly yours,

Administrative Assistant.

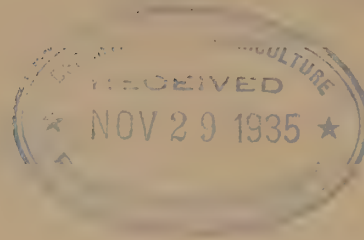
UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PUBLIC ROADS
WASHINGTON, D. C.

IN YOUR REPLY PLEASE

REFER TO FILE No. B-1

November 27, 1935.

Mr. Joseph Haley,
Real Estate Officer,
Department of Agriculture.



Dear Mr. Haley:

Reference is made to your letter of October 30 enumerating a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings. Appearing on this list is the city of Phoenix, Arizona, where remodeling the Old Post Office and Court House is contemplated.

This matter was brought to the attention of the District Engineer of this Bureau having jurisdiction of the Phoenix office for attention and reply. This official advises that, since 2,866 square feet of space has been allotted his organization in the new Federal Building now under construction at Phoenix, which space is deemed sufficient for Bureau needs, for the immediate future, no additional space is desired in the Old Post Office and Court House.

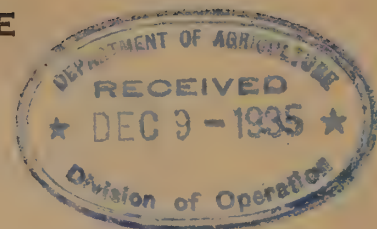
Very truly yours,

Division of Contracts and Laws

By

R. E. Boylkin
Chief of Division.

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF AGRICULTURAL ECONOMICS
WASHINGTON, D. C.



December 7, 1935.

MR. ESTES

MEMORANDUM TO MR. JOSEPH HALEY,
Real Estate Officer.

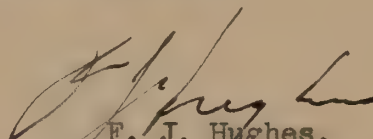
Dear Mr. Haley:

Reference is made to your memorandum of October 30, giving a list of cities where consideration is being given to the construction of new Federal buildings, or the extending and remodeling existing structures.

There are enclosed herewith four copies of a request on form PSC No. 1, showing our space requirements at Phoenix, Arizona. This space is required for a seasonal office in connection with our fruits and vegetables work. There is a new Federal building now under construction at Phoenix, which will probably be ready for occupancy in the late spring or early summer, and we have been assigned space therein for our local Crop and Livestock Estimates office. We would very much prefer to secure the assignment of a room in this latter building for the Fruit and Vegetable office, so that all of our activities will be located in the same building.

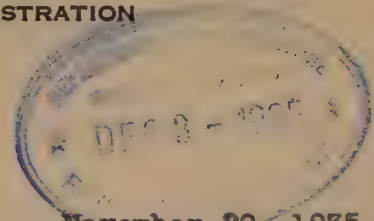
We are now occupying space in the present Federal buildings at Louisville, Kentucky, Hoboken, New Jersey, Buffalo, New York, Toledo, Ohio, Seattle, Washington, Casper, Wyoming, and Cairo, Illinois. However the present space is satisfactory, and it is assumed that space data forms are not required for these points.

Very truly yours,


F. J. Hughes,
Business Manager.

Enclosures.

UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL ADJUSTMENT ADMINISTRATION
WASHINGTON, D.C.



November 29, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Department Real Estate Officer.

Dear Mr. Haley:

This is in response to your memorandum dated October 30, giving a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings, and inquiring as to the current and future space requirements of this Administration in connection with these various cities.

Please be advised that this Administration has no present need for space at any of the points mentioned, nor does it anticipate any requirements at such points in the near future.

Very truly yours,

A handwritten signature in green ink, which appears to read "T. Weed Harvey", is written over a horizontal line.

T. Weed Harvey,
Assistant to Administrator.

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF AGRICULTURAL ECONOMICS
WASHINGTON, D. C.

December 17, 1935.



Mr. Joseph Haley,

Real Estate Officer.

Dear Mr. Haley:

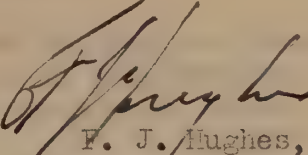
Reference is made to your memorandum of December 11, concerning the last paragraph of my memorandum of December 7, stating that the Treasury Department requires Federal building data sheets to cover the space now occupied in Federal buildings, if it is expected to continue occupancy of same.

I am, therefore, enclosing herewith PSC Form 1-A covering the space which we are occupying in the Federal buildings at the following points:

Buffalo, New York
Casper, Wyoming
Louisville, Kentucky
Toledo, Ohio

Cairo, Illinois
Hoboken, New Jersey
Seattle, Washington

Very truly yours,


F. J. Hughes,
Business Manager.

Enclosures.

Dear Mr. Haley:

ECW

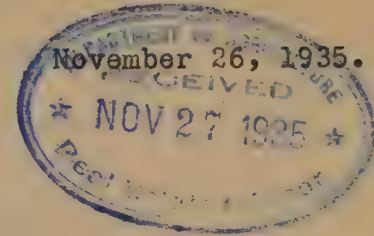
UNITED STATES DEPARTMENT OF AGRICULTURE

BUREAU OF CHEMISTRY AND SOILS

WASHINGTON

ADMINISTRATION

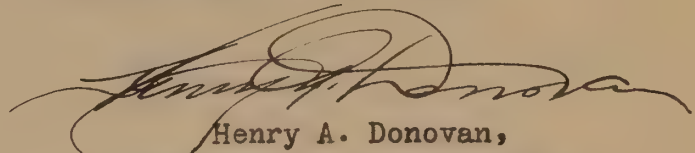
MEMORANDUM for Mr. Joseph Haley,
Chief, Division of Operation.



Dear Mr. Haley:

The Bureau of Chemistry and Soils has no need, at the present time, for space in any of the Federal Buildings to be constructed or remodeled in the cities listed in your memorandum of October 30, 1935.

Very truly yours,



Henry A. Donovan,
Assistant Business Manager.

B30

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF HOME ECONOMICS
WASHINGTON, D. C.

NOV 1 1935



MEMORANDUM FOR MR. JOSEPH HALEY,
Real Estate Officer.

Dear Mr. Haley:

In response to your memorandum dated October 28,
I wish to advise that the Bureau of Home Economics does not
have any field offices and is, therefore, not requesting
space in any of the new Federal Buildings outside of the
District of Columbia.

Sincerely yours,

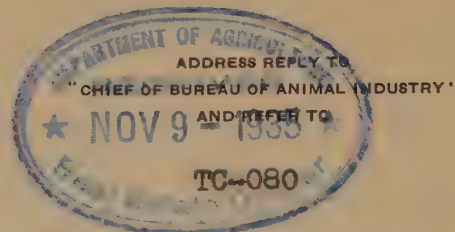
Lennah Curtiss Zens
Lennah Curtiss Zens,
Administrative Assistant.

UNITED STATES DEPARTMENT OF AGRICULTURE

BUREAU OF ANIMAL INDUSTRY

WASHINGTON, D. C.

Bo



November 8, 1935

MEMORANDUM FOR DEPARTMENT REAL ESTATE OFFICER:

Referring to your memorandum of October 30, 1935, containing a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings, you are informed this Bureau does not require space in any of the buildings listed.

J. R. Cohran
J. R. Cohran,
Acting Administrative Officer.

Bo

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.

November 16, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

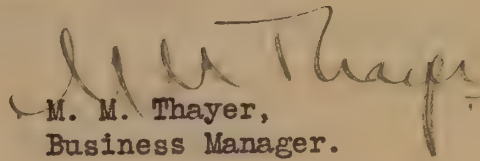


Dear Mr. Haley:

Reference is made to your memorandum of October 30, 1935, requesting to be advised of the space requirements of the Extension Service at Detroit, Michigan.

In reply you are advised that no space will be required at that point.

Very truly yours,


M. M. Thayer,
Business Manager.

Bo

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.



November 14, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

In reply to your memorandum of October 30, 1935,
you are advised that no space is desired for Extension
Service activities in the Federal building proposed to
be constructed at Hoboken, New Jersey.

Very truly yours,

A handwritten signature in dark ink, appearing to read "M. M. Thayer". The signature is stylized with loops and a long horizontal stroke at the end.

M. M. Thayer,
Business Manager.

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF BIOLOGICAL SURVEY
WASHINGTON, D. C.

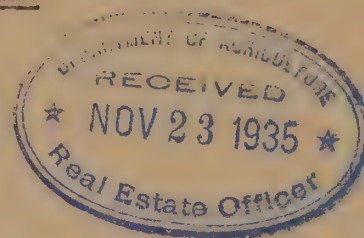
ADDRESS REPLY TO
CHIEF, BUREAU OF BIOLOGICAL SURVEY
AND REFER TO

O-Qrs.

November 21, 1935

MR. ESTES

MEMORANDUM FOR REAL ESTATE OFFICER



Dear Mr. Haley:

Reference is made to your memorandum of October 30 in regard to current space requirements in Federal Buildings at several points throughout the United States where consideration is being given to the construction of new buildings or extending and remodeling existing Federal buildings.

Current space requirements for this Bureau are in the building at Phoenix, Arizona and space data sheets are attached hereto covering the space requirements in this building for use of this Bureau.

Very truly yours,

Thos. E. Jacoby

Assistant Chief,
Division of Administration.

Enclosure 11801

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.



November 23, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

Reference is made to your memorandum of October 30, 1935, requesting information as to whether or not Extension Service requires space in the new Federal building to be constructed at Cairo, Illinois.

In reply you are advised that no space will be required at that point.

Very truly yours,

M. M. Thayer
M. M. Thayer,
Business Manager.

UNITED STATES DEPARTMENT OF AGRICULTURE

EXTENSION SERVICE

WASHINGTON, D. C.



November 23, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

In accordance with the request contained in your memorandum of October 30, 1935, requesting information with regard to space requirements for Extension Service at Phoenix, Arizona, there is transmitted herewith in triplicate PSC Form No. 1.

Very truly yours,

M. M. Thayer

M. M. Thayer,
Business Manager.

Enclosure

130

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.

November 26, 1935.



MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

In accordance with your memorandum of October 30, 1935, there is transmitted herewith Federal Building Data Sheet stating the requirements for Extension Service in any Federal building to be constructed at Louisville, Kentucky.

Very truly yours,

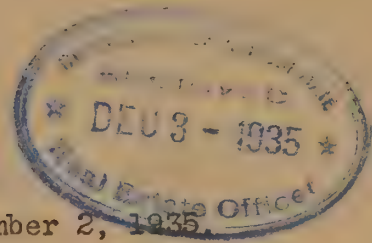
A handwritten signature in cursive script, reading "M. M. Thayer". The signature is written in dark ink and is positioned above the typed name.

M. M. Thayer,
Business Manager.

Enclosure

Bo

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.



December 2, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

Reference is made to your memorandum of October 30, 1935 requesting information with regard to the space needed for Extension Service use at Biloxi, Mississippi.

In reply you are advised that there will be no need for space in the new building at that point.

Very truly yours,

M. M. Thayer
M. M. Thayer,
Business Manager.

B.

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.

December 3, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

In reply to your memorandum of October 30, 1935, requesting current information with regard to space requirements for the Extension Service at Corpus Christi, Texas, there is enclosed herewith Federal Building Data Sheet in quadruplicate, outlining the requirements at that point.

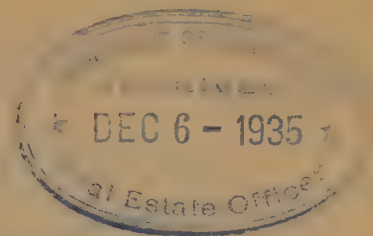
Very truly yours,

M. M. Thayer

M. M. Thayer,
Business Manager.

Enclosure

125
UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.



December 5, 1935.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

In compliance with your memorandum of October 30, 1935, there are submitted herewith Federal Building Data Sheets covering the requirements of the Extension Service at Buffalo, New York and Carson City, Nevada.

Very truly yours,

A handwritten signature in dark ink, appearing to read 'M. M. Thayer'.

M. M. Thayer,
Business Manager.

Enclosures

UNITED STATES DEPARTMENT OF AGRICULTURE
WEATHER BUREAU

K

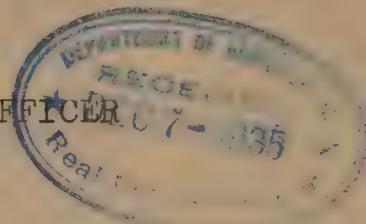
Stations and Accounts Division

WASHINGTON

December 6, 1935.

MR. ESTES

MEMORANDUM FOR THE REAL ESTATE OFFICER



Dear Mr. Haley:

Referring to your circular memorandum of October 28th relative to Weather Bureau requirements for Federal Building space in connection with new construction or remodelling:

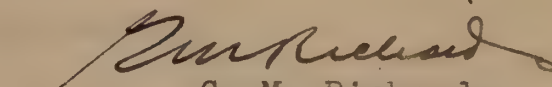
There are inclosed space reports covering

Cairo, Ill.	Louisville, Ky.
Corpus Christi, Tex.	Phoenix, Ariz.
Detroit, Mich.	Seattle, Wash.
Erie, Pa.	Toledo, Ohio

Our requirements at Buffalo, N.Y., were covered by letter of December 3, 1935, from the Chief of Bureau.

Respectfully,

(8 incls. in quadrupl.)


G. M. Richards.
Chief of Division.

Bo

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.



December 11, 1935.

MR. ESTES

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer

Dear Mr. Haley:

Reference is made to your request of October 30, 1935 for space requirements at Toledo, Ohio. Transmitted herewith is Federal Building Data Sheet in quadruplicate indicating the requirements of the Extension Service at that point.

Very truly yours,

M. M. Thayer
M. M. Thayer,
Business Manager.

Enclosure

30
UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

ADDRESS REPLY TO
THE FORESTER
AND REFER TO



WASHINGTON

December 14, 1935.

0
Quarters
Federal Buildings



MEMORANDUM FOR REAL ESTATE OFFICER

Dear Mr. Haley:

In response to your memorandum of October 30:

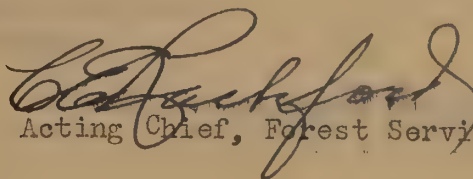
Attached are Space Reports, in triplicate, for -

Phoenix, Arizona, in Region 3

Seattle, Washington, in Region 6

These are the only cities listed in your memorandum where
the Forest Service desires space.

Very sincerely yours,


Acting Chief, Forest Service.

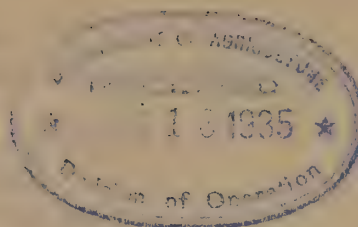
Enclosures

Bo

UNITED STATES DEPARTMENT OF AGRICULTURE
FOOD AND DRUG ADMINISTRATION
WASHINGTON, D. C.

December 16, 1935.

Mr. Joseph Haley,
Real Estate Officer.



Dear Mr. Haley:

Replying to your memoranda of October 30 and November 27, there are enclosed in quadruplicate space reports showing space occupied in 1932 and at present, and estimated space requirements two years hence and five years hence, for activities of the Food and Drug Administration in the following cities:

Louisville, Kentucky
Detroit, Michigan
Buffalo, New York
Seattle, Washington
Biloxi, Mississippi
San Francisco, California
Chicago, Illinois
New Orleans, Louisiana
New York City, New York
Portland, Oregon

Very truly yours,

A handwritten signature in cursive script, reading "F. B. Linton".

F. B. Linton,
Assistant to Chief.

Enclosures
10 space reports

TREASURY DEPARTMENT
Procurement Division - Section of Space Control.
Space Allotment Unit.

October 26, 1915.

Phoenix, Arizona, Remodeling Old Post Office & Court House.
Louisville, Ky., Post Office Add. Stories.
Detroit, Mich. Apprs. Stores, Add. Floors.
Hoboken, N. J. Post Office Remod.
Buffalo, N. Y., Remodeling Post Office.
Tolado, Ohio, Remodeling Old Court House & Custom House
Erie, Pa., Ext. & Rem. P. O. & Ct. Ho.
Corpus Christi, Texas, Remodeling P. O. & Ct. Ho.
Texarkana, Texas, Remodeling Court House.
Seattle, Wash., Remod. P. O., Ct. & Ho. Cu. Ho.
Casper, Wyoming, Remodeling Post Office.
Carson City, Nev., Remod. Old Mint Bldg.
Cairo, Ill., Post Office and Custom House.
Biloxi, Miss., P. O., Ct. Ho., & Cu. Ho.



TREASURY DEPARTMENT

WASHINGTON

October 28, 1935.

PROCUREMENT DIVISION
PUBLIC WORKS BRANCHIN REPLYING QUOTE THE ABOVE SUB-
JECT, BUILDING, AND THESE LETTERS PW- SC.
Space Allotment.

MR. ESTES

The Honorable,

The Secretary of Agriculture.

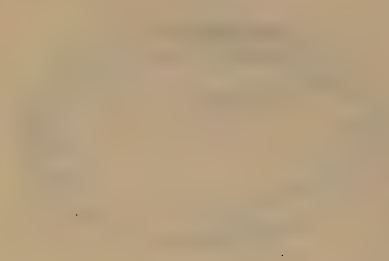


Sir:

Inclosed is a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings. It will be necessary to obtain current space requirements and it would be appreciated if you would cause the approved space data forms to be filled out and submitted to this Division as promptly as possible. A supply of these forms has been left with the designated official of your Department.

Respectfully,

W. E. Reynolds
Acting Director of Procurement.



0012-135
Date of the Survey

October 30, 1935

MEMORANDUM TO CHIEF CLERKS OF BUREAUS AND OFFICES:

Below is a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings. It will be necessary to obtain current space requirements and it would be appreciated if you would cause the approved space data forms, submitted to your organization under date of October 28, to be filled out and submitted to this office as promptly as possible.

Phoenix, Arizona	Remodeling Old Post Office and Court House.
Louisville, Kentucky	Post Office, additional stories
Detroit, Michigan	Apprs. Stores, Additional floors
Hoboken, N. J.	Post Office, remodeling
Buffalo, New York	Remodeling post office
Toledo, Ohio	Remodeling Old Court House and Custom House
Erie, Pennsylvania	Extension and remodeling, Post Office and Court House
Corpus Christi, Texas.	Remodeling Post Office and Court House
Texarkana, Texas,	Remodeling Court House
Seattle, Washington	Remodeling Post Office, Court House and Custom House
Casper, Wyoming	Remodeling Post Office
Carson City, Nevada	Remodeling Old Mint Building
Cairo, Illinois	Post Office and Custom House
Biloxi, Mississippi.	Post Office, Court House, Custom House.

Joseph Haley,

Real Estate Officer.

October 30, 1933

REMODELING OF POST OFFICES

Below is a list of cities where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal buildings. It will be necessary to obtain current space requirements and it would be appreciated if you would cause the approved space data forms, submitted to your organization under date of October 28, to be filled out and submitted to this office as promptly as possible.

Phoenix, Arizona Remodeling Old Post Office and Court House.
Louisville, Kentucky Post Office, additional stories
Detroit, Michigan Apprs. Stories, additional stories
Hoboken, N. J. Post Office, remodeling
Buffalo, New York Remodeling post office
Toledo, Ohio Remodeling Old Court House and Custom House
Pitts, Pennsylvania Extension and remodeling, Post Office and Court House
Corpus Christi, Texas Remodeling Post Office and Court House
Texarkana, Texas Remodeling Court House
Seattle, Washington Remodeling Post Office, Court House and Custom House
Casper, Wyoming Remodeling Post Office
Garson City, Nevada Remodeling Old Post Office
Chicago, Illinois Post Office and Custom House
Elkhart, Mississippi Post Office, Court House, Custom House

Joseph Baker,

Real Estate Officer.

Fed. Bldg. (Spec.)

January 7, 1936

FILED

JAN 11 1936

U. S. DEPARTMENT OF THE TREASURY
the Secretary's File Room

Mr. W. E. Reynolds,
Acting Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Mr. Reynolds:

In accordance with the request contained in your letter of October 28, 1935, there are transmitted Federal Building data sheets indicating the current space requirements of the various bureaus of this Department at certain points where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal Buildings.

Very truly yours,

Joseph Haley,
Real Estate Officer.

Enclosures.

January 8, 1934

FILED
JAN 11 1934

U.S. DEPARTMENT OF JUSTICE
DIVISION OF INVESTIGATION

Mr. J. E. McGuire,
Chief, Division of Investigation,
U.S. Department of Justice,
Washington, D. C.

Dear Mr. McGuire:

In accordance with the request contained in your letter of
November 20, 1933, there are transmitted herewith certain data
relating to the subject named herein. It is noted from the
this document of certain data which were furnished to the
to the attention of the Bureau in connection with the
for which the Bureau is indebted.

Very truly yours,

Joseph E. McGuire,
Chief, Division of Investigation,
U.S. Department of Justice,
Washington, D. C.

January 7, 1936

Mr. W. E. Reynolds,
Acting Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Mr. Reynolds:

In accordance with the request contained in your letter of October 28, 1935, there are transmitted Federal Building data sheets indicating the current space requirements of the various bureaus of this Department at certain points where consideration is being given to the construction of new Federal buildings or extending and remodeling existing Federal Buildings.

Very truly yours,

Joseph Haley,
Real Estate Officer.

Enclosures.

January 7, 1930

Mr. J. H. ...
...
...
...

In accordance with the request contained in your letter of
October 20, 1929, there are transmitted herewith two copies
of the ...
...
...
...
...
...
...

Very truly yours,

Joseph ...
...

...

February 27, 1936

Mr. W. E. Reynolds,
Assistant Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Mr. Reynolds:

Reference is made to your recent informal advice to the effect that the Treasury Department would not give favorable consideration to space estimates submitted by the Extension Service to provide for Agricultural Adjustment Administration work in proposed Federal buildings.

While the Agricultural Adjustment Administration activities were suspended on January 6, 1936, there are under consideration budgets for the administration of the Extension phases of activities surrounding the completion of commodity programs so as to liquidate the old work by June 30.

Furthermore, proposed legislation providing for continuation of the activities anticipates the cooperation and assistance of the Extension Service, and it is believed unwise, at least for the present, to submit space estimates which do not include office quarters for employees who will be needed for the work.

In view of the facts set forth above, it is felt that the Extension Service should not be required to eliminate from its space estimates provision for the requirements of the Agricultural Adjustment program, and an early decision by your office on this matter will be appreciated.

Very truly yours,

Joseph Haley,
Real Estate Officer.

cas/mnl

February 22, 1936

Mr. E. E. Reynolds,
Assistant Director of Investigation,
Federal Bureau of Investigation,
Washington, D. C.

Dear Mr. Reynolds:

Reference is made to your recent letter dated January 22, 1936, in which you requested that the Bureau be kept advised of the progress of the investigation of the activities of the "Black Legion" in the Chicago area.

While the Bureau is interested in the activities of the "Black Legion" in the Chicago area, it is not possible to provide you with a complete list of the names of the members of the "Black Legion" in the Chicago area at this time.

Furthermore, the Bureau is not in a position to provide you with a list of the names of the members of the "Black Legion" in the Chicago area at this time. It is believed that the Bureau is not in a position to provide you with a list of the names of the members of the "Black Legion" in the Chicago area at this time.

In view of the fact that the Bureau is not in a position to provide you with a list of the names of the members of the "Black Legion" in the Chicago area at this time, it is suggested that you continue to keep the Bureau advised of the progress of the investigation of the activities of the "Black Legion" in the Chicago area.

Very truly yours,

Joseph E. Murray,
Real Estate Officer.

one/mj

UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION SERVICE
WASHINGTON, D. C.

OFFICE OF
COOPERATIVE EXTENSION WORK

February 20, 1936.

MEMORANDUM FOR MR. JOSEPH HALEY
Real Estate Officer



Dear Mr. Haley:

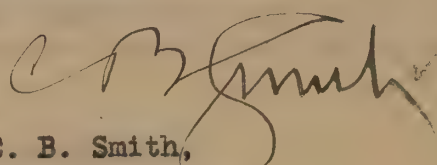
Reference is made to your recent informal advice to the effect that the Treasury Department would not give favorable consideration to space estimates submitted by the Extension Service to provide for Agricultural Adjustment Administration work in proposed Federal buildings.

While the Agricultural Adjustment Administration activities were suspended on January 6, 1936, there are under consideration budgets for the administration of the Extension phases of activities surrounding the completion of commodity programs so as to liquidate the old work by June 30.

Furthermore, proposed legislation providing for continuation of the activities anticipates the cooperation and assistance of the Extension Service, and it is believed unwise, at least for the present, to submit space estimates which do not include office quarters for employees who will be needed for the work.

Will you kindly present our view of the matter to the Treasury Department, and urge that we not be required to eliminate from our space estimates provision for the requirements of the Agricultural Adjustment programs.

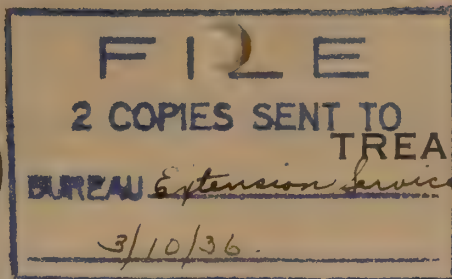
Very truly yours,


C. B. Smith,
Assistant Director.

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

... 1871 ...

C. B. Smith



GENERAL

TREASURY DEPARTMENT

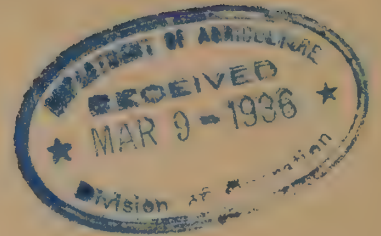
WASHINGTON

PROCUREMENT DIVISION
PUBLIC WORKS BRANCH

March 7, 1936

IN REPLYING QUOTE THE ABOVE SUB-
JECT, BUILDING, AND THESE LETTERS

PW- SC-S.A1.



Mr. Joseph Haley,
Real Estate Officer,
Department of Agriculture.

Sir:

Receipt is acknowledged of your letter of February 27, 1936, regarding assignments of space in Federal buildings for activities of a temporary nature associated with the Extension Service.

Careful consideration has been given your statements as to why you consider it unwise to submit space estimates for the Extension Service which do not include provisions for employees working in conjunction with phases of the Agricultural Adjustment Administration work.

In reply, you are advised that in connection with new building projects it is not the policy of the Section of Space Control to include in its recommendations space for personnel of activities of a temporary nature affiliated with permanent agencies of the Government.

This policy, of course, applies to all agencies of the Government, but would not apply in certain larger building projects where funds permit of providing space in excess of present actual requirements, for future expansion of permanent activities. In such instances, available space is assigned, temporarily and conditionally, to the best interests of the Government to relatively temporary activities.

Very truly yours,

Chief, Section of Space Control

1 Fedh 6118- (Misc.)

★ JAN 20 1936 PR

January 16, 1936

Miss Stella Handorf

Ferguson, Iowa

My dear Miss Handorf:

I am replying to your letter of January 13 in behalf of Secretary Wallace.

The Secretary has no jurisdiction over the construction of Post Office buildings, nor would he care to make recommendations to the President in regard to the work of Departments other than his own. To do so would invite suggestions or recommendations to him from other Departments, which, of course, he would not care to do.

I am sure you will understand the position which the Secretary must take in this respect.

Yours very truly,

J. D. LeCron
Assistant to the Secretary

jdl/cc

Ferguson Iowa

Jan. 13. 1936

Henry A Wallace

Secretary of Agriculture

Dear Sir

We have kept Wallace Farmer
for a long time and that of Lots of your
advise.

We wondered if you could use your
influence With President Roosevelt
not to Build any more Post Office
Buildings

My bond (the Surris E Bond of the Brooklyn
issue) are secured by First Lien on

Blythebourne Station Located in Brooklyn.
New York. Before 1933. they received 9,000
non \$5,500 rent and new lease has the clause
that the lease ^{can be cancelled} (whenever) the Post Office Desires

My sister has several of these bonds on
different Buildings

I was requested to send my \$1000 Dollar
bond in Safe Deposit & Trust Co
Of Baltimore 13 South Street Baltimore Md.
I can ill afford to lose my One thousand
Dollars.

I'm sorrow the President will do things
to take are saving from us

Respectfully

Stella Handorf

Ferguson Iowa

Weather

WEATHER BUREAU

February 18, 1936.

FEB 19 1936

Mr. L. A. Simon,
Supervising Architect,
Treasury Department.

Dear Mr. Simon:

Receipt is acknowledged of your letter dated December 23, 1935, reference W-11, in regard to types of roofs in which Weather Bureau instruments are to be placed.

In letter from this department dated December 13, 1935, there was no intention to imply that a considerable number of buildings where the Weather Bureau has accommodations have pitched roofs. It is recognized that a large number of Federal Buildings erected during recent years have the roofs designed according to the principles set forth as desirable from the standpoint of the Weather Bureau. Our letter of December 13, 1935, was prompted mainly by difficulty experienced in securing an exposure for the wind instruments on the building now planned for Columbia, Mo., and was written with the intention of placing before you the preferences of the Weather Bureau for such consideration as may be practicable whenever a new building is being planned.

Since the Federal Buildings with unsatisfactory roofs in which the Bureau now has quarters are, as indicated in your letter, generally old and of more or less obsolete construction, it is not believed necessary to prepare a list of such buildings as requested by you. However, the Weather Bureau will be pleased to bring specific cases to your attention when plans are in prospect for remodeling or for replacement of buildings.

Thanking you for your offer of cooperation, I am

Very truly yours,

R. G. Tugwell

Acting Secretary.

WEATHER BUREAU

bond in safe deposit box

February 18, 1936

Of Baltimore 13 South Street

it afford to lose

FEB 19 1936

RECEIVED

RECEIVED

Through the kindness of your Bureau...

In letter from this Bureau dated January 11, 1936, there was an indication to reply that a confidential source of information...

Since the Federal Bureau of Investigation is in the habit of having two persons who are interested in your Bureau...

Thanking you for your letter of January 11, 1936

Very truly yours,

W. B. ...

RECEIVED

...

Fedl. Bldgs (Misc)

Subject

Chiefs of Bureaus

Communication from.

4-2-36

Date

Re req. by Treas. Dept, tht revised space requirements by activities of ths Dept. be submted in connectn wth proposed Fedl. Bldgs, at points listed on attchd sheets. Reqs. advise if demand exists for space at any of points mentioned. etc.

Filed with communication from:

Treas. Dept (Pro. Div)

6-16-36

Date

GE

Fed. Bldg (Misc)

UNITED STATES DEPARTMENT OF AGRICULTURE
WEATHER BUREAU

Stations and Accounts Division

WASHINGTON

April 28, 1936.



MEMORANDUM FOR THE REAL ESTATE OFFICER

MR. HALEY

Dear Mr. Haley:

Please furnish this Bureau with 200 copies of the latest form providing for "Statement relative to space occupied by the Department of Agriculture in Federal Buildings outside of the District of Columbia."

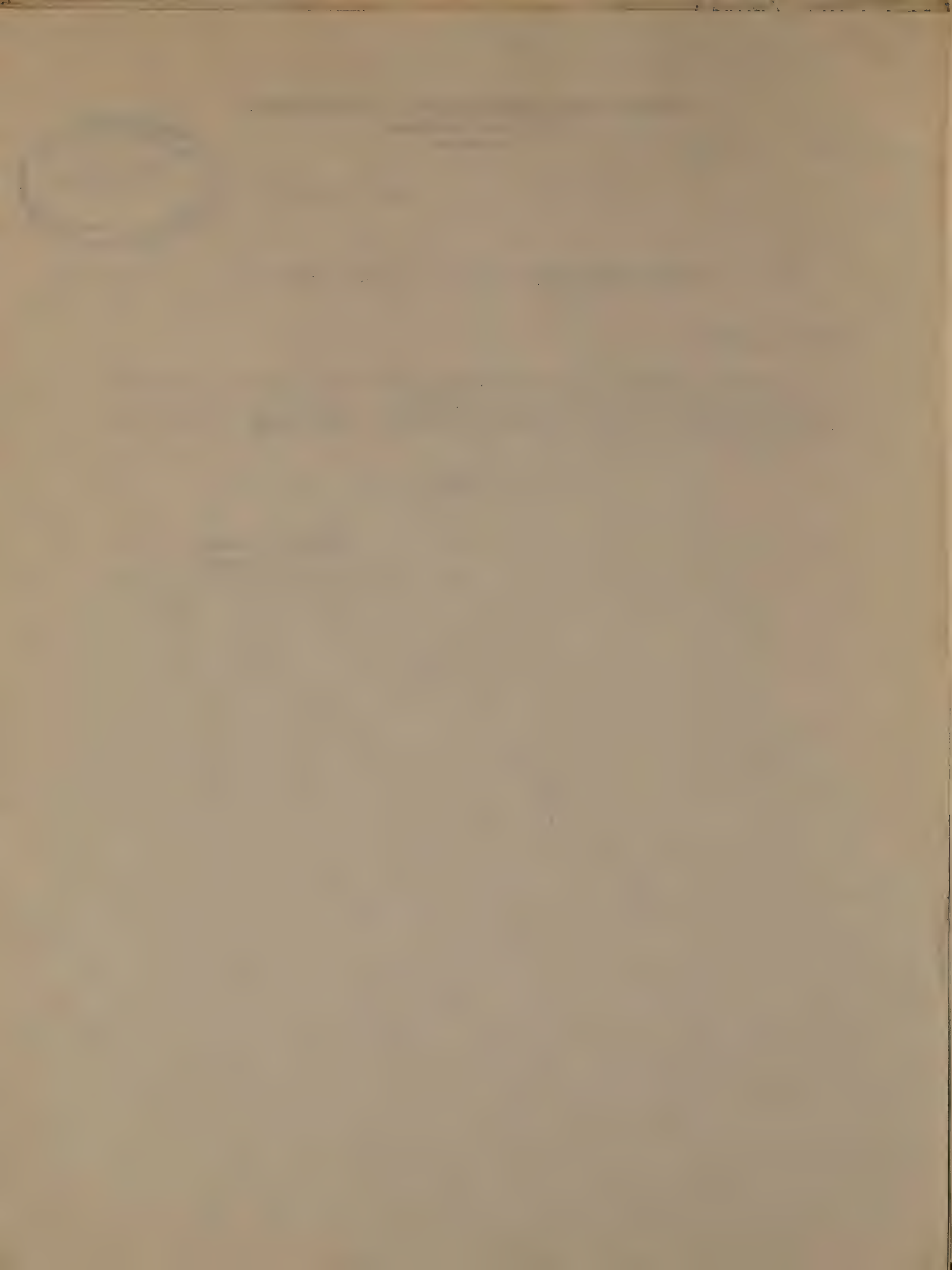
Sincerely,

A handwritten signature in dark ink, appearing to read "G. M. Richards".

G. M. Richards.

Chief, Stations & Accounts.

Recd July 1/36



UNITED STATES DEPARTMENT OF JUSTICE

OFFICE OF THE SECRETARY

FILED

REAL ESTATE OFFICER

★ MAY 14 1936 :M

Please return to the
Secretary's File Room

INSTRUCTIONS FOR THE SUBMISSION OF REPORTS ON SPACE

The question of space in Federal Buildings outside of Washington has been in the state of flux for some time in the past, and in the establishment of the Procurement Division and the many changes which have been effected by that organization. From the past experience of this office in reviewing space for all the bureaus of this Department, certain well established regulations are apparently being followed in the allotment of space. These rules have been prepared by this office and copies are attached hereto.

It is requested that these instructions be followed implicitly, in order to save time both in this office and within the Bureau, and of the delay that has been caused thus far has been minimized by the necessity of the exact information required, and it is hoped that the attached instructions will clarify this situation.

There is also attached a tabulation showing the amount of space held by your Bureau in Federal Buildings outside of Washington which has been compiled from the space reports submitted to this office. It is requested that this tabulation be checked to ascertain what of this space is at present occupied in the same area as reported. Where changes have been made in area within the same building, or where additional space has been obtained in cities or buildings not listed on this tabulation, new report forms should be submitted.

It is imperative that the records of the space held in Federal Buildings outside of Washington be kept current, for, as set out in paragraph (e) of the regulations concerning the Procurement Division, it is necessary to submit Form FSC 1-4 in order to retain space held in existing buildings when such buildings are to be demolished or have an extension added. The records being available in this office will enable this office to check in order that space may not be withdrawn from the Bureau concerned.

Additional copies of the forms for the space reports and the regulations may be obtained from the Division of Operations.

Joseph Haley,
Real Estate Officer.

(Enclosures)

2nd Bldg (Miss) 5/11/36

GENERAL INSTRUCTIONS PERTINENT TO SPACE
IN FEDERAL BUILDINGS OUTSIDE OF WASHINGTON

(a) In requesting space, the name of the building should be clearly set out, and in existing buildings it should be set out under which Department the control is vested. This may be determined in the following way: If any postal activities are in the building, the building will be under the control of the Post Office Department. All other buildings not under the control of the Post Office Department are under the control of the Procurement Division, with the exception of the following buildings which are under the control of the National Park Service, Department of the Interior:

- Old Post Office Building, Parkersburg, West Virginia.
- U. S. Immigration Station, Fort Henry, Baltimore, Maryland.
- U. S. Court House, Galveston, Texas.
- U. S. Court House, Santa Fe, New Mexico.
- Federal Office Building, Des Moines, Iowa.
- Old Post Office Building, Sacramento, California.
- Old Custom House, Denver, Colorado.
- Building at 45 Broadway, New York, New York.
- Federal Courts Building, New York, New York.
- U. S. Subtreasury Building, New York, New York.
- U. S. Courthouse, Aiken, South Carolina.

The above list of buildings under the control of the National Park Service is subject to revision, as old buildings will in all probability be taken over from time to time.

(b) It is asked that requests for furniture be kept at a minimum, and that furniture owned by the Bureau be used insofar as possible in the new quarters, for the act under which such equipment is provided specifically states that all available furniture is to be used, and that funds provided for the purchase of equipment are necessarily less than is needed to provide for all requests. It is to be remembered that equipment moved into a Federal Building comes under the control of the Department which has custody of the building, but that such furniture, the property of the Bureau, may be removed when Federal quarters are vacated. However, permission should be obtained from the proper Department before removing any of the furniture.

(c) It is requested that this office be advised of any and all transactions which are conducted in the field regarding space in Federal Buildings, and that where possible all matters concerning Federal Buildings be routed through this office. It is realized that it is sometimes expeditious to contact directly the custodian of a Federal Building; however, a complete file of such transactions should be furnished this office, in order that future correspondence concerning the same matter may not be delayed.

(d) It is to be remembered that this Department as well as all the other Executive Departments have space requests in excess of the amount

of space available or in the processes of construction, and for that reason space requests should be kept at a minimum in order that other agencies of this Department as well as those of other Departments may obtain space, thus effecting a saving in appropriations.

(e) It is to be remembered that the Procurement Division has copies of all leases entered into by this Department on file, and as one of the primary purposes of the erection of Federal Buildings is to effect savings in rent, space requests should be submitted for proposed buildings in cities in which space is leased, if practicable, or in case no space is desired in the Federal Building, adequate justification of the retention of leased quarters should be set out.

(f) Where the Bureau has temporary or permanent activities at the same point, the space required for each activity should be fully set forth. More complete instructions on this point will be found in the appropriate paragraphs of the instructions of the Post Office and the Procurement Division.

(g) Where partitioning or other construction work is desired, such should be requested through this office. In case either the Post Office Department or the Procurement Division indicates that there are no funds available for this work, and there are within the Bureau available funds, written confirmation of the lack of funds should be secured from the Department involved, for, otherwise, the General Accounting Office will not approve the charge against the Bureau's funds.

INSTRUCTIONS PERTINENT TO THE PROCEDURE IN
REQUESTING SPACE IN FEDERAL BUILDINGS
OUTSIDE OF WASHINGTON FROM THE
POST OFFICE DEPARTMENT

(a) Forms PSC 1-A should not be submitted for space in existing buildings under the control of the Post Office Department. However, the following information should be submitted: (1) the space required--room numbers of the space should be given if possible, or in case no particular space is requested, the number of square feet required. (2) the urgency of the need of the space. (3) the saving to be effected by obtaining the space in a Federal Building.

(b) The Post Office Department also enforces the same rule as the Procurement Division concerning space to temporary agencies, and for that reason a clear division should be made between the two types of work.

INSTRUCTIONS PERTINENT TO THE PROCEDURE IN
REQUESTING SPACE IN FEDERAL BUILDINGS
OUTSIDE OF WASHINGTON FROM THE
PROCUREMENT DIVISION

(a) Forms PSC 1-A should be submitted only when requested by the Procurement Division in conjunction with a new building or an extension or remodeling of an old building. The only possible exception to this is when no building exists at the point where space is desired and, in the opinion of the Bureau there is sufficient need for space to justify a building to contain only the Bureau itself, then the forms will be accepted.

(b) Under Item 5 of Form PSC 1-A, it is necessary to show justification for the space required on the reverse of the form. This regulation has not been strictly enforced in cases where the space requested is equal to or less than the present rented space, or where an equal amount of space is now occupied in a Federal Building. However, where increased space is requested, it is necessary to show the justification for the increase, or the request will in all probability be returned for such a showing.

(c) Where the Bureau has both temporary work or work of a semi-federal nature and permanent activities, the space required for each should be outlined separately on the form in the justification. It is the rule of the Procurement Division that where there is not adequate space in a proposed building to provide for all space requested, preference will be given to permanent organizations, and where space requests are so written that temporary and permanent activities are not separable, either the Procurement Division will request further justification or the Bureau will not be allowed any space.

(d) Requests for space in existing buildings under the control of the Procurement Division should be submitted by letter, and Form PSC 1-A need not be submitted. However, a concise statement showing the amount of space needed, the urgency of the need, and the saving to be effected by the occupancy of space in a Federal Building should be submitted.

(e) Where Forms PSC 1-A are requested by the Procurement Division for an extension or a remodeling of a building, or a new building is to be erected in place of an existing building in which space is now occupied in order to retain the space occupied, it is necessary to submit requests for space.

INSTRUCTIONS FOR THE PREPARATION OF THE PROPOSAL

(a) Where Form FSC 1-A should be submitted only when requested by the Procurement Division. The proposal should be submitted in triplicate. The original and two copies should be submitted to the Procurement Division. The Procurement Division will forward the original and one copy to the appropriate technical division. The Procurement Division will also forward a copy of the proposal to the appropriate technical division. The Procurement Division will also forward a copy of the proposal to the appropriate technical division.

(b) Under Item 2 of Form FSC 1-A, it is necessary to show justification for the space requested on the reverse of the form. This justification should be submitted in triplicate. The original and two copies should be submitted to the Procurement Division. The Procurement Division will forward the original and one copy to the appropriate technical division. The Procurement Division will also forward a copy of the justification to the appropriate technical division. The Procurement Division will also forward a copy of the justification to the appropriate technical division.

(c) The justification should be submitted on the form in the justification. It is the responsibility of the Procurement Division to ensure that the justification is submitted in triplicate. The original and two copies should be submitted to the Procurement Division. The Procurement Division will forward the original and one copy to the appropriate technical division. The Procurement Division will also forward a copy of the justification to the appropriate technical division. The Procurement Division will also forward a copy of the justification to the appropriate technical division.

(d) The justification should be submitted in triplicate. The original and two copies should be submitted to the Procurement Division. The Procurement Division will forward the original and one copy to the appropriate technical division. The Procurement Division will also forward a copy of the justification to the appropriate technical division. The Procurement Division will also forward a copy of the justification to the appropriate technical division.

(e) Where Form FSC 1-A are requested by the Procurement Division. The proposal should be submitted in triplicate. The original and two copies should be submitted to the Procurement Division. The Procurement Division will forward the original and one copy to the appropriate technical division. The Procurement Division will also forward a copy of the proposal to the appropriate technical division. The Procurement Division will also forward a copy of the proposal to the appropriate technical division.

(f) It is earnestly requested that when the Procurement Division requests that Forms PSC 1-A be submitted, that the forms be sent in at the earliest possible date. There have been several instances in the past where space has been denied to this Department because space requests were received too late for consideration.

(f) It is earnestly requested that when the Procurement Division requests that Forms PSG 1-A be submitted, that the forms be sent in at the earliest possible date. There have been several instances in the past where space has been denied to this Department because space requests were received too late for consideration.

Fedl. Bldgs. (Hagerstown, Md.) ✓

May 18, 1936.

FILED

★ MAY 19 1936 M

Please return to the
Secretary's File Room

Mr. W. E. Reynolds,
Assistant Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Mr. Reynolds:

For several months efforts have been made by this office to bring records up to date and to instruct the Bureau of this Department as to the proper procedure to be used in requesting space in Federal Buildings outside of Washington. In order to do this it has been necessary to request that all correspondence concerning space be transmitted through this office; however, such a procedure is necessarily slow in being put into operation, and it will also be necessary to obtain the cooperation of your office in order to enforce such regulations. This procedure is desirable in order that information may be readily available concerning matters of space when inquiries are received from your office or the Post Office Department.

To illustrate the difficulties encountered, a recent case in point is cited. Under date of May 9, Commander Treisman transmitted to this office a copy of a letter to Mr. C. C. Bruce, State Coordinator of the Soil Conservation Service, giving permission to use the old Post Office Building at Hagerstown, Maryland. The correspondence regarding permission to use this building was requested through this office in February, however, in subsequent correspondence, the matter was handled directly by Commander Treisman and Mr. Bruce and this office was informed only as to the result. The actual permission to use the building was given in the letter mentioned above, and approval of certain conditions was requested from Mr. Bruce, rather than from this office. Inasmuch as the conditions attached to the permission to use the building involved the expenditure of funds, the ultimate control of these expenditures could not be in Mr. Bruce's hands, but in those of the Washington officials of the Soil Conservation Service, who were not even consulted.

It is, therefore, requested that in the future all correspondence from field representatives or from Bureau officials of the Department in Washington have the approval of this office before any action is taken by your Division. It is realized that it is sometimes expeditious to handle matters directly between officials of your Division and agents of this Department, but before such action is taken, approval should be given by this office, and the ultimate approval, insofar as this Department is concerned, should be made by this office.

Very truly yours,
Joseph Haley

Chief, Division of Operation.

FILED

Dear Mr. Royce;

[illegible]

10. The Commission, however, is not in a position to make any recommendation as to the course of action to be taken by the Government of the United Kingdom in the light of the above. It is recommended that the Commission should be given the opportunity to discuss the above with the Government of the United Kingdom and to make any recommendation which it may deem appropriate.

Joseph Halsey
Very truly yours,

Chief, Division of Operations.

UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE SECRETARY

WASHINGTON

REAL ESTATE OFFICER

May 15, 1936.

Mr. W. E. Reynolds,
Assistant Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Mr. Reynolds:

For several
~~In the past~~ months efforts have been made by this office to bring records up to date, and to instruct the Bureaus of this Department as to the proper procedure to be used in requesting space in Federal Buildings outside of Washington. In order to do this it has been necessary to request that all correspondence concerning space be transmitted through this office; however, such a procedure is necessarily slow in being put into operation, and it will also be necessary to obtain the cooperation of your office in order to enforce such regulations. ~~Such a move has been made~~ in order that information may be readily available concerning matters of space when ~~requested by~~ your office or the Post Office Department.

are received from
To illustrate the difficulties encountered, a recent case in point is cited. Under date of May 9 ~~Mr.~~ Dreisonstok transmitted to this office a copy of a letter to Mr. O. C. Bruce, State Coordinator of the Soil Conservation Service, giving permission to use the Old Post Office Building at Hagerstown, Maryland. The correspondence regarding permission to use this building was requested through this office in February; however, in subsequent correspondence, the matter was handled directly by ~~Mr.~~ Dreisonstok and Mr. Bruce ~~with this office~~ *was* being informed only as to the result. The actual permission to use the building was given in the letter mentioned above, and approval of certain conditions was requested from Mr. Bruce, rather than from this office. ~~It is to be remembered that~~ inasmuch as the conditions attached to the permission to use the building involved the expenditure of funds, the ultimate control of these expenditures would not be in Mr. Bruce's hands, but in those of the Washington officials of the Soil Conservation Service, ~~whose approval was not even requested.~~ *who were not even consulted.*

It is, therefore, requested that in the future all correspondence from field representatives or from Bureau officials in Washington of the Department have the approval of this office before any action is taken by your Division. It is realized that it is sometimes expeditious to handle matters directly between officials of your Division and agents of this Department, but before such action is taken, approval should be given by this office, and the ultimate approval, insofar as this Department is concerned, should be made by this office.

Very truly yours,

Joseph Haley,
Real Estate Officer.

May 12, 1936.

Dear Admiral C. J. Peoples,
Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Admiral Peoples:

There is transmitted herewith a copy of a self-explanatory letter from the Forest Service, together with a list of points at which space has been requested. It will be noted that in the list transmitted by the Forest Service, the date given is the actual date which appears on the request; our letter of transmittal will be dated subsequent to the date indicated.

Many bureaus of this Department from time to time request information concerning the status of various buildings at points throughout the country where space has been requested, and much of the correspondence with your office concerns these matters. Prior to the inception of the Procurement Division, the Office of the Supervising Architect issued periodically a statement giving the status of buildings which were contemplated. It is suggested that if the publication of such a list were to be resumed, considerable correspondence would be eliminated which is now necessary to obtain this information.

Very truly yours,

Special Agent
Real Estate Officer.

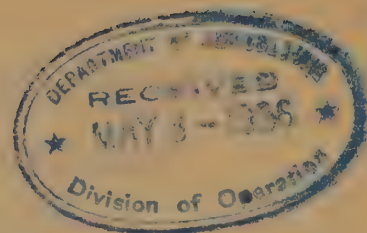
von, 1891.

There is a possibility that the information in this report may be used for purposes other than those intended by the Bureau. It is requested that you advise the Bureau of any such use.

It was suggested in this information that the information was to be retained, and that the information was to be retained in the information. It is suggested that the information be retained in the information.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE



ADDRESS REPLY TO
THE FORESTER
AND REFER TO

0
Quarters
Federal Buildings

WASHINGTON
May 6, 1936.

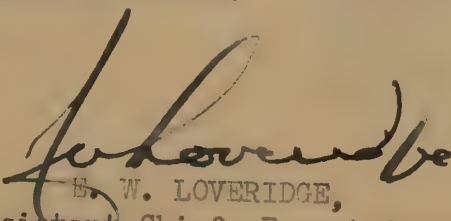
MR. ESTES

MEMORANDUM FOR REAL ESTATE OFFICER

Dear Mr. Haley:

We find it necessary in dealing with our field offices, that we keep better informed regarding requests for office and storage space for use by those offices. There is attached a list of cities in which we have in our open files requests for space in Federal Buildings. It would be greatly appreciated if you would ascertain the present status of each of these requests and advise us so that we may be informed of the possibility of occupying any of the space requested during the coming fiscal year, or if such occupancy is not possible so that we may bring our files up to date in each case. It would also be greatly appreciated if you could keep us informed at regular intervals, say once a month, of the progress of our requests.

Very sincerely yours,


E. W. LOVERIDGE,
Assistant Chief, Forest Service.

Enclosure

LOCATION OF FEDERAL BUILDINGS IN WHICH SPACE HAS BEEN REQUESTED

| | <u>Location</u> | <u>Date Request Made</u> |
|------------|----------------------------|--------------------------|
| Region 1 - | Bonnors Ferry, Idaho | 6/27/35 |
| | Grangeville, " | " |
| | Crofino, " | " |
| | St. Marys, " | " |
| | Sandpoint, " | " |
| | Wallace, " | 2/21/35 |
| | Billings, Montana | 6/27/35 |
| | Bozeman, " | " |
| | Deerlodge, " | 4/18/35 |
| | Great Falls, " | 9/9/35 |
| | Libby, " | 6/27/35 |
| | Hamilton, " | " |
| | Livingston, " | " |
| | Whitefish, " | 4/18/35 |
| | Missoula, " | 9/9/35 |
| Region 2 - | Colorado Springs, Colorado | 5/10/35 |
| | Delta, " | 9/3/35 |
| | Fort Collins, " | 5/10/35 |
| | Glenwood, " | 5/13/35 |
| | Grand Junction, " | 5/10/35 |
| | Gunnison, " | 5/10/35 |
| | Leadville, " | " |
| | Salida, " | 4/18/35 |
| | Pueblo, " | 6/25/35 |
| | Custer, South Dakota | 6/11/35 |
| | Deadwood, " | 10/2/30 |
| | Greybull, Wyoming | 5/10/35 |
| | Lander, " | " |
| | Laramie, " | " |
| | Sheridan, " | " |
| Region 3 - | Albuquerque, New Mexico | 6/6/35 |
| | " " | 5/20/35 |
| | Alamogordo, " | 5/16/35 |
| | Las Cruces, " | 5/17/35 |
| | Flagstaff, Arizona | 12/12/34 |
| | Mesa, " | 9/9/35 |
| | Phoenix, " | 11/18/35 |
| | Safford, " | 5/27/35 |

| | <u>Location</u> | <u>Date Request Made</u> |
|------------|---------------------|--------------------------|
| Region 4 - | Vernal, Utah | 11/13/35 |
| | Manti, " | 6/7/35 |
| | Ephraim, " | 12/2/35 |
| | Logan, " | 9/8/30 |
| | St. George, " | 9/8/35 |
| | Provo, " | " |
| | Richfield, " | 5/14/35 |
| | Elko, Nevada | 11/16/35 |
| | Ely, " | 4/13/34 |
| | Winnemucca, " | 6/17/35 |
| | Boise, Idaho | |
| | Idaho, Falls, " | 9/8/35 |
| | Preston, " | 5/27/35 |
| | Montpelier, " | 5/14/35 |
| Region 5 - | Eureka, California | 8/1/35 |
| | Dunsmuir, " | " |
| | Corona, " | 5/1/35 |
| | Glendale, " | 3/7/35 |
| | Alturas, " | 5/8/35 |
| | Nevada City, " | 6/22/35 |
| | Pasadena, " | 10/2/30 |
| | Los Angeles, " | 9/7/34 |
| | Glendora, " | 6/22/35 |
| | Fresno, " | |
| | Ojai, " | 6/18/35 |
| | San Luis Obispo, " | " |
| | San Francisco, " | 3/24/36 |
| | Placerville, " | 6/18/35 |
| | Westwood, " | 8/1/35 |
| | Susanville, " | 5/8/35 |
| | Willows, " | 6/22/35 |
| | Yreka, " | 5/8/35 |
| | Santa Maria, " | 9/7/34 |
| Region 6 - | Newport, Washington | 2/21/35 |
| | Wenatchee, " | 7/20/35 |
| | Colville, " | 4/18/35 |
| | Olympia, " | 5/29/35 |
| | Billingham, " | 5/24/35 |
| | Yakima, " | 6/4/35 |
| | Seattle, " | 12/14/35 |
| | Vancouver, " | 5/24/35 |

| | <u>Location</u> | <u>Date Request Made</u> |
|------------|----------------------------|--------------------------|
| Region 6 - | Pendleton, Oregon | 5/27/35 |
| (Cont'd.) | Portland, " | |
| | Roseburg, " | 5/27/35 |
| | Burns, " | 5/31/35 |
| | Eugene, " | 12/14/35 |
| | Medford, " | 5/2/35 |
| | Lakeview, " | 5/29/35 |
| Region 7 - | Harrisonburg, Virginia | 12/16/35 |
| | Covington, " | 3/18/36 |
| | Elkins, West Virginia | |
| | Berea, Kentucky | 9/10/35 |
| | Winchester, " | 7/2/35 |
| | Plymouth, New Hampshire | 2/12/35 |
| | Laconia, " | 5/1/35 |
| | Warren, Pennsylvania | 5/31/35 |
| | Bennington, Vermont | 6/18/35 |
| Region 8 - | Greenville, Tennessee | 12/11/35 |
| | Johnson City, Tennessee | 11/14/35 |
| | Memphis, " | 6/13/35 |
| | Houston, Texas | 12/11/35 |
| | Huntsville, " | 5/15/35 |
| | Lufkin, " | 2/19/35 |
| | Marion, North Carolina | 9/9/35 |
| | Brevard, " " | 6/10/35 |
| | Charleston, South Carolina | 3/11/36 |
| | Columbia, " | 4/4/35 |
| | Greenwood, " | 12/11/35 |
| | Yazov City, Mississippi | 6/10/35 |
| | New Albany, " | 9/9/35 |
| | Laurel, " | 4/2/35 |
| | Asheville, North Carolina | 12/2/35 |
| | Wilmington, " " | 9/9/35 |
| | Franklin, " " | 10/23/34 |
| | New Orleans, Louisiana | 12/11/35 and 12/12/35 |
| | Leesville, " | 9/9/35 |
| | Brookhaven, Mississippi | 6/10/35 |
| | Gulfport, " | 6/10/35 |

| | <u>Location</u> | <u>Date Request Made</u> |
|------------------------|-------------------------|--------------------------|
| Region 8 -
(Cont'd) | Montgomery, Alabama | 5/10/35 |
| | Russellville, Arkansas | 3/2/36 |
| | Hot Springs, " | 6/18/35 |
| | Ocala, Florida | 6/10/35 |
| | Tallahassee, " | 7/23/35 |
| | Alexandria, Louisiana | 8/1/35 |
| Region 9 - | Park Falls, Wisconsin | 9/10/35 |
| | Athens, Ohio | 12/31/35 |
| | Chillicothe, Ohio | 5/25/35 |
| | New Lexington, Ohio | 9/11/35 |
| | Portsmouth, Ohio | 2/13/36 |
| | Milwaukee, Wisconsin | |
| | Fredericktown, Missouri | 9/10/35 |
| | Springfield, " | " |
| | Rolla, " | 5/25/35 |
| | Bottineau, North Dakota | " |
| | Minot, " " | " |
| | Cadillac, Michigan | " |
| | Iron River, " | 5/17/35 |
| | Munising, " | " |
| | Muskegon, " | 9/11/35 |
| | Cass Lake, Minnesota | 7/12/35 |
| | Minneapolis, " | 1/23/35 |
| | Harrisburg, Illinois | 5/25/35 |
| | Tell City, Indiana | 9/10/35 |
| | Bedford, " | 5/25/35 |
| Fort Madison, Iowa | 6/3/35 | |
| Bessemer, Michigan | 5/25/35 | |
| Escanaba, " | 8/10/35 | |
| Region 10 - | Sitka, Alaska | 5/17/35 |
| | Ketchikan, " | 8/18/31 |
| | Anchorage, " | 8/18/31 |
| | Wrangell, " | 1/2/36 |
| Shelterbelt - | Minden, Nebraska | 9/9/35 |
| | Aberdeen, South Dakota | 9/9/35 |
| | Cordell, Oklahoma | " |
| | Elk City, Oklahoma | 12/12/35 |
| | Quanah, Texas | 9/9/35 |

REDDING, CALIFORNIA, P.O.

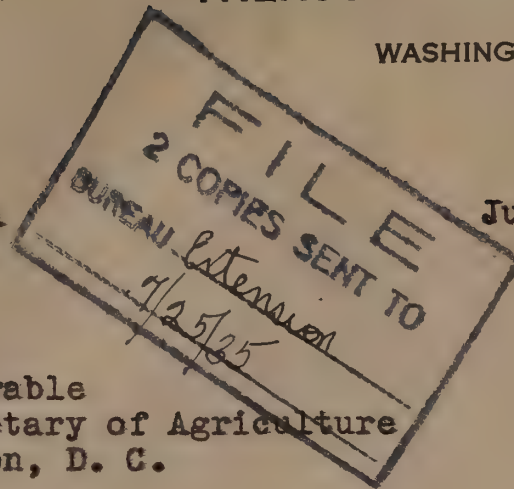


TREASURY DEPARTMENT

WASHINGTON

PROCUREMENT DIVISION
PUBLIC WORKS BRANCH

IN REPLYING QUOTE THE ABOVE SUB-
JECT, BUILDING, AND THESE LETTERS PW-SA



July 23, 1935

The Honorable
The Secretary of Agriculture
Washington, D. C.

Sir:

Reference is made to Federal Building Data Sheet dated July 2, 1935, forwarded by your office requesting 1580 square feet of office space for the Extension Service in the new Post Office at Redding, California.

The drawings and specifications for this building have been completed, and it is regretted that there is no available space left to fill this requirement.

Respectfully,

W. E. Keyes
Assistant Director of Procurement





THESE DRAWINGS ARE THE PROPERTY OF THE
DRAWING OFFICE AND ARE NOT TO BE
REPRODUCED OR USED IN ANY MANNER
WITHOUT THE WRITTEN PERMISSION OF THE
DRAWING OFFICE.



FEDERAL BUILDING DATA

Location Alturas, California

Date 10/10/19

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 252 | 300 | 2 | 5 | 1080 | 500 | 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 552 Sq.Ft. Total Space Desired 1580 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ Free - Court House

Activities in Federal Buildings, Give official name of Bldg. _____

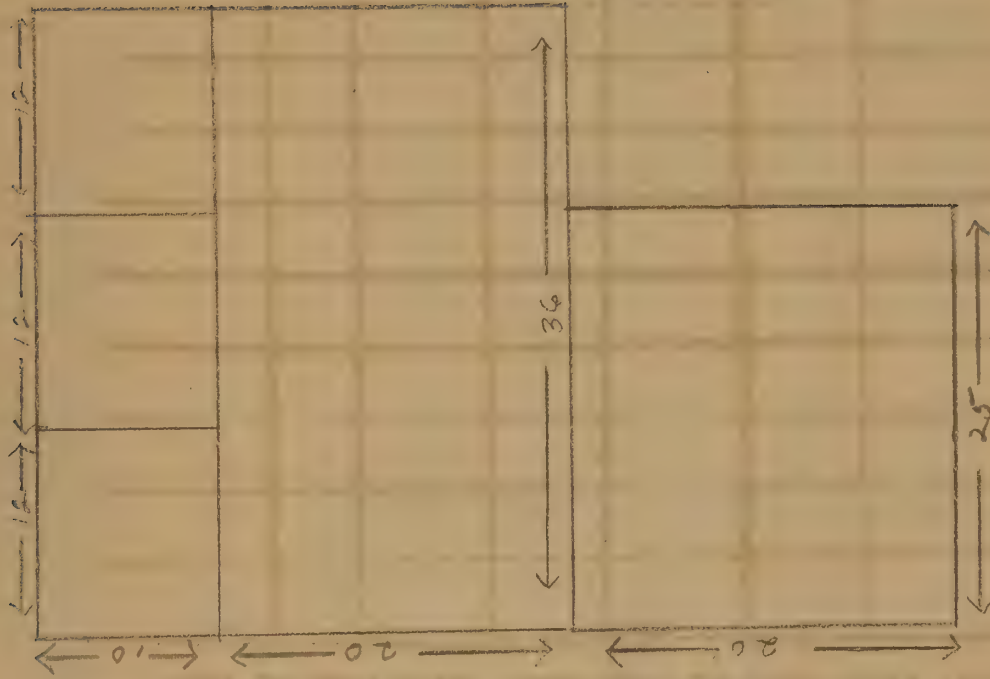
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Auburn, CaliforniaDate MAY 20 1938

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | No. of Rooms | Space Desired Sq. Ft. | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|--------------|-----------------------|---------|-------------|--------------------|
| | Office | Storage | | | Office | Storage | | |
| EXPERIMENTAL STA | | | | | | | | |
| EXTENSION SERVICE | 0 | 0 | 0 | 6 | 1320 | 500 | 5 | 2 |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 0 Sq.Ft. Total Space Desired 1820 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker
 Chief Clerk of Department,
 Director of Agricultural Extension

FEDERAL BUILDING DATA

Location Bakersfield, California

Date

MAY 28 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1270 | 200 | 7 | 11 | 2400 | 720 | 14 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See the back of this sheet.

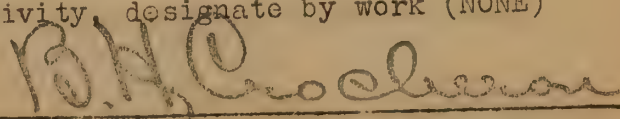
Total Space Occupied 1470 Sq.Ft. Total Space Desired 3120 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

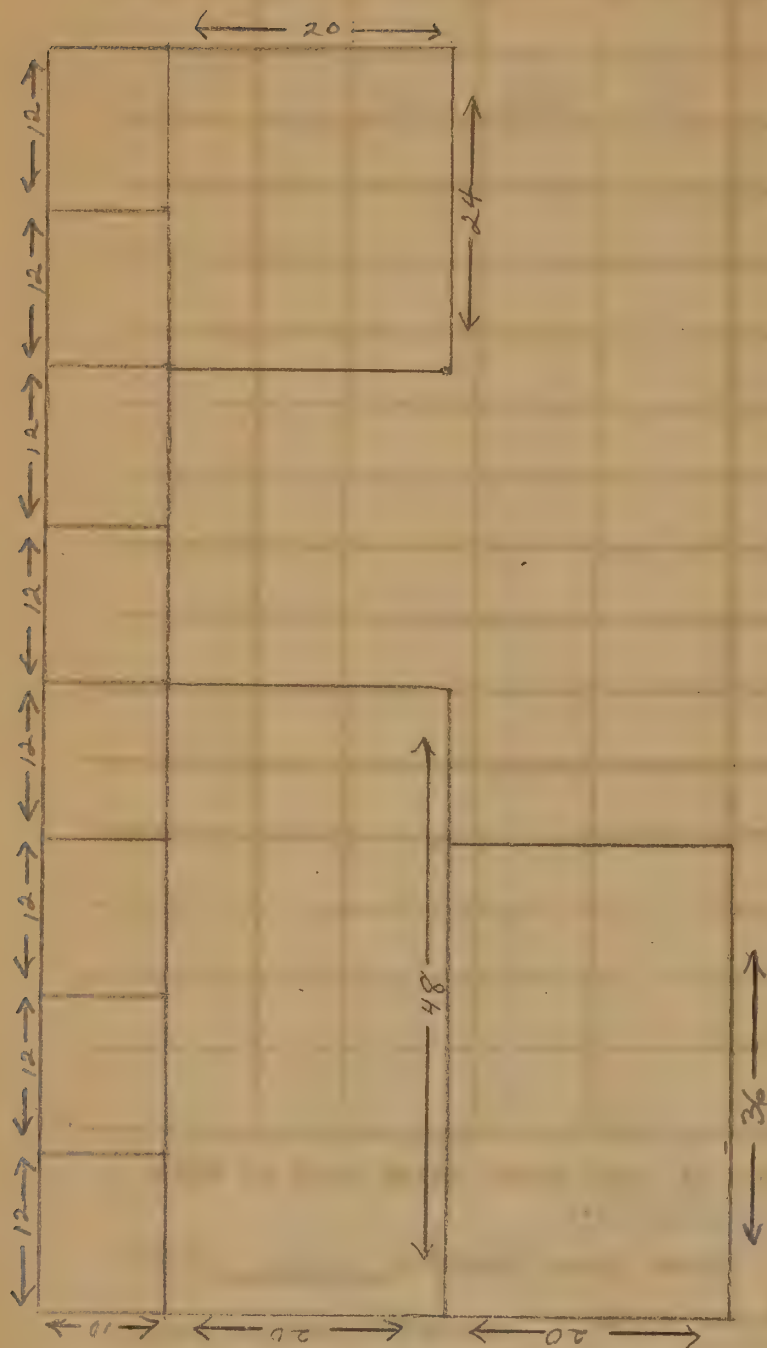
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in the proposed federal building, it is very essential that the Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 29 1935

Location Colusa, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 200 | 100 | 2 | 6 | 1320 | 500 | 5 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 300 Sq.Ft. Total Space Desired 1820 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 360.00

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature _____

B. H. Crocker
 Chief Clerk of Department,
 Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Crescent City, California

Date April 17, 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 0 | 0 | 0 | 3 | 240 | 120 | 2 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 0 Sq.Ft. Total Space Desired 360 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

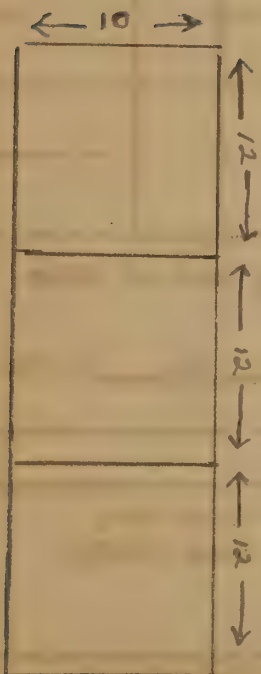
B.H. Crocker
Chief Clerk of Department

Director of Agricultural Extension

(over)

In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.



FEDERAL BUILDING DATA

Location El Centro, California

Date

MAY 2 1933

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1325 | 216 | 6 | 10 | 2040 | 13 | 5 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 1541 Sq.Ft. Total Space Desired 2540 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

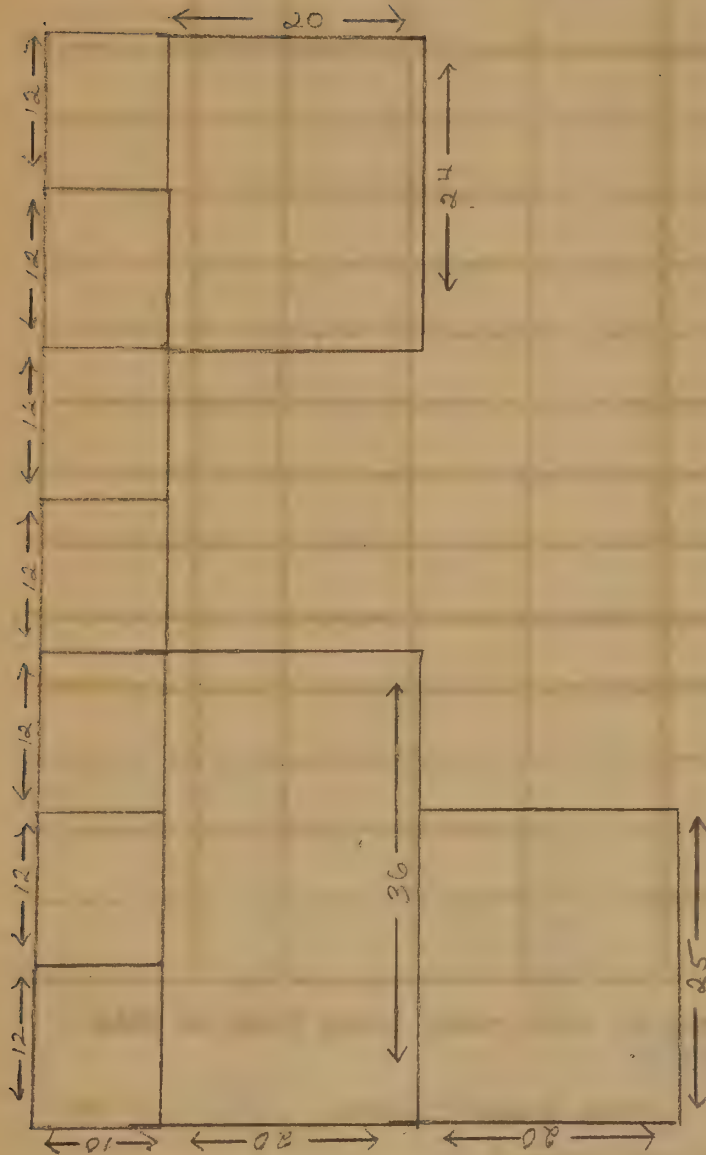
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 29 1938

Location Fairfield, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | No. of Rooms | Space Desired Sq. Ft. | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|--------------|-----------------------|---------|-------------|--------------------|
| | Office | Storage | | | Office | Storage | | |
| EXPERIMENTAL STA | | | | | | | | |
| EXTENSION SERVICE | 1028 | 249 | 3 | 7 | 1440 | 500 | 7 | 2 |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 1277 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature _____

~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Fresno, California

Date MAY 29 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | No. of Rooms | Space Desired (Sq. Ft.) | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|--------------|-------------------------|---------|-------------|--------------------|
| | Office | Storage | | | Office | Storage | | |
| EXPERIMENTAL STA | | | | | | | | |
| EXTENSION SERVICE | 1500 | 300 | 7 | 11 | 2400 | 720 | 14 | 5 |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See the back of this sheet.

Total Space Occupied 1800 Sq.Ft. Total Space Desired 3120 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 125.00

Activities in Federal Buildings, Give official name of Bldg. _____

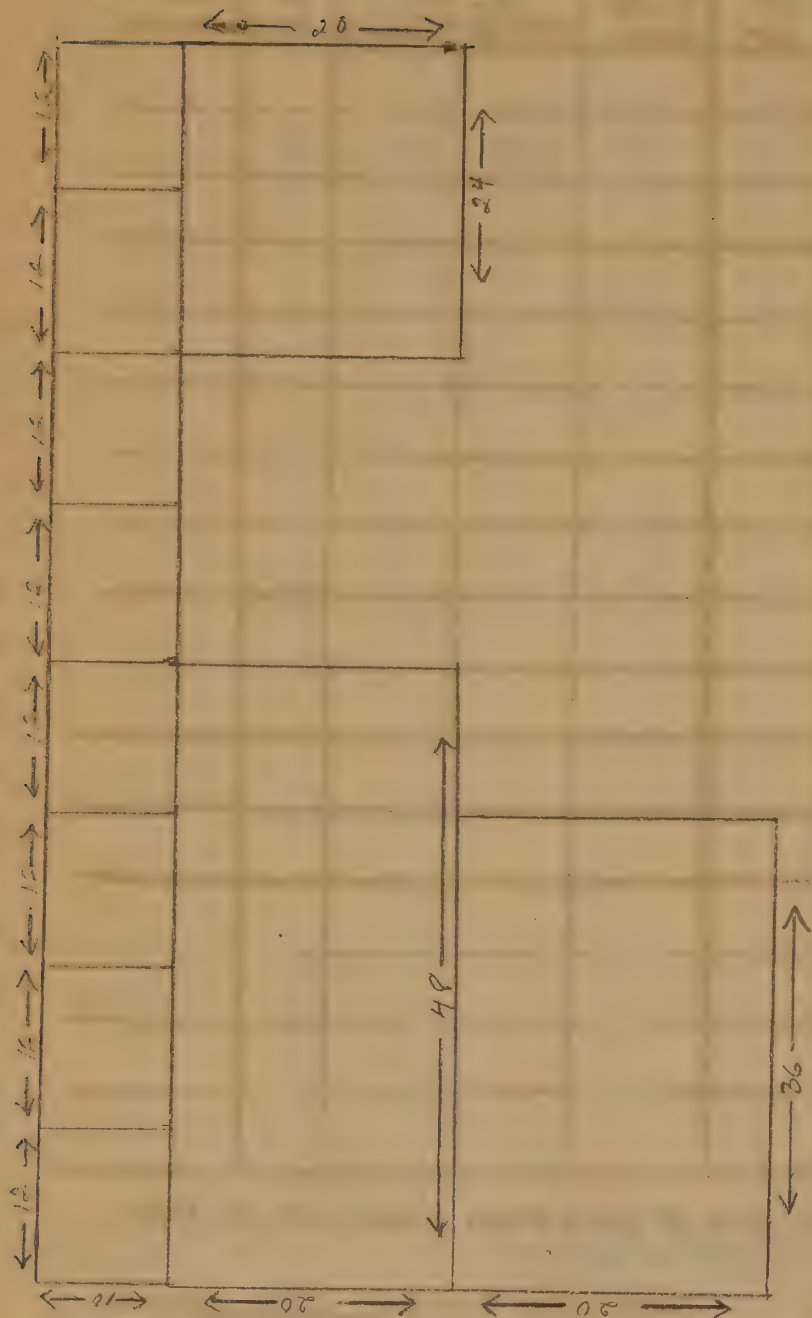
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity designate by work (NONE) opposite the particular activity.

Signature

W. A. Crocker

~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Hanford, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 810 | 430 | 4 | 8 | 1560 | 500 | 9 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 1240 Sq.Ft. Total Space Desired 2060 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 965.00

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

~~Chief Clerk of Department~~

Director of Agricultural Extension

FEDERAL BUILDING DATA

Location Hayward, California

Date MAY 20

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 2000 | 0 | 4 | 7 | 1440 | 500 | 2 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 2000 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ \$1200.00

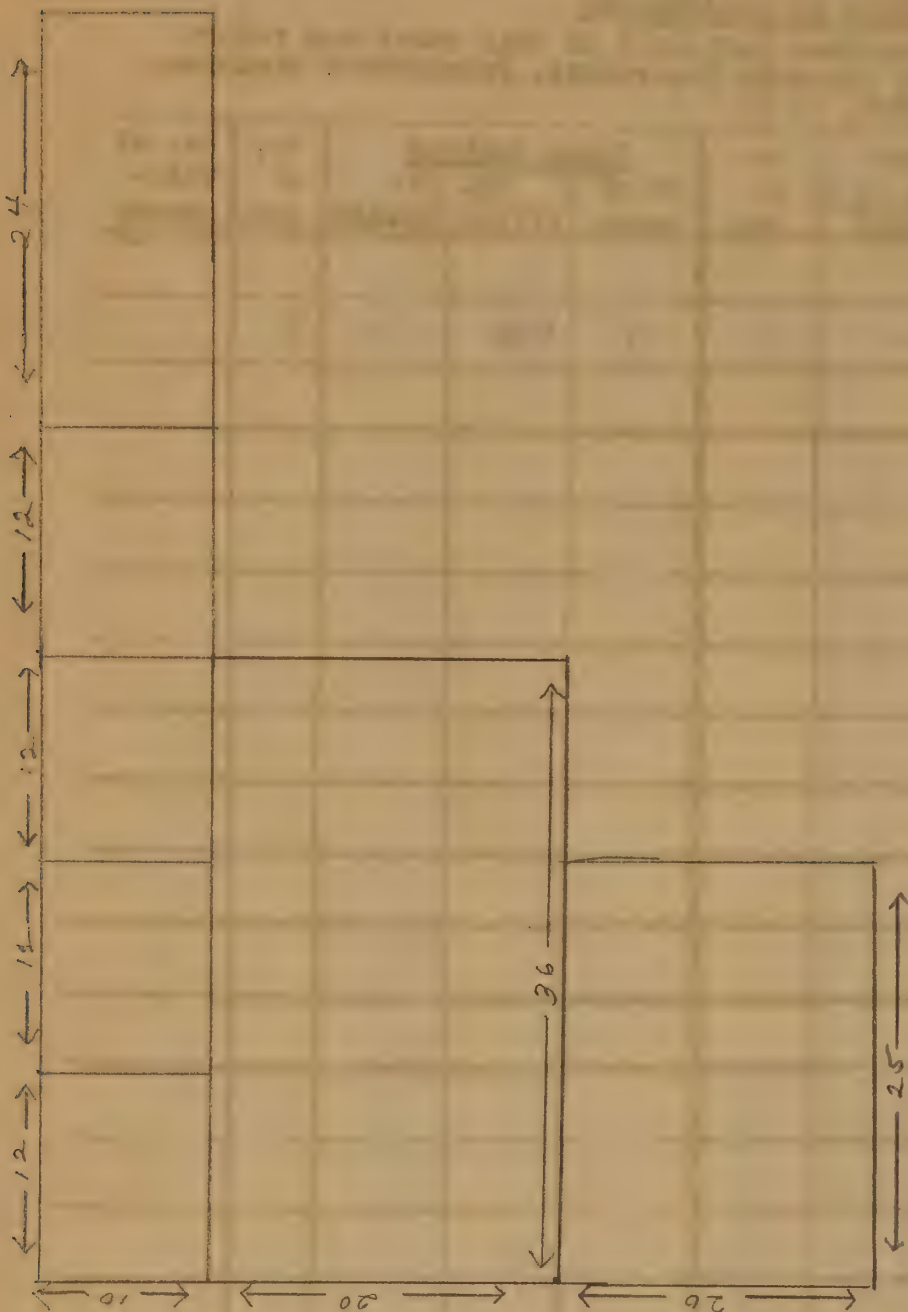
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

Chief Clerk of Department
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 1940

Location Hollister, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1000 | 200 | 3 | 7 | 1440 | 500 | 7 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 1200 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

~~Chief Clerk of Department~~

Director of Agricultural Extension

FEDERAL BUILDING DATA

Location Kelseyville, CaliforniaDate MAY 29 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 352 | 100 | 2 | 5 | 1080 | 500 | 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

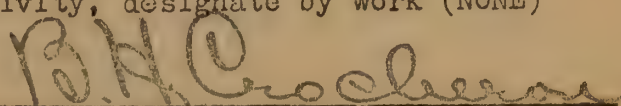
Total Space Occupied 452 Sq.Ft. Total Space Desired 1580 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 300.00

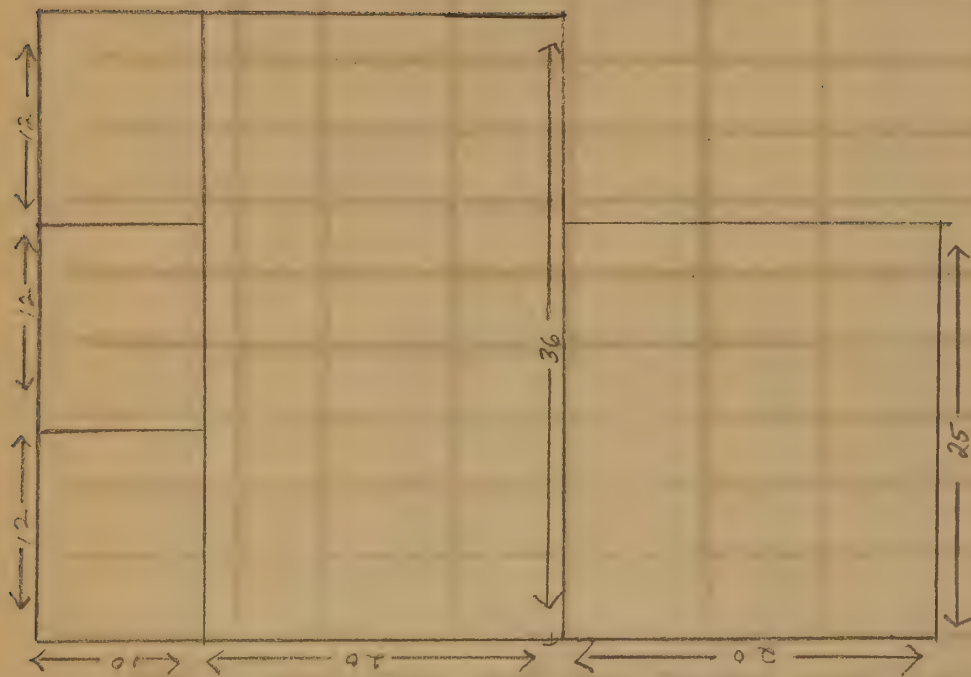
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature


~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with:

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 29 1933

Location Los Angeles, California

Date

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq. Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|----------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 2700 | 0 | 14 | 13 | 2640 | 720 | 16-17 8 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See the back of this sheet.

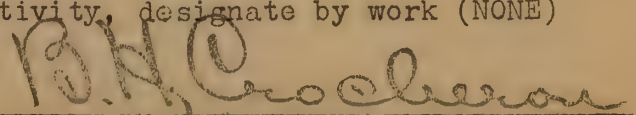
Total Space Occupied 2700 Sq. Ft. Total Space Desired 3360 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

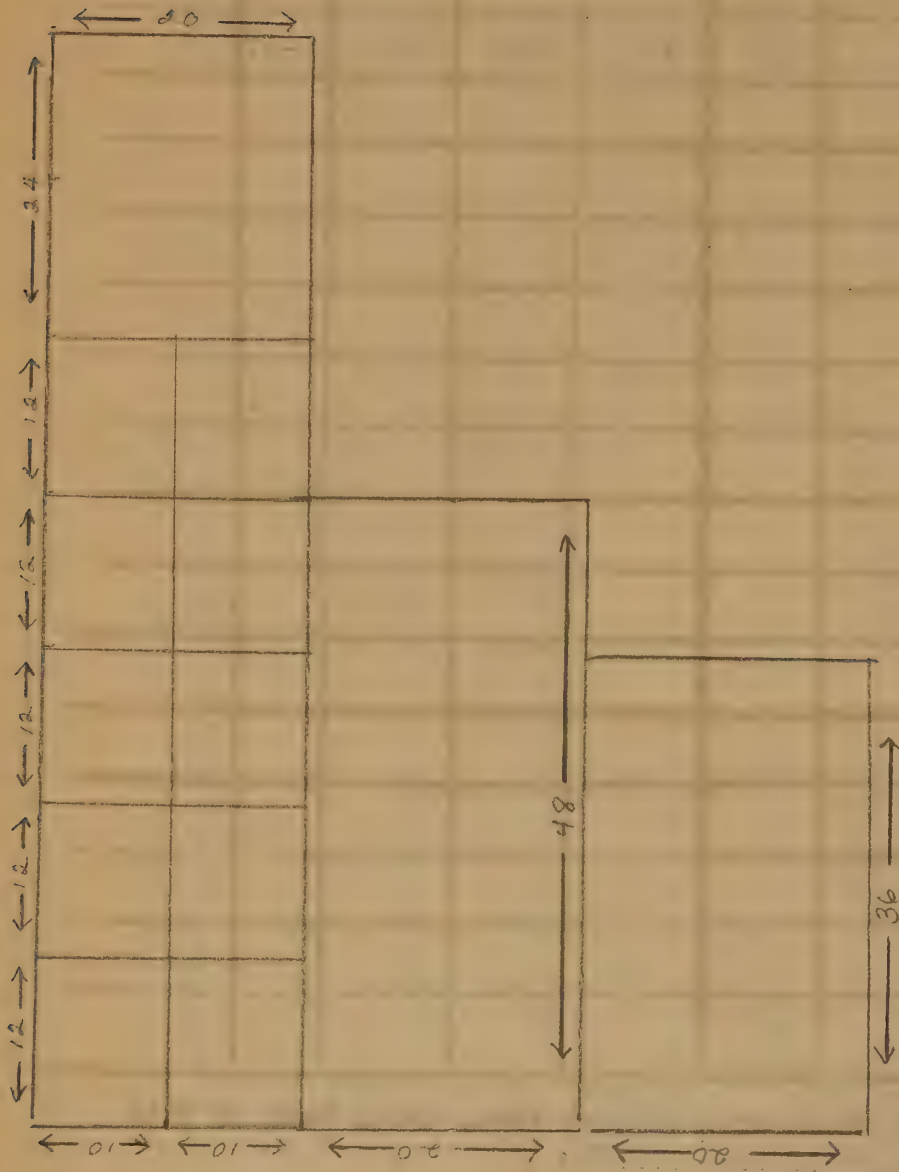
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 29 1935

Location Madera, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1080 | 200 | 3 | 7 | 1440 | 500 | 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

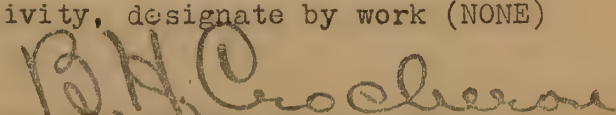
Total Space Occupied 1280 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

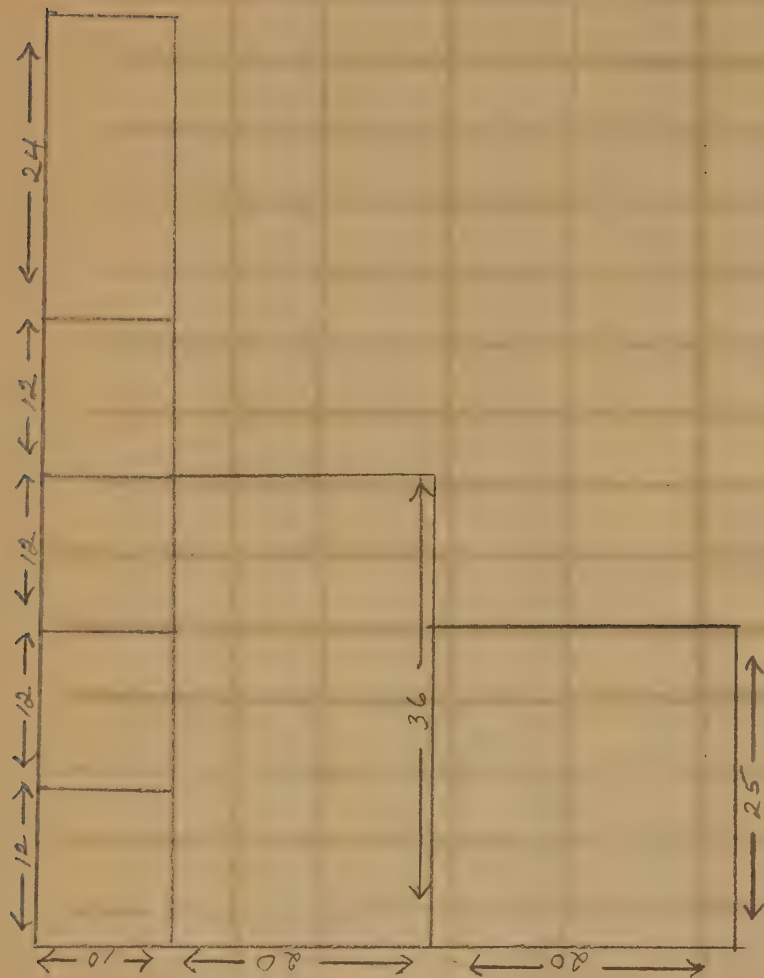
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature


 Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Martinez, California

Date MAY 2 1940

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | No. of Rooms | Space Desired Sq. Ft. | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|--------------|-----------------------|---------|-------------|--------------------|
| | Office | Storage | | | Office | Storage | | |
| EXPERIMENTAL STA | | | | | | | | |
| EXTENSION SERVICE | 480 | 24 | 3 | 7 | 1440 | 500 | 7 | 2 |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 504 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 300.00

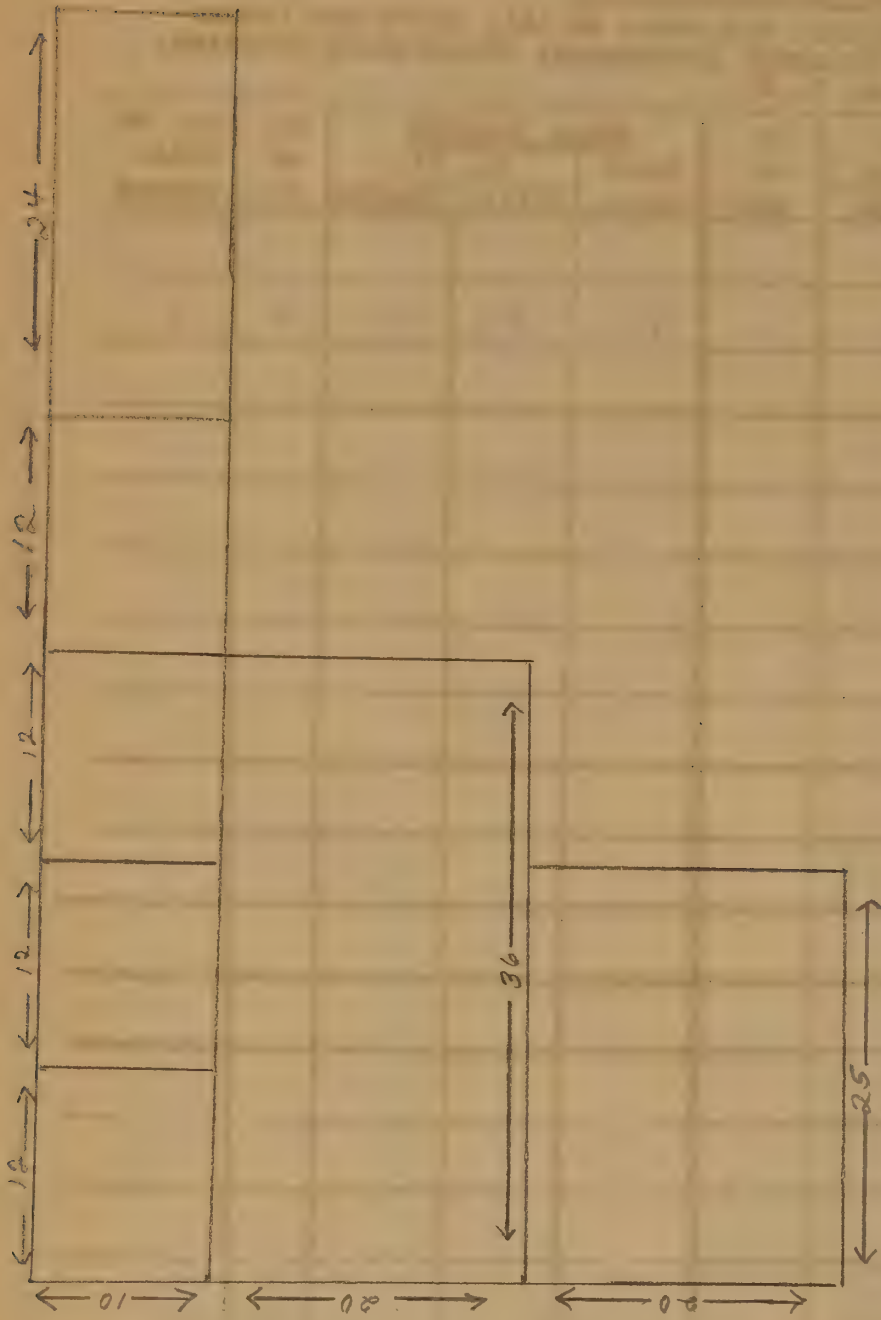
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

W. H. Crocker

~~Chief Clerk of Department~~
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Benson burner.

FEDERAL BUILDING DATA

Location Merced, California

Date

MAY 29 1930

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 719 | 225 | 5 | 9 | 1800 | 5000 | 11 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

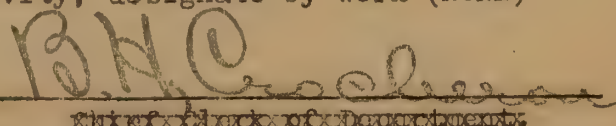
Total Space Occupied 944 Sq.Ft. Total Space Desired 2300 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

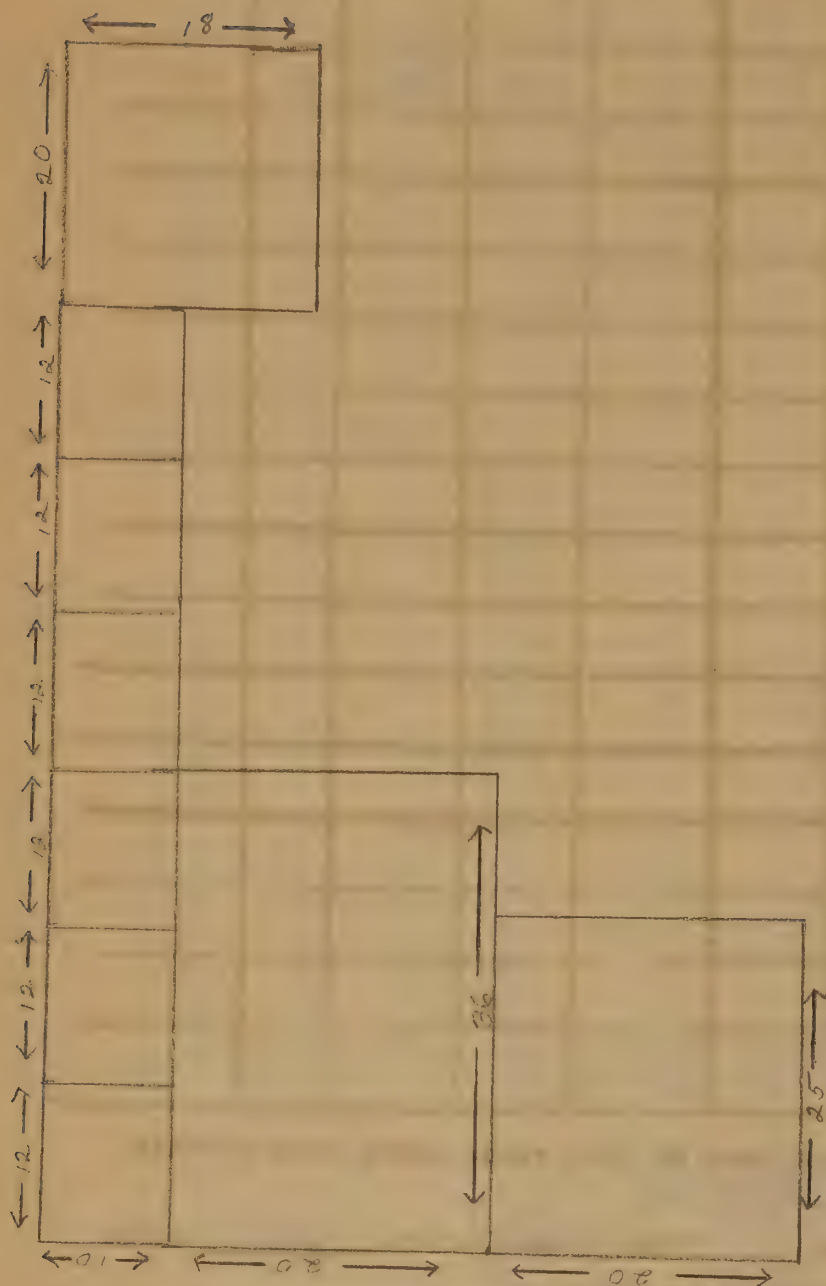
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE; Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



~~Chief Clerk of Department~~
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Monrovia, California

Date

MAY 20 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 0 | 0 | 0 | 3 | 240 | 2 | 1 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 0 Sq.Ft. Total Space Desired 360 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

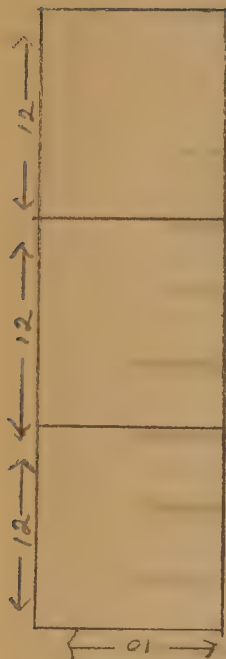
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department.

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.

FEDERAL BUILDING DATA

Location Paso Robles, California

Date

MAY 29 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 0 | 0 | 0 | 3 | 240 | 120 | 2 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 0 Sq.Ft. Total Space Desired 360 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

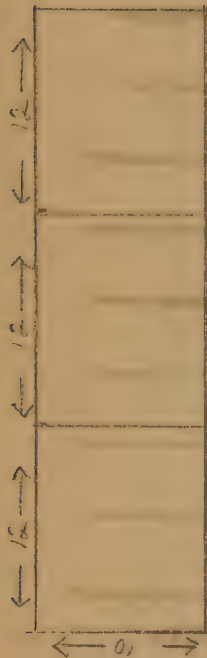
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B.H. Crocker

~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building,
it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.

FEDERAL BUILDING DATA

Location Redding, California

Date MAY 22 1934

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 720 | 120 | 2 | 5 | 1080 | 3 | 2 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 840 Sq.Ft. Total Space Desired 1580 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

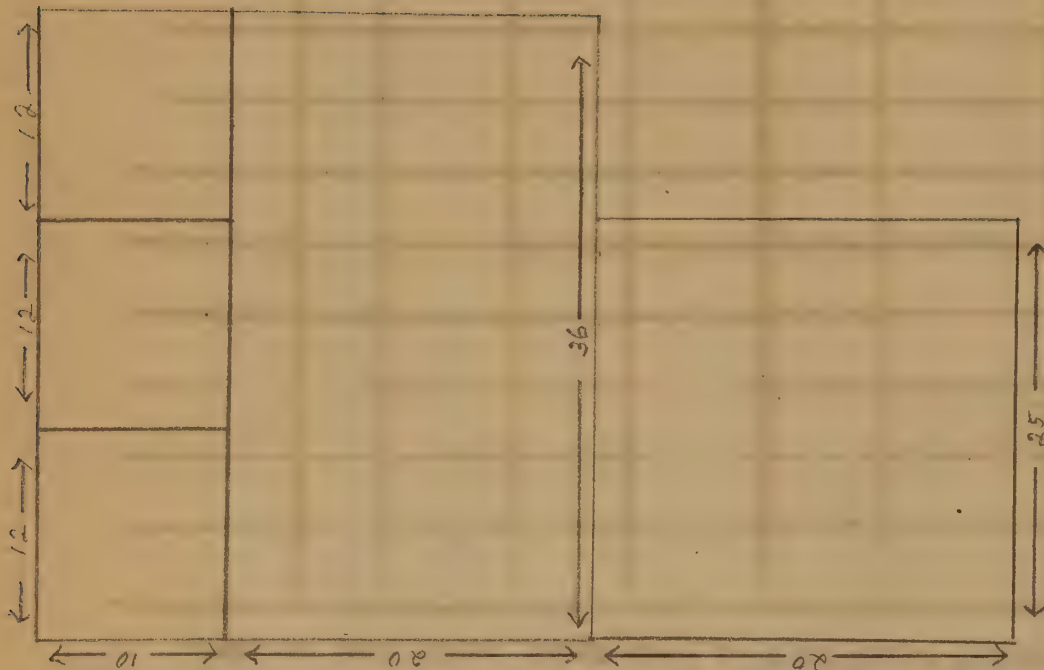
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

Chief Clerk of Department

Director of Extension Service



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Riverside, CaliforniaDate MAY 22 1933

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1057 | 124 | 5 | 9 | 1800 | 500 | 11 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

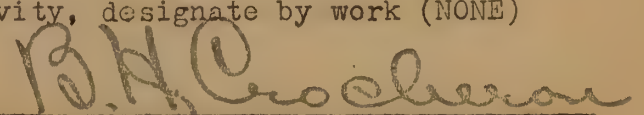
Total Space Occupied 1181 Sq.Ft. Total Space Desired 2300 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 558.00

Activities in Federal Buildings, Give official name of Bldg. _____

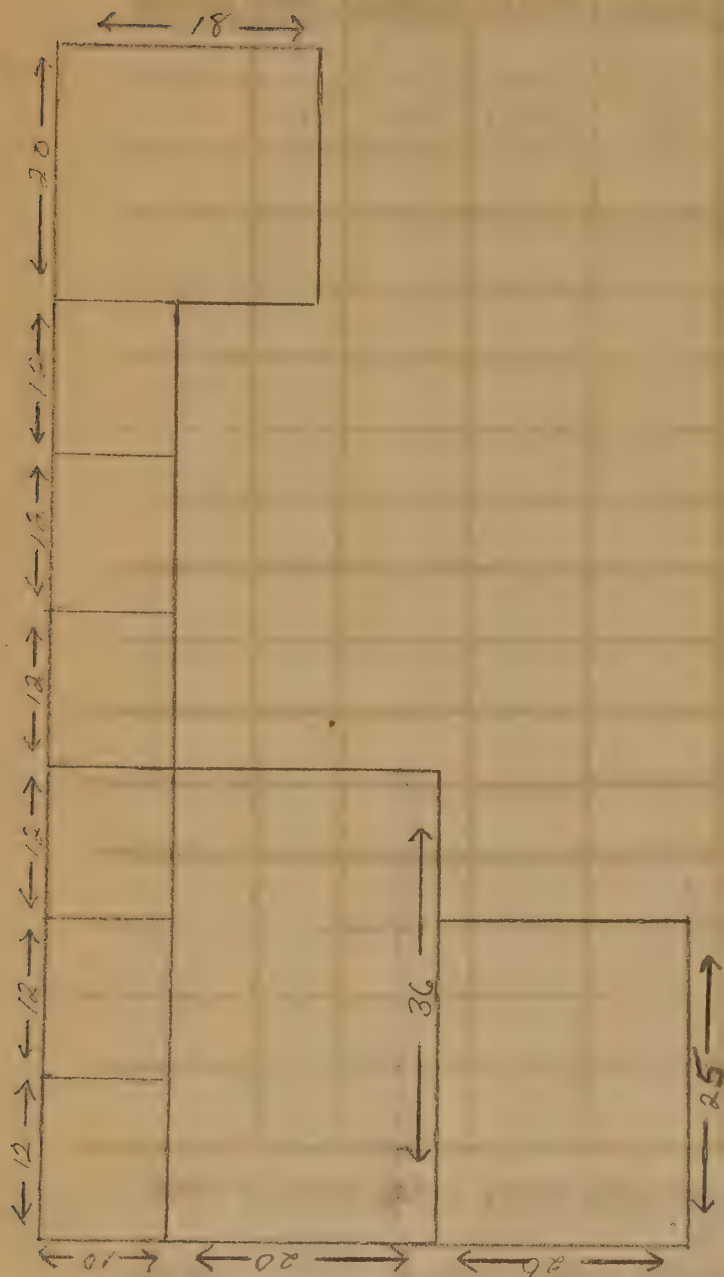
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Sacramento, California

Date

MAY 29 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 720 | 480 | 5 | 9 | 1800 | 500 | 11 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 1200 Sq.Ft. Total Space Desired 2300 Sq.Ft.

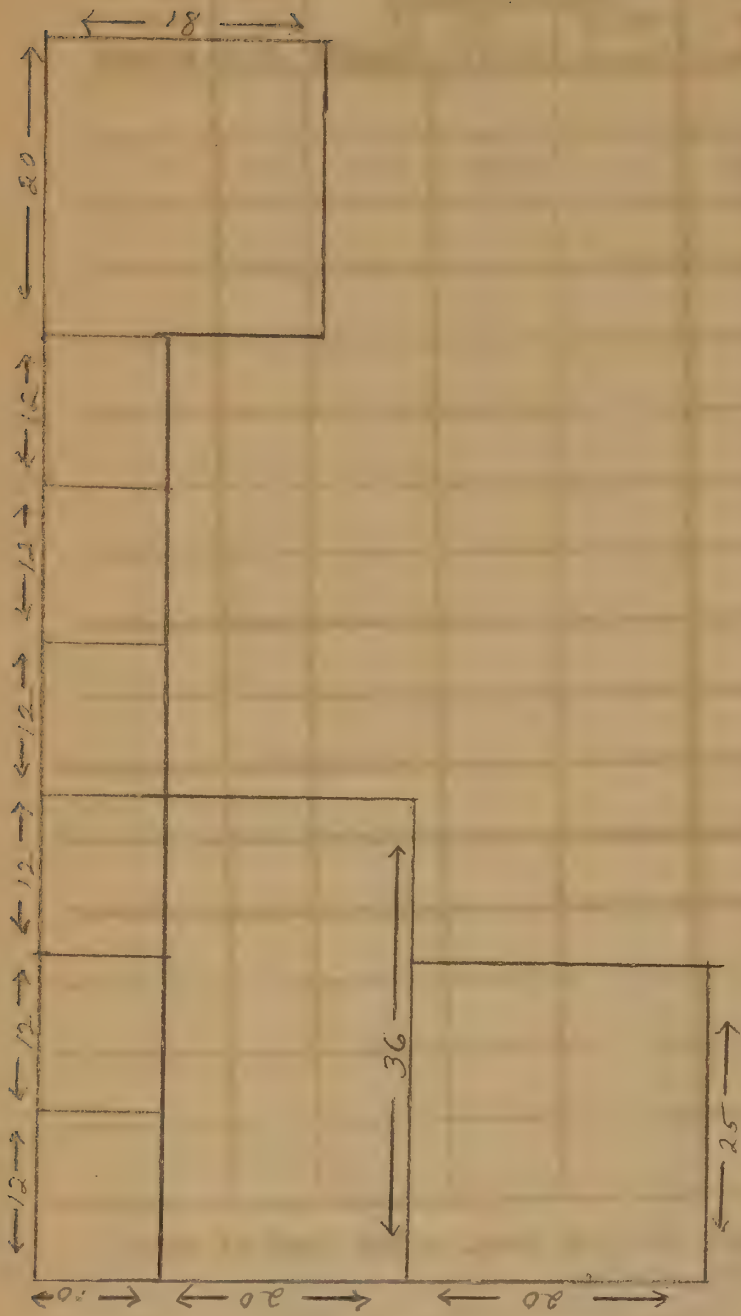
If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker
 Chief Clerk of Department,
 Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Salinas, CaliforniaDate MAY 28 1930

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1000 | 260 | 5 | 9 | 1800 | 500 | 11 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

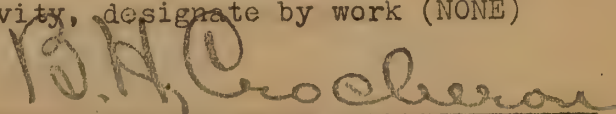
Total Space Occupied 1260 Sq.Ft. Total Space Desired 2300 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 450.00

Activities in Federal Buildings, Give official name of Bldg. _____

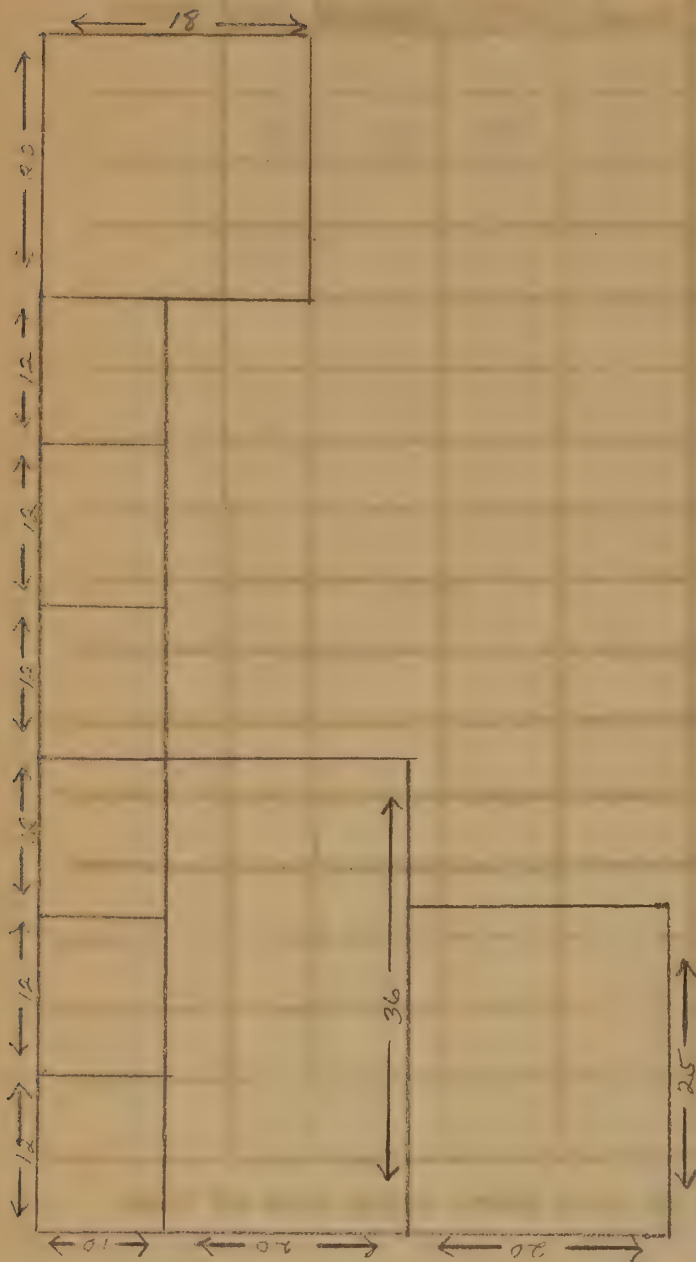
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 29 1917

Location San Diego, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1000 | 100 | 7 | 8 | 1560 | 500 | 9 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

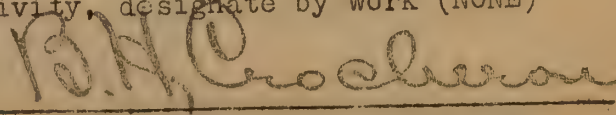
Total Space Occupied 1100 Sq.Ft. Total Space Desired 2060 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 240.00

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Santa Ana, California

Date

MAY 29 1921

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 2730 | 315 | 6 | 8 | 1560 | 500 | 9 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

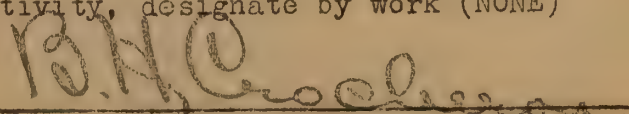
Total Space Occupied 3045 Sq.Ft. Total Space Desired 2060 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

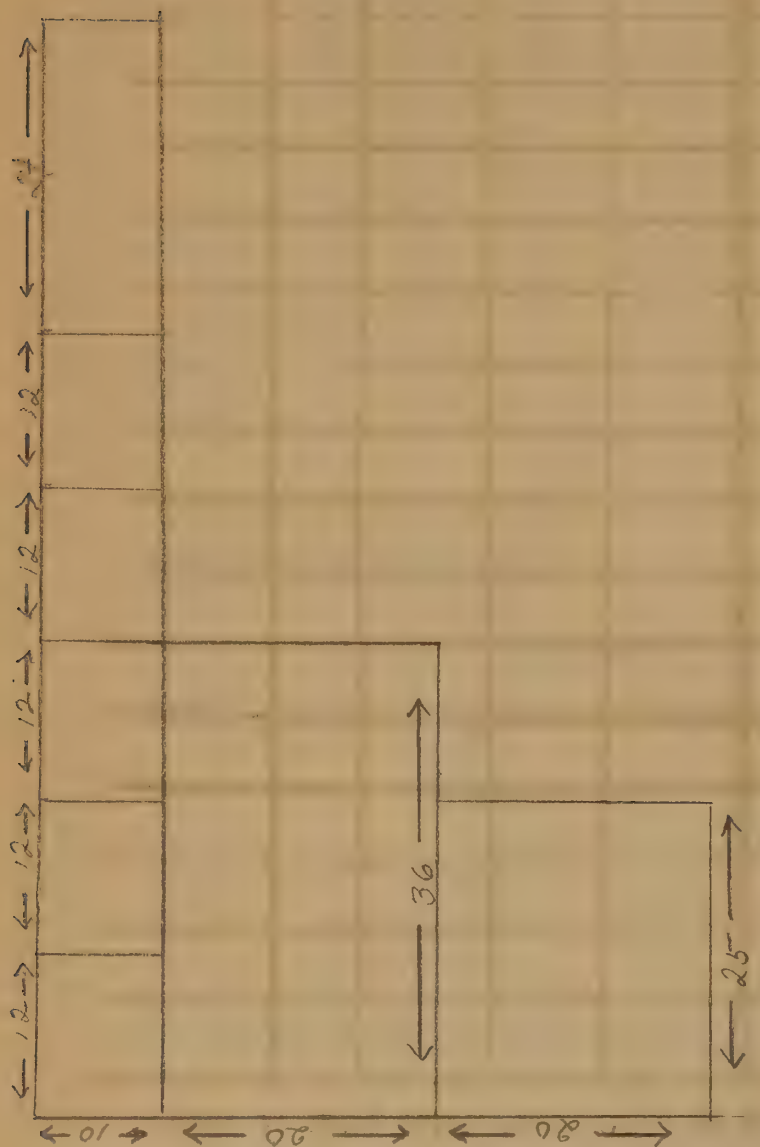
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Santa Barbara, CaliforniaDate MAY 20

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1126 | 200 | 5 | 8 | 1560 | 9 | 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 1326 Sq.Ft. Total Space Desired 2060 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

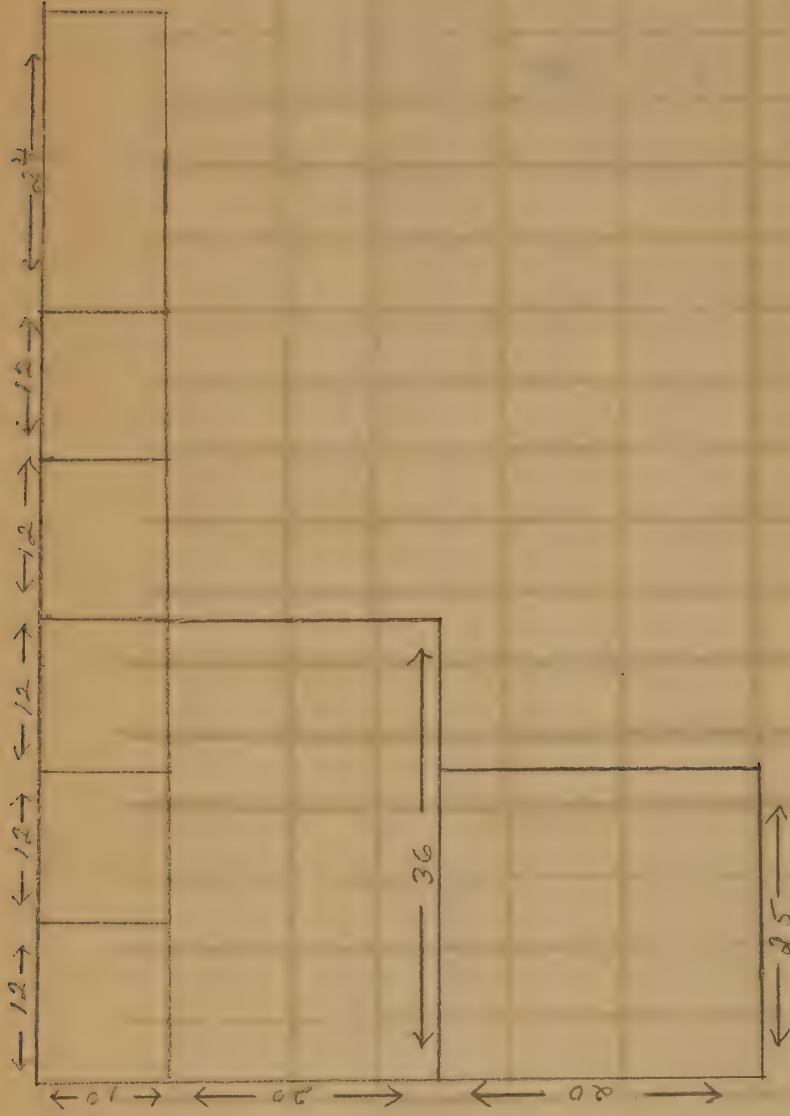
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature _____

Chief Clerk of Department

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 29

Location Santa Cruz, California

Date

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 1020 | 300 | 5 | 7 | 1440 | 500 | 7 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

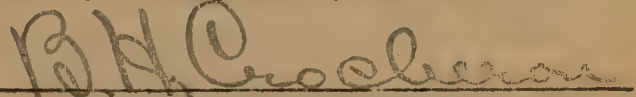
Total Space Occupied 1320 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

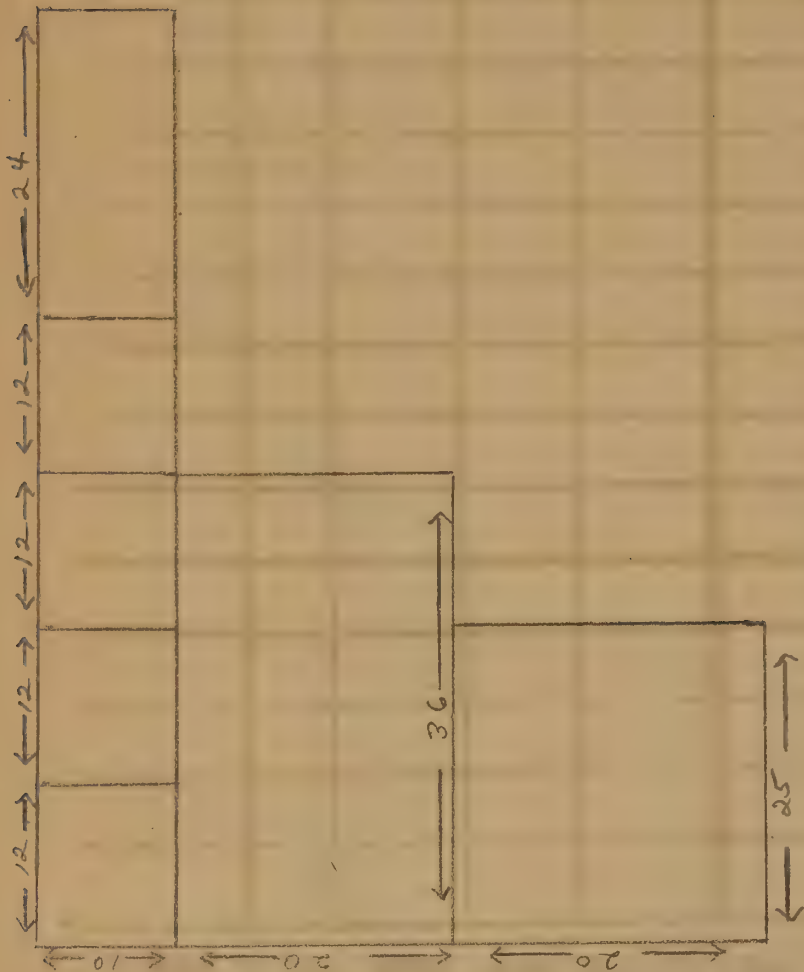
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature


~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment, such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Santa Maria, California

Date MAY 22 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 500 | 0 | | 3 | 240 | 2 | 1 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 500 Sq.Ft. Total Space Desired 360 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$

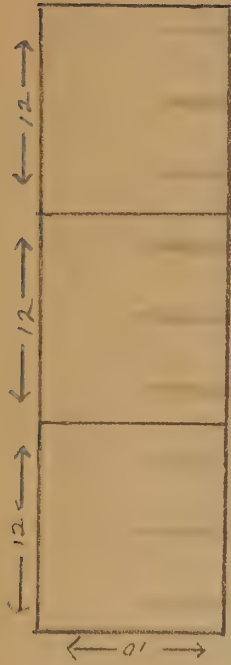
Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

Chief Clerk of Department
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.

FEDERAL BUILDING DATA

Location Santa Rosa, California

Date MAY 20 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 474 | 200 | 5 | 9 | 1800 | 500 | 11 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 674 Sq.Ft. Total Space Desired 2300 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B.H. Crocker

Chief Clerk of Department

Director of Agricultural Extension

FEDERAL BUILDING DATA

MAY 29 1935

Location Stockton, California

Date

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 900 | 600 | 9 | 11 | 2400 | 720 | 14 5 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

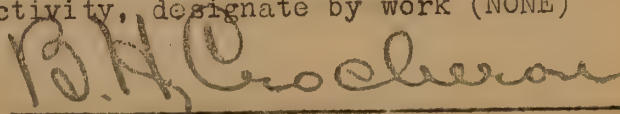
Total Space Occupied 1500 Sq.Ft. Total Space Desired 3120 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 1800.00

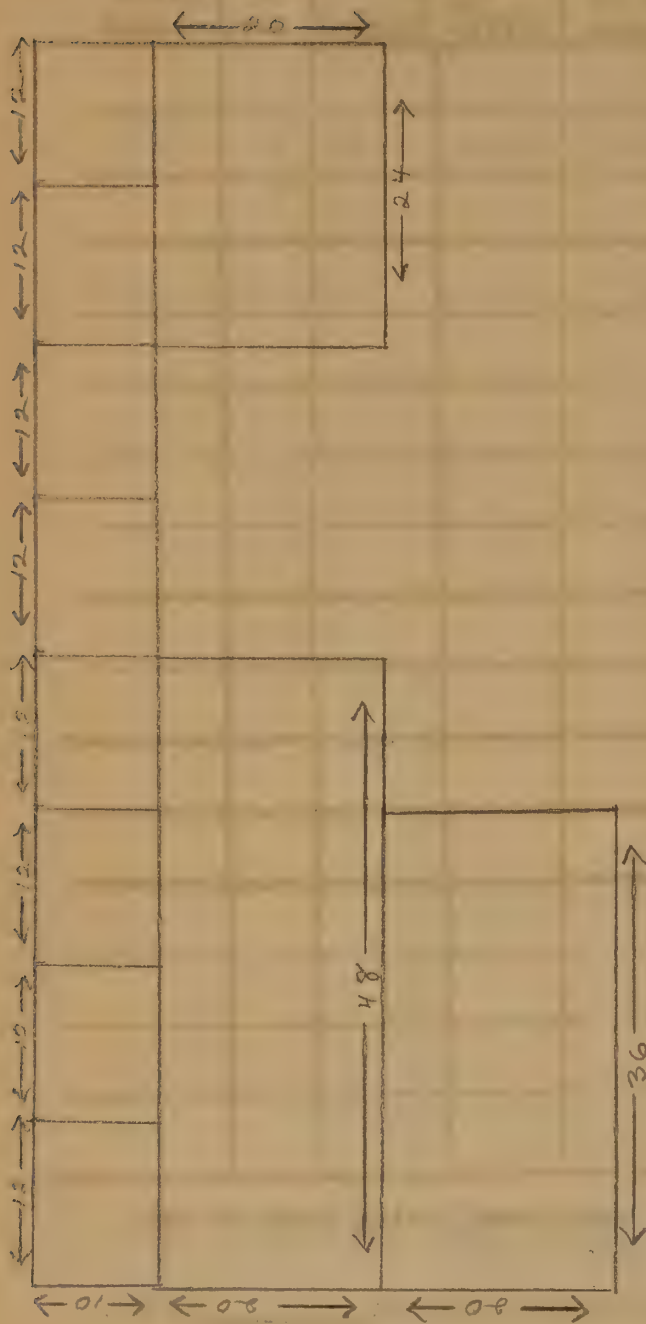
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature


~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Susanville, California

Date

MAY 2 - 1936

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 586 | 224 | 4 | 6 | 1320 | 500 | 5 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 810 Sq.Ft. Total Space Desired 1820 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

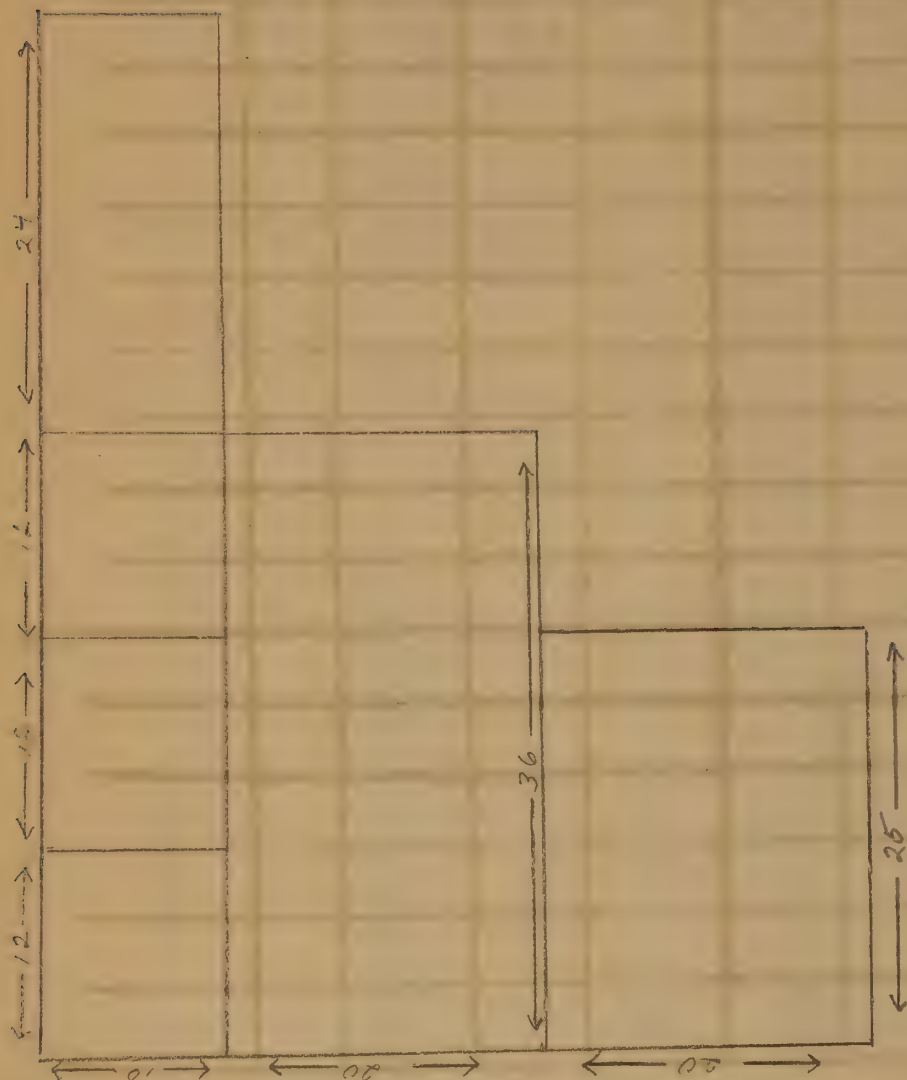
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

~~Chief Clerk of Department~~

Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 1935

Location Ukiah, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 2116 | 220 | 3 | 7 | 1440 | 500 | 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 2336 Sq.Ft. Total Space Desired 1940 Sq.Ft.

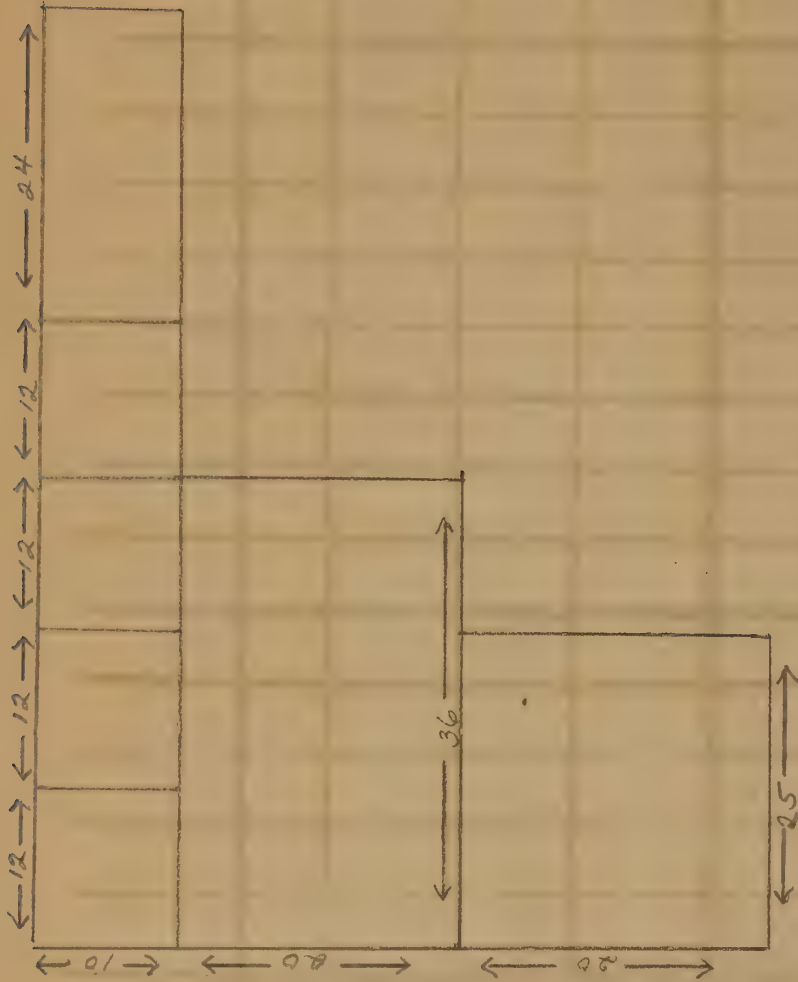
If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature _____

B. H. Crocker
~~Chief Clerk of Department~~
 Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Ventura, California

Date MAY 20 1901

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| | | | | | Office | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 512 | 10 | 4 | 8 | 1560 | 500 | 9 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 522 Sq.Ft. Total Space Desired 2060 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

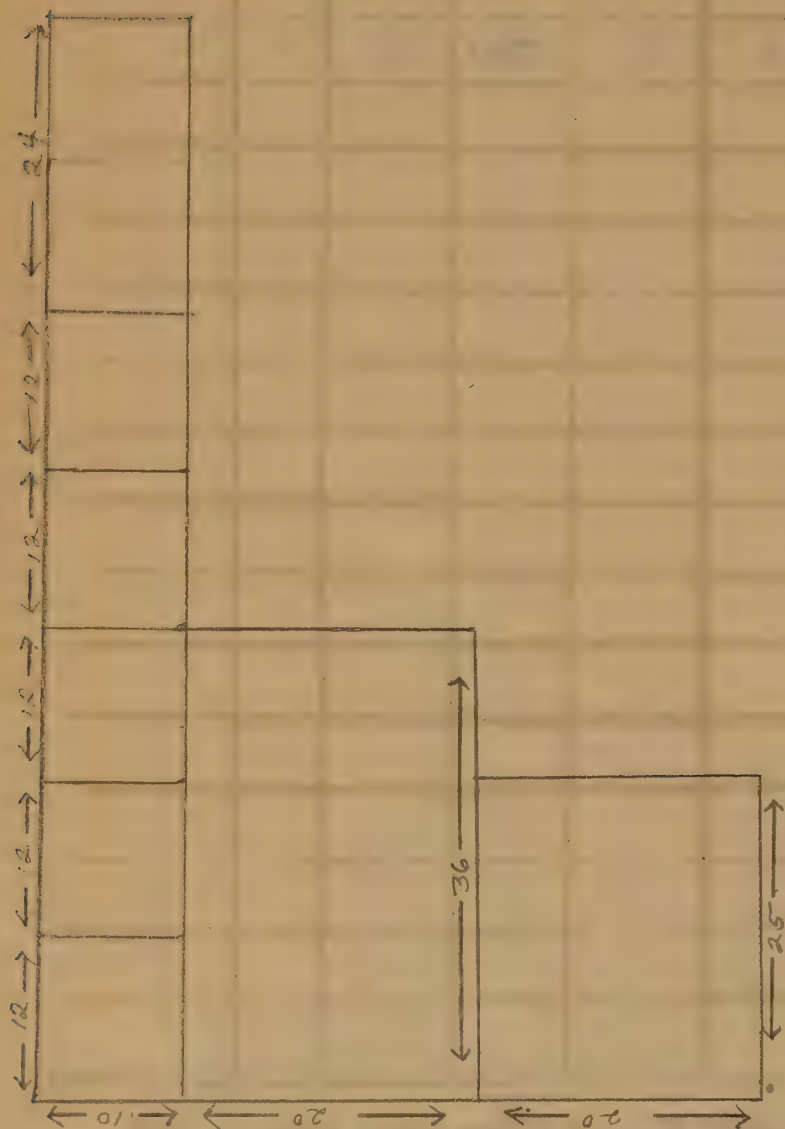
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. Crocker

~~Chief Clerk of Department~~
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units
... for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

MAY 2 1934

Location Watsonville, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 500 | 0 | 2 | 3 | 240 | 120 | 2 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

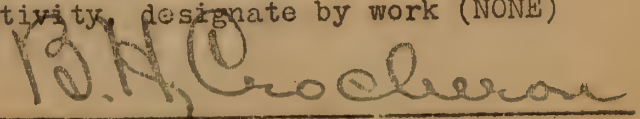
Total Space Occupied 500 Sq.Ft. Total Space Desired 360 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

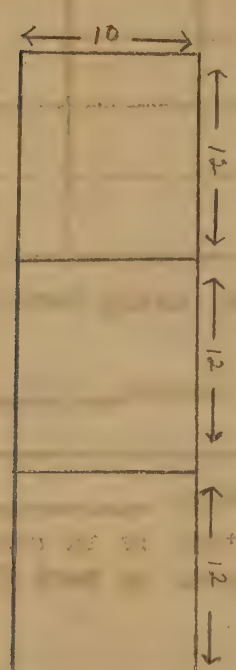


~~Chief Clerk of Department.~~

Director of Agricultural Extension

In connection with the space in this proposed federal building, it is essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.



FEDERAL BUILDING DATA

MAY 2

Location Yreka, California

Date _____

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 180 | 9 | 2 | 5 | 1080 | 500 | 3 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

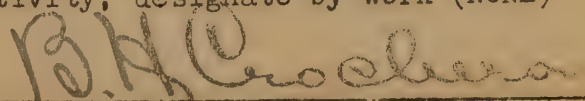
Total Space Occupied 189 Sq.Ft. Total Space Desired 1580 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

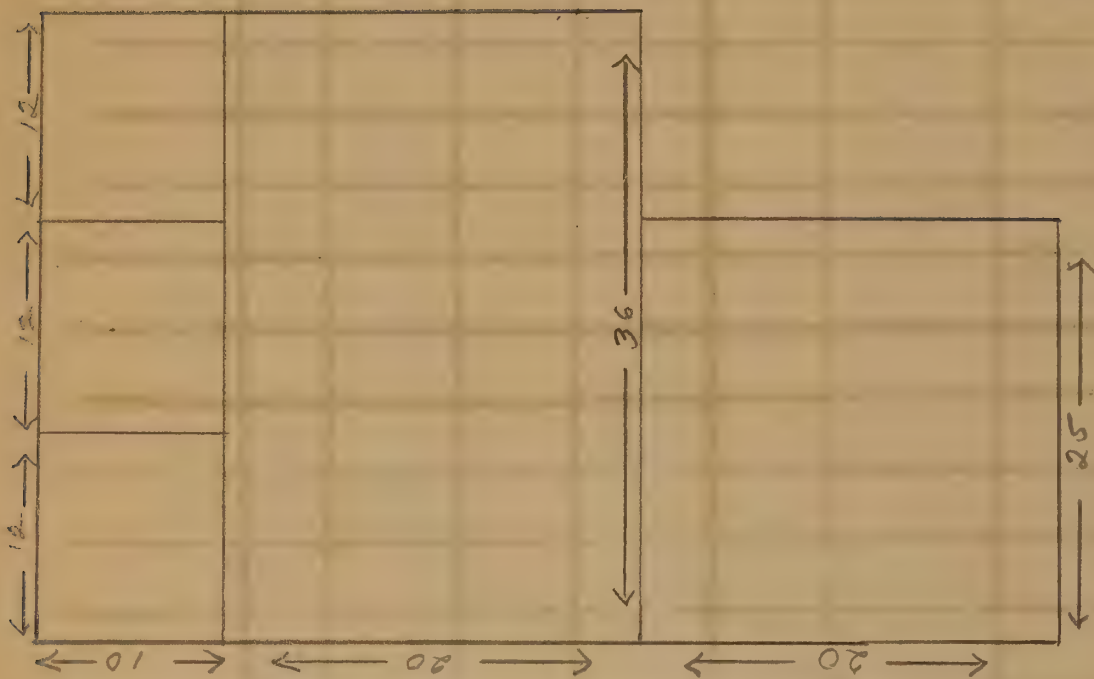
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Yuba City, CaliforniaDate MAY 20 1940

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 400 | 200 | 3 | 7 | 1440 | 500 | 7 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

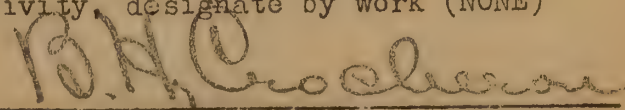
Total Space Occupied 600 Sq.Ft. Total Space Desired 1940 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

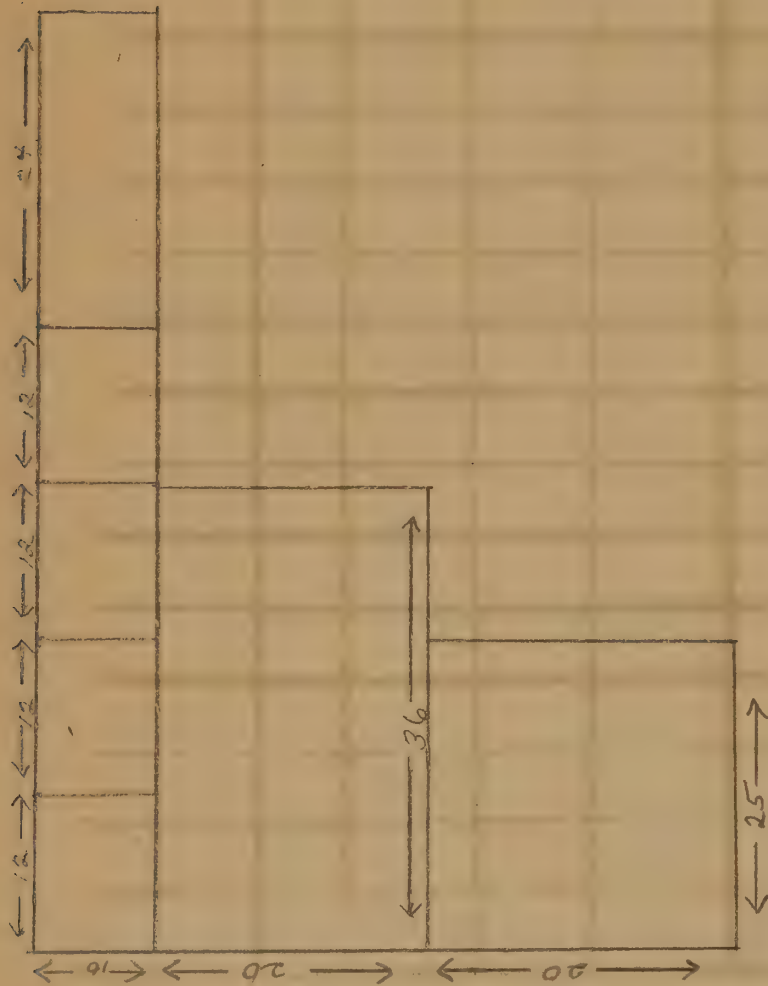
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature



Chief Clerk of Department
Director of Agricultural Extension



In connection with the space in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

Location Woodland, CaliforniaDate MAY 17 1935

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D. C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| EXPERIMENTAL STA | | | | | | | |
| EXTENSION SERVICE | 783 | 1218 | 5 | 8 | 1560 | 500 | 9 |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. See back of this sheet.

Total Space Occupied 2001 Sq.Ft. Total Space Desired 2060 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$ 0

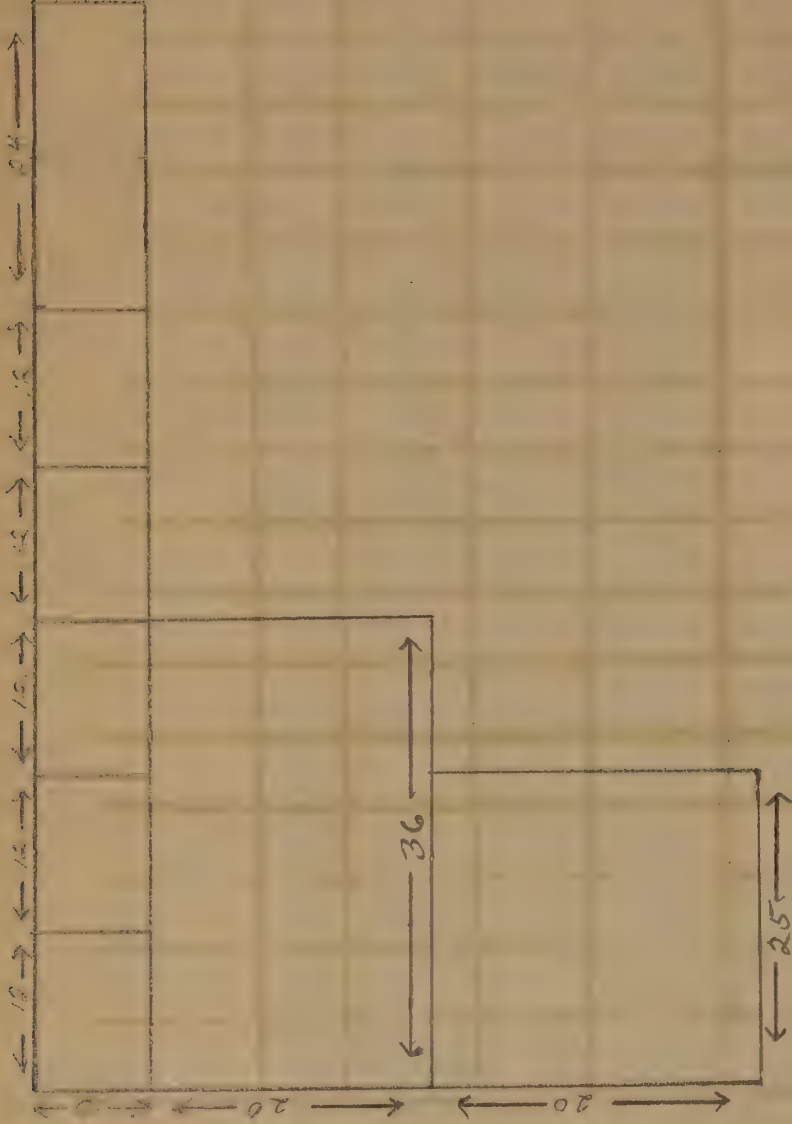
Activities in Federal Buildings, Give official name of Bldg. _____

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by work (NONE) opposite the particular activity.

Signature

B. H. C. ...
 Chief Clerk of Department

Director of Agricultural Extension



In connection with the spaces in this proposed federal building, it is very essential that Extension agents be provided with

- (1) Toilet facilities.
- (2) Wash basins.
- (3) Heating equipment such as gas or electric units for small electric plate or Bunson burner.

FEDERAL BUILDING DATA

LOCATION Delta, Colorado

DATE 7/2/36

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|----------------|-----------------|-------------|---------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. OFFICE | Sq. Ft. STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 684 | 168 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 852 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

u
Window

LOCATION

DATE

1142601 DEPARTMENT OF AGRICULTURE

7/6/35

241. 22

41

41

41

41

41

41

CHIEF CLERK OF DEPARTMENT.

Total 1000 sq.ft.

FEDERAL BUILDING DATA

LOCATION Arcadia, Florida DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No. OF EMP. | No. OF ROOMS | SPACE DESIRED | | No. OF EMP. | No. OF TELEPHONES |
|---------------------|--------------------|---------|-------------|--------------|---------------|---------|-------------|-------------------|
| | OCCUPIED (Sq. Ft.) | | | | Sq. Ft. | | | |
| | OFFICE | STORAGE | | | OFFICE | STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1400 | | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1400 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

| | |
|--------------------------------|----------------|
| Two rooms, 20' x 16' each..... | 640 sq.ft. |
| One room, 20' x 30'..... | 600 " " |
| Two rooms, 8' x 10' each..... | <u>160</u> " " |
| TOTAL..... | 1400 sq.ft. |

FEDERAL BUILDING DATA

LOCATION Panama City, Florida

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELEPHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|-------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1400 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1400 Sq.Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

| | | |
|--------------------------------|------------|--------|
| Two rooms, 20' x 16' each..... | 640 | sq.ft. |
| One room, 20' x 30'..... | 600 | " " |
| Two rooms, 8' x 10' each..... | <u>160</u> | " " |
| TOTAL..... | 1400 | sq.ft. |

FEDERAL BUILDING DATA

LOCATION Sebring, Florida

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq. Ft.) | | No. OF EMP. | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELEPHONES |
|---------------------|----------------------------------|---------|-------------|-------------------------|--------|-------------|-------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | OFFICE | STORAGE | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1400 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OTHER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1400 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

| | |
|--------------------------------|----------------|
| Two rooms, 20' x 16' each..... | 640 sq.ft. |
| One room, 20' x 20'..... | 600 " " |
| Two rooms, 8' x 10' each..... | <u>160 " "</u> |
| TOTAL..... | 1400 sq.ft. |

FEDERAL BUILDING DATA 7/2/35
 LOCATION Vero Beach, Florida DATE _____

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|-------------------------|--------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | OFFICE | STORAGE | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1400 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1400 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
 CHIEF CLERK OF DEPARTMENT.

| | | |
|--------------------------------|------------|-------------|
| Two rooms, 20' x 16' each..... | 640 | sq.ft. |
| One room, 20' x 30'..... | 600 | " " |
| Two rooms, 8' x 10' each..... | <u>160</u> | " " |
| TOTAL..... | | 1400 sq.ft. |

FEDERAL BUILDING DATA

LOCATION Cuthbert, Georgia

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq. Ft.) | | No. of EMP. | SPACE DESIRED | | | No. of EMP. | No. of TELEPHONES |
|---------------------|----------------------------------|---------|-------------|---------------|----------------|-----------------|-------------|-------------------|
| | OFFICE | STORAGE | | No. of ROOMS | Sq. Ft. OFFICE | Sq. Ft. STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 4 | 776 | 64 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 840 Sq. Ft.

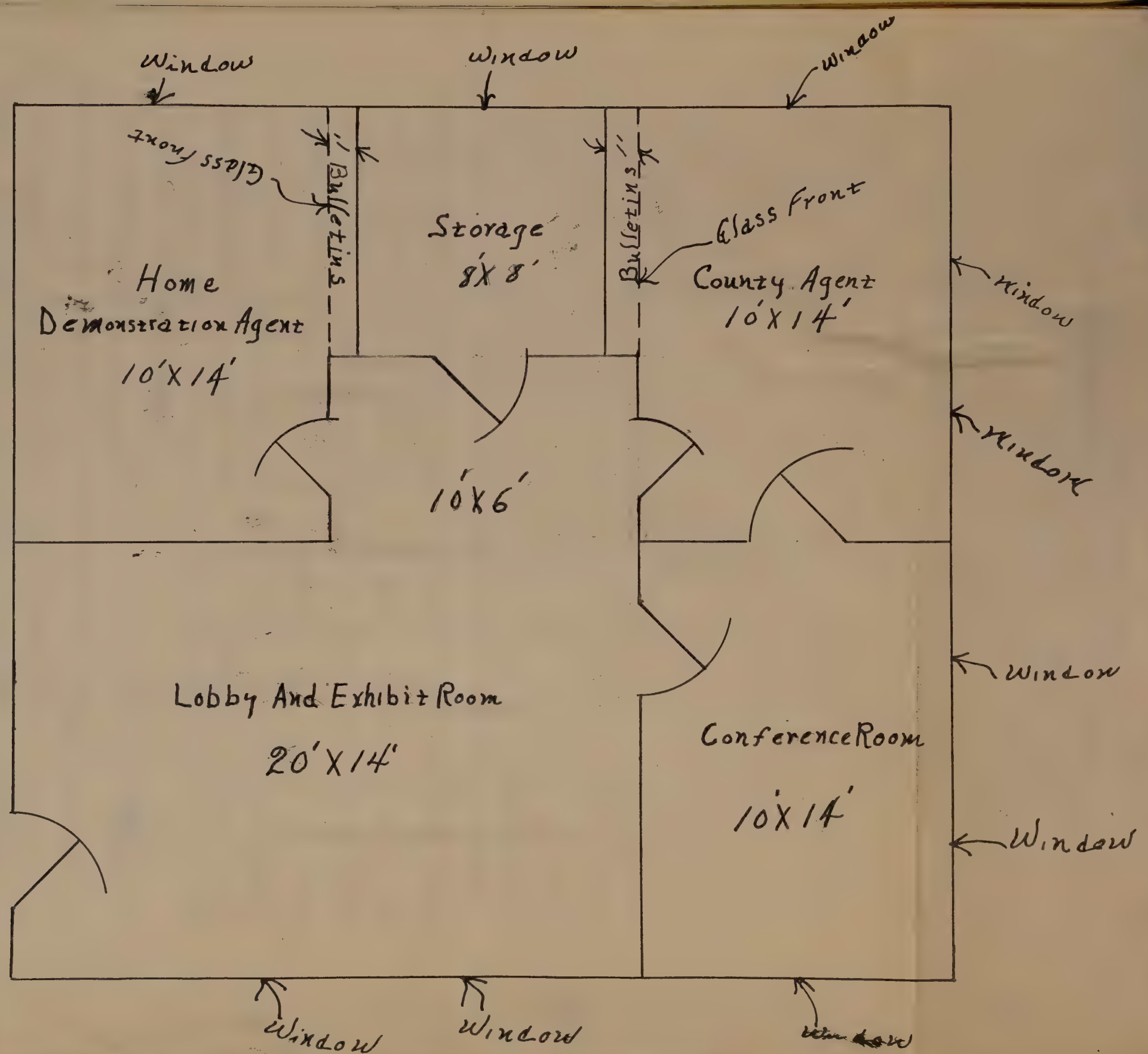
IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____ CHIEF CLERK OF DEPARTMENT.

| | | |
|--|-------------|------------------|
| Home Demonstration Agent's Office..... | (10' x 14' | |
| Bulletins..... | (8' x 1' — | 148 sq.ft. |
| Lobby and Exhibit Room..... | (20' x 14' | |
| | (10' x 6' — | 340 sq.ft. |
| Conference Room..... | 10' x 14' — | 140 sq.ft. |
| County Agent's Office..... | (10' x 14' | |
| Bulletins..... | (8' x 1' — | 148 sq.ft. |
| Storage..... | 8' x 8' — | <u>64</u> sq.ft. |
| TOTAL..... | | 840 sq.ft. |



Sketch 2 Nice space needed in proposed
Federal Bldg. at Cuckbert La. - Submitted by
Herman Messersmith Co. apt.

FEDERAL BUILDING DATA

LOCATION La Fayette, GeorgiaDATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No.
OF
EMP. | SPACE DESIRED | | No.
OF
EMP. | No. OF
TELE-
PHONES |
|---------------------|--------------------|---------|-------------------|-----------------|---------|-------------------|---------------------------|
| | OCCUPIED (Sq. Ft.) | | | No. OF
Rooms | Sq. Ft. | | |
| | OFFICE | STORAGE | | | | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1498 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1498 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

↑

20'

*

Home Demonstration Agent:

Main Office, 20' x 18' 360 sq. ft.

Kitchen & Storage, 16' x 8' 128 " "

County Agent:

Adjustment Asst. & Office Help, 20' x 30' .. 600 sq. ft.

Private Office, 15' x 15' 225 " "

Asst. Agent and Prod. Credit Office, 15' x 15' 225 " "

Total.....1498 sq. ft.

DND

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF HOME DEMONSTRATIONS
WASHINGTON, D. C.

Hand-drawn floor plan of a room with three offices and a central area. The room is 30 feet wide (15' + 15') and 35 feet deep (15' + 20').

The top-left office is 11' x 15' and labeled "ASSISTANT AGENT and PRODUCTION CREDIT OFFICE".

The bottom-left office is 11' x 15' and labeled "COUNTY AGENT'S PRIVATE OFFICE".

The top-right office is 16' x 20' and labeled "ADJUSTMENT ASSISTANT and OFFICE HERE". A "16' RAIL 4' HIGH WITH 2' TABLE TOP ON RAIL" runs along the top wall of this office.

There are three doors: one on the top wall of the top-left office (3' x 1'), one on the top wall of the top-right office (3' x 1'), and one on the bottom wall of the top-right office (3' x 1').

The central area is 11' x 20'.

SCALE
1 inch = 4 Feet

FEDERAL BUILDING DATA

LOCATION Hilo, Hawaii

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| PUBLIC WORKS BRANCH, WASHINGTON, D. C. | | | | | | | | |
|--|-------------------|---------|-------------|---------------|---------|-----|-------------|---------------------|
| ACTIVITY | PRESENT SPACE | | No. OF EMP. | SPACE DESIRED | | | No. OF EMP. | No. OF TELE- PHONES |
| | OCCUPIED (Sq.Ft.) | | | No.of ROOMS | Sq. Ft. | | | |
| | OFFICE | STORAGE | OFFICE | | STORAGE | | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 720 | 200 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 920 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

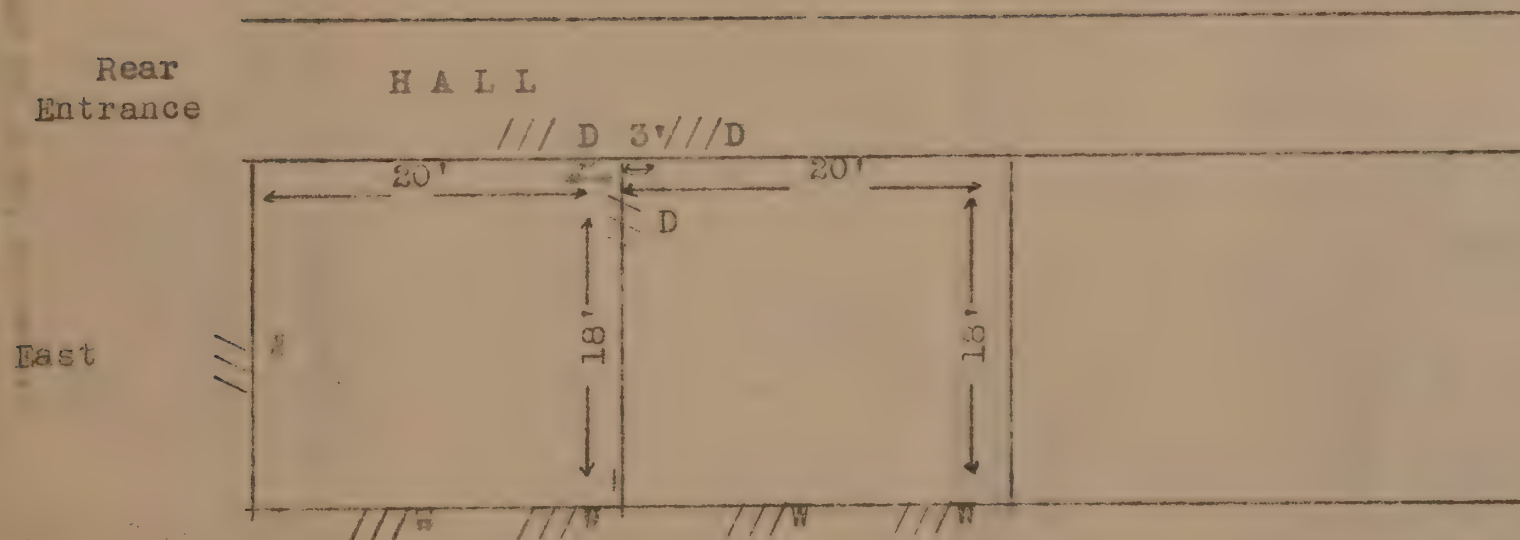
NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

SKETCH FOR COUNTY EXTENSION AGENTS' OFFICE

NEW FEDERAL BUILDING

Lihue, Kauai



Note:

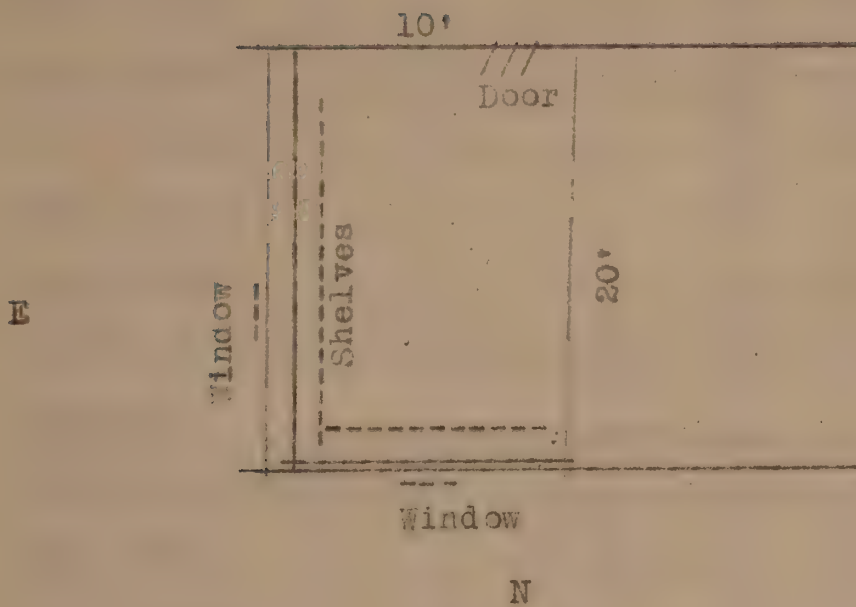
North

D - Doors - 7' X 34''

W - Window - 3½' X 6½'

STORAGE SPACE

BASEMENT



Shelves (Storage)

| | | | |
|-------------|---|--------------|----------|
| Lower shelf | - | 2' off floor | 36" deep |
| Next | " | - 2' high | 24" " |
| Next | " | - 18" " | 18" " |
| Next | " | - 18" " | 18" " |

If no basement a similar room satisfactory.



FEDERAL BUILDING DATA

LOCATION Waikuku, Hawaii DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN
TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION,
PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | No. OF ROOMS | SPACE DESIRED Sq. Ft. | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|---------------------------------|---------|-------------|--------------|-----------------------|---------|-------------|---------------------|
| | OFFICE | STORAGE | | | OFFICE | STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 3 | 436 | 168 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 604 Sq.Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

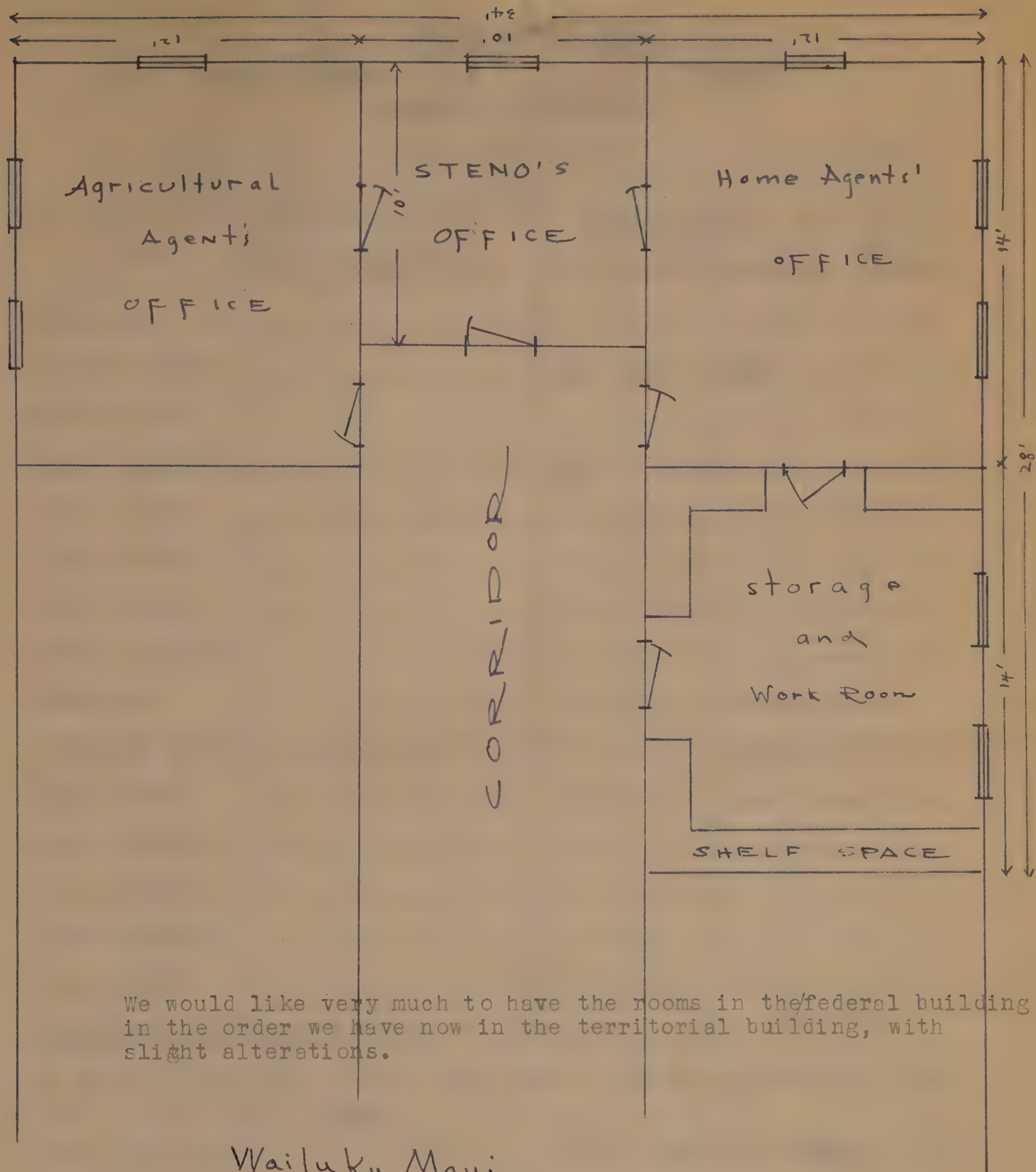
ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____ CHIEF CLERK OF DEPARTMENT.

| | | |
|--|-----|---------|
| Agricultural Agent's Office, 12' x 14' | 168 | sq. ft. |
| Home Agent's Office, 12' x 14' | 168 | " " |
| Stenographer's Office, 10' x 10' | 100 | " " |
| Storage and Workroom, 12' x 14' | 168 | " " |

Total..... 604 sq.ft.



We would like very much to have the rooms in the federal building in the order we have now in the territorial building, with slight alterations.

Wailuku Maui

FEDERAL BUILDING DATA

LOCATION

Anna, Illinois

DATE

7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|----------------|-----------------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. OFFICE | Sq. Ft. STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 600 | 150 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE.

(OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft.

TOTAL SPACE DESIRED 750 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

Storage space 150 " "

TOTAL..... 750 sq.ft.

FEDERAL BUILDING DATA

LOCATION Benton, Illinois

DATE

7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 600 | 150 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 750 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA
 LOCATION Champaign, Illinois DATE 7/2/5

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No.
OF
EMP. | SPACE DESIRED | | No.
OF
EMP. | No. OF
TELE-
PHONES |
|---------------------|-------------------|---------|-------------------|----------------|---------|-------------------|---------------------------|
| | OCCUPIED (Sq.Ft.) | | | No.OF
ROOMS | Sq. Ft. | | |
| | OFFICE | STORAGE | | | | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 600 | 150 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 750 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
 CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Clinton, Illinois DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN
TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION,
PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No.
OF
EMP. | SPACE DESIRED | | No.
OF
EMP. | No. OF
TELE-
PHONES |
|---------------------|---------------|---------|-------------------|-----------------|---------|-------------------|---------------------------|
| | OFFICE | STORAGE | | NO. OF
ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 4 | 1200 | 300 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1500 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Mt. Sterling, Illinois

DATE

7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 600 | 150 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 750 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

Two rooms, 300 sq. ft. each..... 600 sq.ft.
Storage space..... 150 " "

TOTAL..... 750 sq.ft.

FEDERAL BUILDING DATA

LOCATION Quincy, IllinoisDATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 800 | 150 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 750 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

CHIEF CLERK OF DEPARTMENT.

Two rooms, 300 sq.ft. each..... 600 sq.ft.

Storage space..... 150 " "

TOTAL..... 750 sq. ft.

FEDERAL BUILDING DATA

LOCATION Shelbyville, Illinois

DATE 7/2/43

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 600 | 150 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE: (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 750 Sq.Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.
CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Anthony. Kansas

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 4 | 2250 | 300 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 2250 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

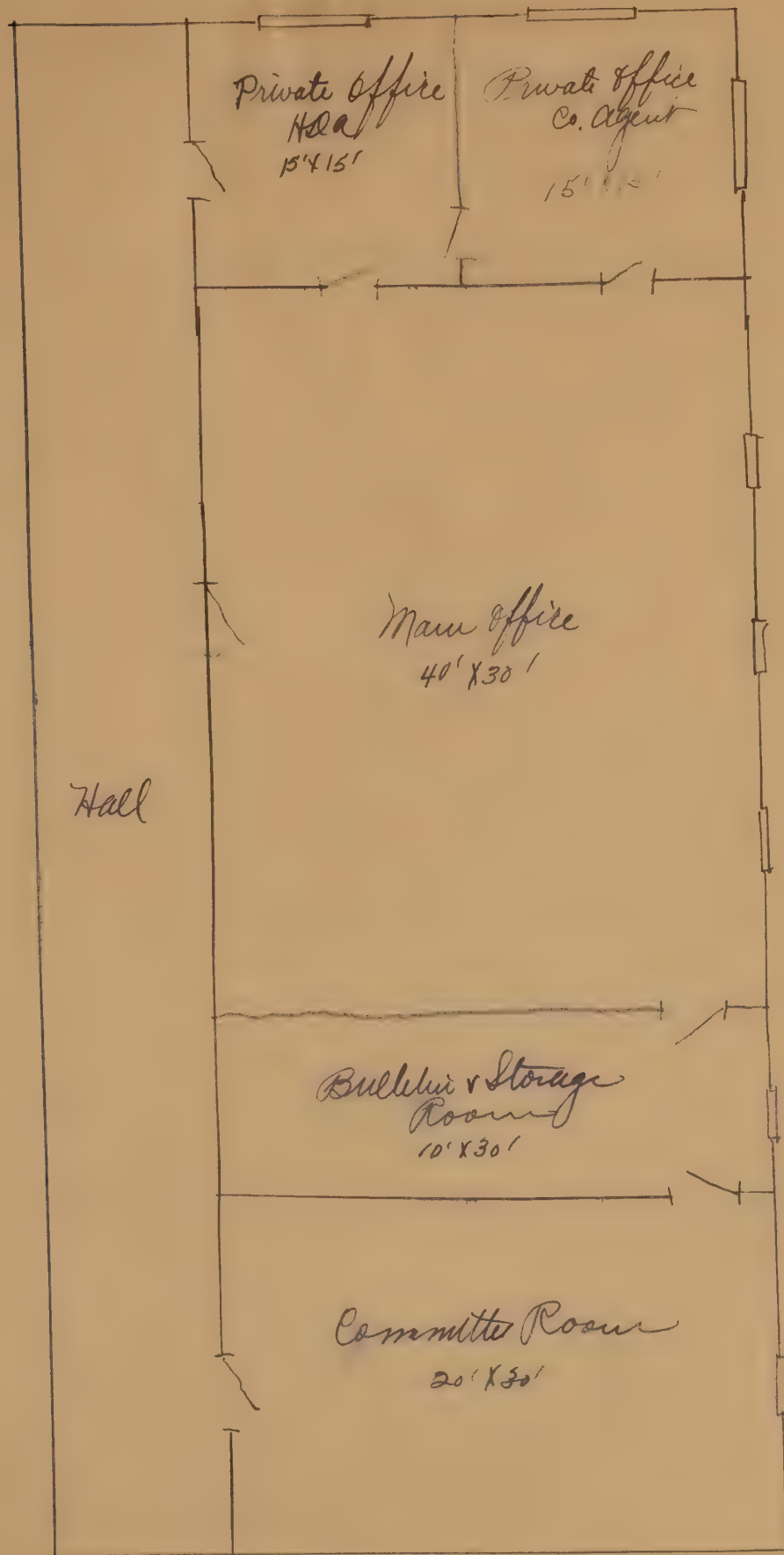
ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

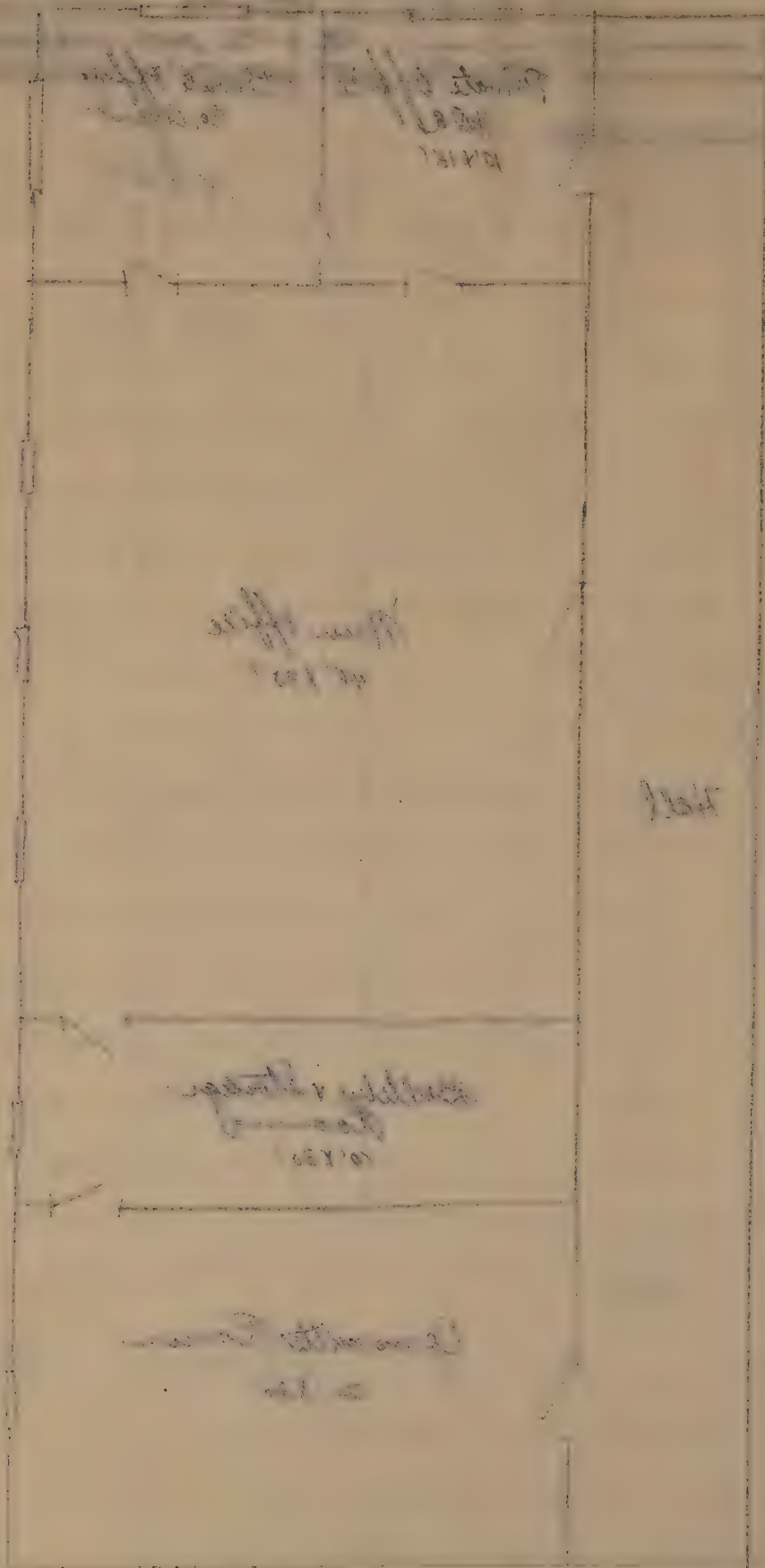
CHIEF CLERK OF DEPARTMENT.

Harper County Farm Bureau



Feb. 1917

St. Louis County Farm Bureau



FEDERAL BUILDING DATA

LOCATION Burlington, Kansas

DATE

7/2/35DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN
TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION,
PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| PUBLIC WORKS BRANCH, WASHINGTON, D. C. | | | | | | | | |
|--|-------------------|---------|-------------------|----------------|---------|---------|-------------------|---------------------------|
| ACTIVITY | PRESENT SPACE | | No.
OF
EMP. | SPACE DESIRED | | | No.
OF
EMP. | No. OF
TELE-
PHONES |
| | OCCUPIED (Sq.Ft.) | | | No.OF
ROOMS | Sq. Ft. | | | |
| | OFFICE | STORAGE | | | OFFICE | STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 3 | 2100 | 600 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS
SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 2700 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

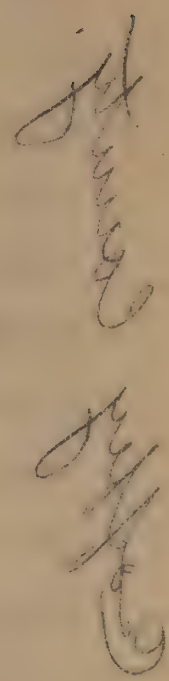
NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED
QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE)
OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

Coffey County.





LOCATION Columbus, Kansas FEDERAL BUILDING DATA DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|---------------------------------|---------|-------------|-------------------------|--------|-------------|---------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | OFFICE | STORAGE | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 6 | 3000 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 3000 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____ CHIEF CLERK OF DEPARTMENT.

| | | |
|---|-------------|---------------|
| Assembly Room, 25' x 50' | 1250 | sq.ft. |
| Reception Room, 20' x 35' | 700 | " " |
| Private Office, 11' x 18' | 198 | " " |
| " " 13' x 18' | 234 | " " |
| " " 13' x 18' | 234 | " " |
| Stenon., Storage & Files, 12' x 35' | 420 | " " |
| Total..... | 3000 | sq.ft. |

LOCATION Wichita, Kansas FEDERAL BUILDING DATA DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 9 | 4550 | 1400 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 5950 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____ CHIEF CLERK OF DEPARTMENT.

FIRST FLOOR

| | | |
|--|-----|--------|
| AAA & Land Utilization Clerical Staff, 19' x 16' | 304 | sq.ft. |
| AAA, etc., Committees, 10' x 12' | 120 | " " |
| Waiting Room & Display Room..... | 451 | " " |
| Emergency Office, 11' x 12' | 132 | " " |
| 4-H Club Agent's Office, 12' x 19' | 228 | " " |
| Home Demonstration Agent's Office, 16' x 14' | 224 | " " |
| Stenographers, Vault, Rest Room, etc., | 593 | " " |
| County Agricultural Agent's Office, 14' x 16' | 224 | " " |

Total (first floor)..... 2275 sq.
ft.

SECOND FLOOR

Assembly Room, 35' x 65' 2375 sq.
ft.

BASMENT

| | | |
|------------------------------------|------|--------|
| Storage space..... | 1232 | sq.ft. |
| Tool & Supply Room, 12' x 14'..... | 168 | " " |

Total (basement)..... 1400 sq.
ft.

TOTAL SPACE DESIRED..... 5950 sq.ft

LOCATION Independence, Kansas FEDERAL BUILDING DATA DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|---------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 3 | 1104 | 120 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1224 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____ CHIEF CLERK OF DEPARTMENT.

Two Agent's offices, 12' x 14' each ————— 336 sq.ft.
Main Office ————— 648 " "
Storage, 6' x 20' ————— 120 " "
Wash room, clothes closets and hall ————— 120 " "
TOTAL ————— 1224 sq.ft.

DHM

FEDERAL BUILDING DATA

LOCATION

Kansas City, Kansas

DATE

7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No.
OF
EMP. | SPACE DESIRED | | No.
OF
EMP. | No. OF
TELE-
PHONES |
|---------------------|-------------------|---------|-------------------|-----------------|---------|-------------------|---------------------------|
| | OCCUPIED (Sq.Ft.) | | | No. OF
ROOMS | Sq. Ft. | | |
| | OFFICE | STORAGE | | | | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 8 | 1348 | 170 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE.

(Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 2016 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE

CHIEF CLERK OF DEPARTMENT.

Ladies' Rest Room and Wash Room and Men's Wash Room should also be provided.

FEDERAL BUILDING DATA
 LOCATION Olatho, Kansas DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No. OF EMP. | SPACE DESIRED | | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|--------------------|---------|-------------|---------------|---------|---------|-------------|--------------------|
| | OCCUPIED (Sq. Ft.) | STORAGE | | No. OF ROOMS | Sq. Ft. | STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 6 | 4450 | 750 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 5200 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
 CHIEF CLERK OF DEPARTMENT.

REQUIREMENTS FOR AGENCY

| | | |
|--|-------------|----------------|
| Assembly Room, 80' x 36' ----- | 2000 | sq. ft. |
| Stenographers Room, 50' x 20' ----- | 1000 | " " |
| Two Committee Rooms, 15' x 15' each ----- | 450 | " " |
| County Agent's Office, 20' x 25' ----- | 500 | " " |
| Home Demonstration Agent's Office, 20' x 25' ----- | 500 | " " |
| Storage Rooms, 25' x 15' each, (two) ----- | 750 | " " |
| TOTAL ----- | 5200 | sq. ft. |

DND

DND

FEDERAL BUILDING DATA

LOCATION Baldwin, Massachusetts

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | No. OF ROOMS | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|--------------|-------------------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | | OFFICE | STORAGE | | |
| EXPERIMENTAL STA. | | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1173 | 300 | | |
| WEATHER BUREAU | | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | | |
| DAIRY INDUSTRY | | | | | | | | |
| PLANT INDUSTRY | | | | | | | | |
| FOREST SERVICE | | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | | |
| ENTOMOLOGY | | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | | |
| PUBLIC ROADS | | | | | | | | |
| AGRI. ECONOMICS | | | | | | | | |
| HOME ECONOMICS | | | | | | | | |
| PLANT QUARANTINE | | | | | | | | |
| GRAIN FUTURES | | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (NOTE)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1408 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Concord, Massachusetts

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|-------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OCCUPIED (Sq.Ft.) | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 6 | 3180 | 375 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 3625 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION _____

DATE _____

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|-------------------------|--------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | OFFICE | STORAGE | |
| EXPERIMENTAL STA. | | | | 6 | 2340 | 160 | |
| EXTENSION SERVICE | | | | | | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE.

2500

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED _____ Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

| | | |
|--|------------|--------|
| Auditorium, 30' x 30' | 900 | sq.ft. |
| General Office, 20' x 15' | 300 | " " |
| Executive Office (Agric. Agents), 20' x 15' .. | 300 | " " |
| Home Economics Office, 20' x 12' | 240 | " " |
| Demonstration Kitchen, 12' x 20' | 240 | " " |
| Storage & Supplies, 8' x 20' | 160 | " " |
| Cost Rooms, Hall, etc. | <u>360</u> | " " |

TOTAL.....2500 sq.ft.

FEDERAL BUILDING DATA

LOCATION San Jose, California

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 400 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 400 Sq.Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Manila, Philippines

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|---------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 360 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 360 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

Total..... 360 sq.ft.

FEDERAL BUILDING DATA

LOCATION Paw Paw, Michigan

DATE 7/2/36

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 912 | 144 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1066 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Des Moines City, IowaDATE 7/2/35DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No.
OF
EMP. | SPACE DESIRED | | No.
OF
EMP. | No. OF
TELE-
PHONES |
|---------------------|-------------------|---------|-------------------|----------------|---------|-------------------|---------------------------|
| | OCCUPIED (Sq.Ft.) | | | No.OF
ROOMS | Sq. Ft. | | |
| | OFFICE | STORAGE | | | | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 570 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 570 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA

LOCATION Long Prairie, Minnesota

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|-------------------------|--------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | OFFICE | STORAGE | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 4 | 880 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 880 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

FEDERAL BUILDING DATA
 LOCATION Marshall, Minnesota DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|--------------------|---------|-------------|---------------|---------|-------------|---------------------|
| | OCCUPIED (SQ. FT.) | | | No. OF ROOMS | SQ. FT. | | |
| | OFFICE | STORAGE | | | | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 4 | 880 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (Over)

TOTAL SPACE OCCUPIED _____ SQ. FT. TOTAL SPACE DESIRED 880 SQ. FT.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
 CHIEF CLERK OF DEPARTMENT.

Total..... 880 sq. ft.

| General Ledger, 2012 | | 2012 | |
|----------------------|-------|--------|-------|
| Account | Debit | Credit | Total |
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FEDERAL BUILDING DATA

Location **St. Cloud, Minnesota**Date **7/2/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 4 | 880 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired **880** Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| County Agent, 10' x 12' | 120 | sq.ft. |
| Home Demonstration Agent, 10' x 12' | 120 | " " |
| Stenographers, 20' x 12' | 240 | " " |
| Conference Room, 20' x 20' | <u>400</u> | " " |

Total..... 880 sq.ft.

FEDERAL BUILDING DATA

LOCATION _____

DATE _____

DEPARTMENT OF AGRICULTURE
Mason, Minnesota

7/2/35

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELEPHONES |
|---------------------|--------------------|---------|-------------|---------------|---------|-------------|-------------------|
| | OCCUPIED (Sq. Ft.) | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | | | | |
| WEATHER BUREAU | | | | 4 | 880 | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE.

TOTAL SPACE OCCUPIED (0707) Sq. Ft. TOTAL SPACE DESIRED _____ Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ 880

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

Total..... 890 sq. ft.

11-10-1911

FEDERAL BUILDING DATA

Location Clarksdale, MississippiDate 7/2/38

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 5 | 3840 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 3840 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--|-------------|--------|
| General County Agent Office, 24' x 24'..... | 576 | sq.ft. |
| Home Demonstration Agent Office, 24' x 24'..... | 576 | " " |
| Private Office, County Agent, 16' x 16'..... | 256 | " " |
| Laboratory, Home Demonstration Agent, 16' x 16'..... | 256 | " " |
| Rest Rooms & Storage Space..... | 356 | " " |
| Assembly Room, 40' x 48'..... | <u>1820</u> | " " |

Total..... 3340 sq.ft.

FEDERAL BUILDING DATA

Location Glasgow, Montana

Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 4 | 1632 | 416 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 2048 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

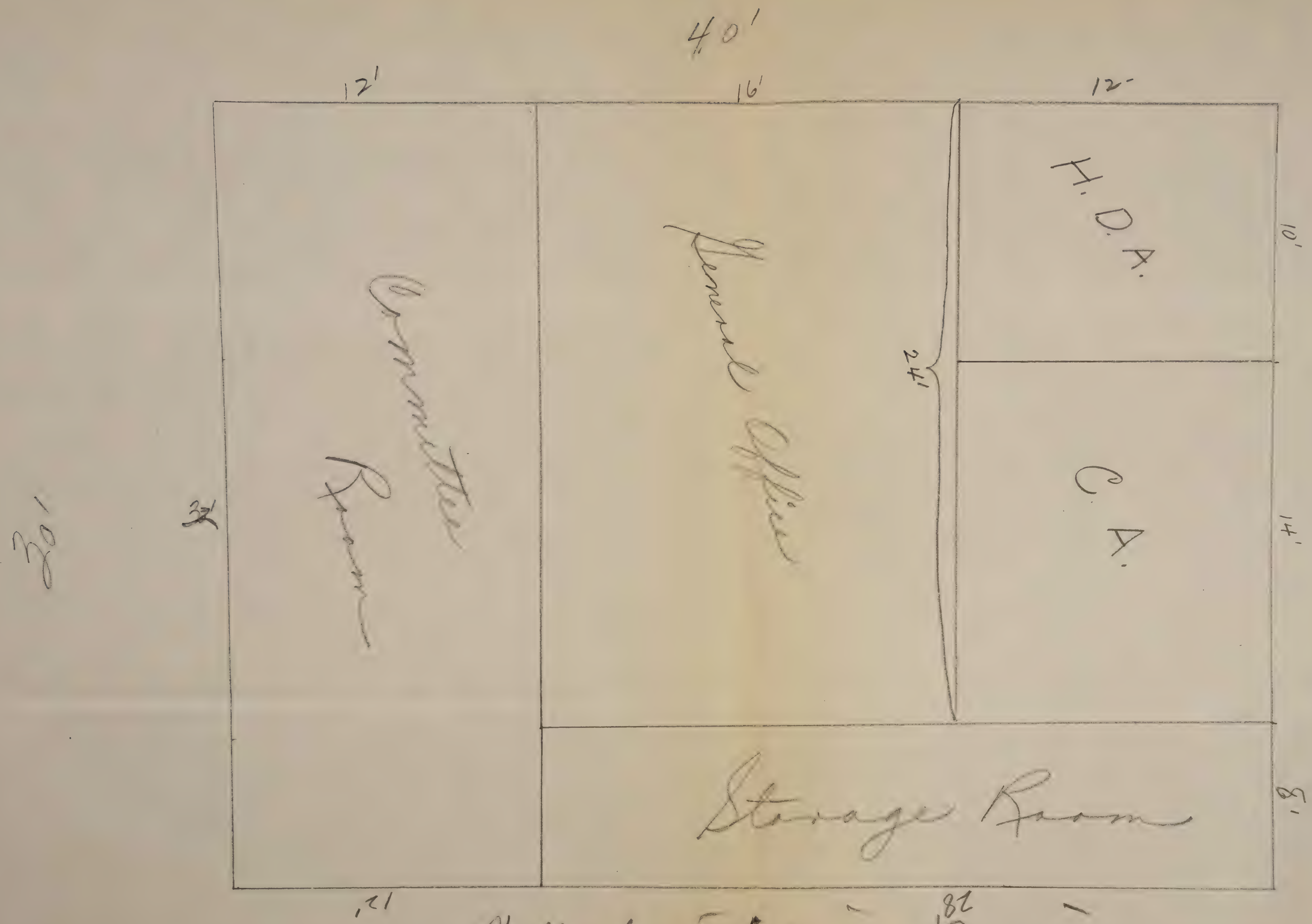
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| Home Demonstration Agent, 10' x 12' | 120 | sq.ft. |
| County Agent, 14' x 12' | 168 | " " |
| General Office, 40' x 24' | 960 | " " |
| Committee Room, 32' x 12' | 384 | " " |
| Storage Room, 8' x 52' | <u>416</u> | " " |

Total..... 2048 sq.ft.



Valley County Extension Quarters
Proposed Federal Building,

FEDERAL BUILDING DATA

Location Great Falls, MontanaDate 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 1000 | 200 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 1200 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| County Agent, 15' x 20' | 300 | sq.ft. |
| Home Demonstration Agent, 15' x 20' | 300 | " " |
| Clerks & Waiting Room, 30' x 20' | 400 | " " |
| Supplies, 20' x 10' | <u>300</u> | " " |

Total..... 1300 sq.ft.

FEDERAL BUILDING DATA

Location Missoula, Montana Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|-------------------|----------------|-------------|---------------|--------|-------------|--------------------|
| | Occupied (Sq.Ft.) | Office Storage | | No. of Rooms | Sq.Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 800 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 800 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature
REAL ESTATE OFFICER.

3 rooms, 16' x 16 2/3' each..... 800 sq. ft.

FEDERAL BUILDING DATA

Location Lovelock, Nevada

Date 7/2/33

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 800 | 300 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1100 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

Reception Room & Clerk, County Agent's private office and Home
Demonstration Agent's private office, totalling 800 sq. ft.
Storage space..... 300 " "

Total..... 1100 sq. ft.

FEDERAL BUILDING DATA

Location Newton, New Jersey...Date 7/2/38

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 6 | 1536 | 168 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1704 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| Two private offices, 14' x 16' each..... | 448 | sq.ft. |
| Private office, 12' x 14'..... | 168 | " " |
| Main office, 16' x 20'..... | 320 | " " |
| Conference Room & Kitchen, 20' x 30'..... | 600 | " " |
| Laboratory & Storage, 12' x 14'..... | <u>168</u> | " " |

Total..... 1704 sq.ft.

Federal Building at Newton, N. J.

Space desired by Sussex County Extension Service - 5 employees

| | | |
|--|---------|--------------|
| Private office | 14 x 16 | 224 sq. ft. |
| " | 14 x 16 | 224 |
| " | 12 x 14 | 168 |
| Laboratory & Storage | 12 x 14 | 168 |
| Main office | 16 x 20 | 320 |
| Conference room | 20 x 30 | <u>600</u> |
| (connected by sliding
doors with kitchen) | | |
| | | 1704 sq. ft. |

FEDERAL BUILDING DATA

Location **Toms River, New Jersey**Date **7/2/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|-------------------|---------|-------------|---------------|--------|-------------|--------------------|
| | Occupied (Sq.Ft.) | | | No. of Rooms | Sq.Ft. | | |
| | Office | Storage | | | | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 4 | 1376 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired **1376**... Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|-----------|--------|
| Two private offices, 12' x 14' each..... | 336 | sq.ft. |
| Main office, 18' x 20'..... | 360 | " " |
| Conference Room & Kitchen, 20' x 30'..... | 600 | " " |
| Storage closet, 8' x 10'..... | <u>80</u> | " " |

Total..... 1376 sq.ft.

Federal Building at Toms River, N. J.

Space desired by Ocean County Extension Service - 3 employees

| | | |
|---|---------|--------------|
| Private office | 12 x 14 | 168 sq. ft. |
| " " | 12 x 14 | 168 |
| Main office | 18 x 20 | 360 |
| Conference room | 20 x 30 | 600 |
| (with kitchen at end connected by
sliding doors) | | |
| Storage closet | 8 x 10 | <u>80</u> |
| | | 1376 sq. ft. |

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| LETTERS | 1 |
| OBITUARY | 1 |
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FEDERAL BUILDING DATA
Grand Forks, North Dakota

Location

Date **7/2/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|-------------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 5 | 1152 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose.

Total Space Occupied Sq. Ft. Total Space Desired **1152** Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| County Agent's Office, 10' x 16'..... | 160 | sq.ft. |
| Assistant County Agent's Office, 10' x 16'..... | 160 | " " |
| Waiting Room, 20' x 16'..... | 320 | " " |
| Work Room, 20' x 16'..... | 320 | " " |
| Room, 16' x 12'..... | <u>192</u> | " " |

Total.....1152 sq.ft.

FEDERAL BUILDING DATA

Location

Date

Eaton, Ohio

7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of | Space Desired | | No. of | No. of |
|------------------------|---------------|---------|--------|---------------|---------|--------|--------|
| | Office | Storage | | Office | Storage | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose.

Total Space Occupied **(Over)** Sq. Ft. Total Space Desired **1512** Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | | |
|----------------------|----------------|---|---|
| 14' 6" x 14' 6"..... | 210 1/4 sq.ft. | | |
| 14' 6" x 9' 6"..... | 137 3/4 " | " | " |
| 14' x 24'..... | 336 | " | " |
| 14' 6" x 13' 6"..... | 195 3/4 " | " | " |
| 13' 6" x 9' 6"..... | 128 1/4 " | " | " |
| 21' x 24'..... | <u>504</u> | " | " |

Total..... 1512 sq. ft.

FEDERAL BUILDING DATA

Location Hillsboro, Ohio

Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 6 | 1512 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1512 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--------------------|------------|--------|
| 14'6" x 14'6"..... | 210 1/4 | sq.ft. |
| 14'6" x 9'6"..... | 137 3/4 | " " |
| 14' x 24'..... | 336 | " " |
| 14'6" x 13'6"..... | 195 3/4 | " " |
| 13'6" x 9'6"..... | 120 1/4 | " " |
| 21' x 24'..... | <u>504</u> | " " |

Total.....1512 sq. ft.

FEDERAL BUILDING DATA

Location Lebanon, Ohio

Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 6 | 1512 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1512 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature
REAL ESTATE OFFICER.

| | |
|--------------------|-----------------|
| 14'6" x 14'6"..... | 210 1/4 sq. ft. |
| 14'6" x 9'6"..... | 137 3/4 " " |
| 14' x 24'..... | 336 " " |
| 14'6" x 13'6"..... | 195 3/4 " " |
| 13'6" x 9'6"..... | 120 1/4 " " |
| 21' x 24'..... | <u>504</u> " " |

Total..... 1512 sq. ft.

FEDERAL BUILDING DATA

Location

Lisbon, Ohio

Date

7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose.

Total Space Occupied (Over) Sq. Ft. Total Space Desired Sq. Ft. 1512

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | | |
|--------------------|------------|--------|--|
| 14'6" x 14'6"..... | 210 1/4 | sq.ft. | |
| 14'6" x 9'6"..... | 137 3/4 | " " | |
| 14' x 24'..... | 336 | " " | |
| 14'6" x 13'6"..... | 195 3/4 | " " | |
| 13'6" x 9'6"..... | 128 1/4 | " " | |
| 21' x 24'..... | <u>504</u> | " " | |

Total..... 1512 sq. ft.

FEDERAL BUILDING DATA

Location Marysville, Ohio

Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|-------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Occupied (Sq.Ft.) | | | No. of Rooms | Sq. Ft. | | |
| | Office | Storage | | | | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 6 | 1512 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 1512 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--------------------|------------|--------|
| 14'6" x 14'6"..... | 210 1/4 | sq.ft. |
| 14'6" x 9'6"..... | 137 3/4 | " " |
| 14' x 24'..... | 336 | " " |
| 14'6" x 13'6"..... | 195 3/4 | " " |
| 13'6" x 9'6"..... | 128 1/4 | " " |
| 21' x 24'..... | <u>504</u> | " " |

Total..... 1512 sq. ft.

FEDERAL BUILDING DATA

Location **New Lexington, Ohio**

Date **7/2/36**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 6 | 1512 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired **1512**... Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--------------------|------------|---------|
| 14'6" x 14'6"..... | 210 1/4 | sq. ft. |
| 14'6" x 9'6"..... | 137 3/4 | " " |
| 14' x 24'..... | 336 | " " |
| 14'6" x 13'6"..... | 195 3/4 | " " |
| 13'6" x 9'6"..... | 128 1/4 | " " |
| 21' x 24'..... | <u>504</u> | " " |

Total..... 1512 sq. ft.

FEDERAL BUILDING DATA

Location Wauson, Ohio

Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 6 | 1512 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1512 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--------------------|------------|---------|
| 14'6" x 14'6"..... | 210 1/4 | sq. ft. |
| 14'6" x 9'6"..... | 137 3/4 | " " |
| 14' x 24'..... | 336 | " " |
| 14'6" x 13'6"..... | 195 3/4 | " " |
| 13'6" x 9'6"..... | 128 1/4 | " " |
| 21' x 24'..... | <u>504</u> | " " |

Total..... 1512 sq. ft.

FEDERAL BUILDING DATA

Location Vinita, Oklahoma

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 400 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 400 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

County Agent's Office, 12' x 12' 144 sq.ft.
Outer Office for Entry, Clerks, etc., 12x16..... 192 " "
Home Demonstration Agent's Office, 12' x 12'. 144 " "

Total.....: 480 sq.ft.

FEDERAL BUILDING DATA

Location **Reading, Pennsylvania**

Date **7/2/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | 1088 | | | 5 | 1160 | 120 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied **1088** Sq. Ft. Total Space Desired **1280** Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--|------------|--------|
| County Agent Office, 12' x 10' | 120 | sq.ft. |
| Asst. County Agent Office, 12' x 10' | 120 | " " |
| Secretary, Files & Reception Room, 10' x 20' | 200 | " " |
| Home Econ. Office, 12' x 10' | 120 | " " |
| Conference Room, 20' x 30' | 600 | " " |
| Storage Room, 12' x 10' | <u>120</u> | " " |

TOTAL..... 1280 sq.ft.

FEDERAL BUILDING DATA

Location Anderson, South Carolina

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 5 | 1296 | 162 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1458 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| Home Demonstration Agent, 12' x 18' | 216 | sq.ft. |
| Reception Room & Clerical Offices, 18' x 18' | 324 | " " |
| County Agent, 12' x 18' | 216 | " " |
| Clerical Offices (12' x 18'..... | 216 | " " |
| (18' x 18'..... | 324 | " " |
| Store & Supply Room, 9' x 18' | <u>162</u> | " " |

Total.....1458 sq.ft.

FEDERAL BUILDING DATA

Location Bishopville, South Carolina

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No.
of
Emp. | Space Desired | | No.
of
Emp. | No. of
Tele-
phones |
|-----------------------|-------------------|---------|-------------------|----------------|---------------------------|-------------------|---------------------------|
| | Occupied (Sq.Ft.) | | | No.of
Rooms | Sq.Ft..
Office Storage | | |
| | Office | Storage | | | | | |
| Agri.Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 4 | 960 | 150 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired ¹¹¹⁰ Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--|-----|--------|
| County Agent's Office, 12' x 15' | 180 | sq.ft. |
| Clerical Help, 15' x 30' | 450 | " " |
| Home Demonstration Agent's Office, 12' x 15' | 180 | " " |
| Kitchen for Home Agent, 10' x 15' | 150 | " " |
| Supply Room, 10' x 15' | 150 | " " |

Total..... 1110 sq.ft.

FEDERAL BUILDING DATA

Location ~~London, South Dakota~~

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired (Sq.Ft.) | | No. of Rooms | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|------------------------|---------|--------------|--------------------|
| | Office | Storage | | Office | Storage | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 778 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 778 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

Office, 12' x 14' 168 sq.ft.
Committee Room, 16' x 20' 320 " "
Clerical Help & Storage, 16' x 18' ... 288 " "

Total..... 776 sq.ft.

FEDERAL BUILDING DATA
Clarendon, Texas

Location

Date **7/5/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|-----------------------|---------------|---------|-------------|---------------|-------------|-------------|--------------------|
| | Office | Storage | | Rooms | Sq.Ft. | | |
| Agri.Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | 3 | 1875 | | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose.

Total Space Occupied Sq. Ft. Total Space Desired **1875** Sq.Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

Location

Date

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|-----------------------|-------------------|---------|-------------|---------------|--------|-------------|--------------------|
| | Occupied (Sq.Ft.) | | | No.of Rooms | Sq.Ft. | | |
| | Office | Storage | | | | | |
| Agri.Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | 3 | 1356 | | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

(over)

If more than one room is desired, state area of each room, using back of this sheet for this purpose. 1356

Total Space Occupied Sq. Ft. Total Space Desired Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--|------------|--------|
| County Home Demonstration Agent, 21' x 14' | 294 | sq.ft. |
| County Agent, 21' x 12' | 252 | " " |
| General Office, County Agent, 27' x 30' | <u>810</u> | " " |

Total..... 1356 sq.ft.

FEDERAL BUILDING DATA

Location Brady, Texas

Date 7/2/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|-------------------|----------------|-------------|---------------|--------|-------------|--------------------|
| | Occupied (Sq.Ft.) | Office Storage | | No. of Rooms | Sq.Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 2 | 1049 | 176 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1225 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|-------------------------------|------------|--------|
| Main Office, 35' x 19' | 665 | sq.ft. |
| Inner Office, 16' x 24' | 384 | " " |
| Storage Room, 16' x 11' | <u>176</u> | " " |

Total... 1225 sq.ft.

FEDERAL BUILDING DATA

Location Minburg, Texas

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | 5 | 1120 | | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 1120 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|------|---------|
| County Home Demonstration Agents | 208 | sq. ft. |
| Kitchen & Storage Room, 18' x 8' | 144 | " " |
| Committee Room | 208 | " " |
| C.A.F.A. Office and A.A.A. & Information Office | 340 | " " |
| Storage Room, 10' x 8' | 80 | " " |
| Workroom of A.A.A. Program | 240 | " " |
| Total | 1120 | sq. ft. |

FEDERAL BUILDING DATA

Location Lubbock, Texas

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired (Sq.Ft.) | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|------------------------|---------|-------------|--------------------|
| | Office | Storage | | Office | Storage | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 5 | 2500 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 2500 Sq.Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|---|-----|--------|
| County Agricultural Agent, 20' x 20' | 400 | sq.ft. |
| AAA Room, Office Workers, Hall, etc., | 980 | " " |
| Home Demonstration Agent, 20' x 20' | 400 | " " |
| Assembly Room, Home Demonstration Council, 24' x 30' <u>720</u> | | " " |

Total..... 2500 sq.ft.

FEDERAL BUILDING DATA

Location Laredo, Texas

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 1 | 336 | 120 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 456 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

FEDERAL BUILDING DATA

Location Harper, Texas

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|-------------------|----------------|-------------|---------------|---------|-------------|--------------------|
| | Occupied (Sq.Ft.) | Office Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 5 | 1040 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 1040 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

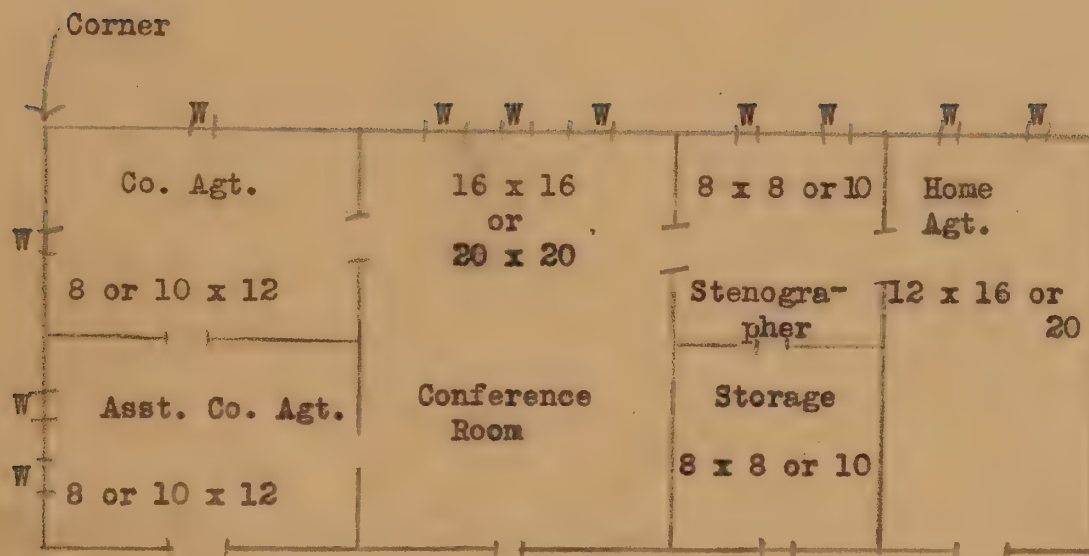
NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

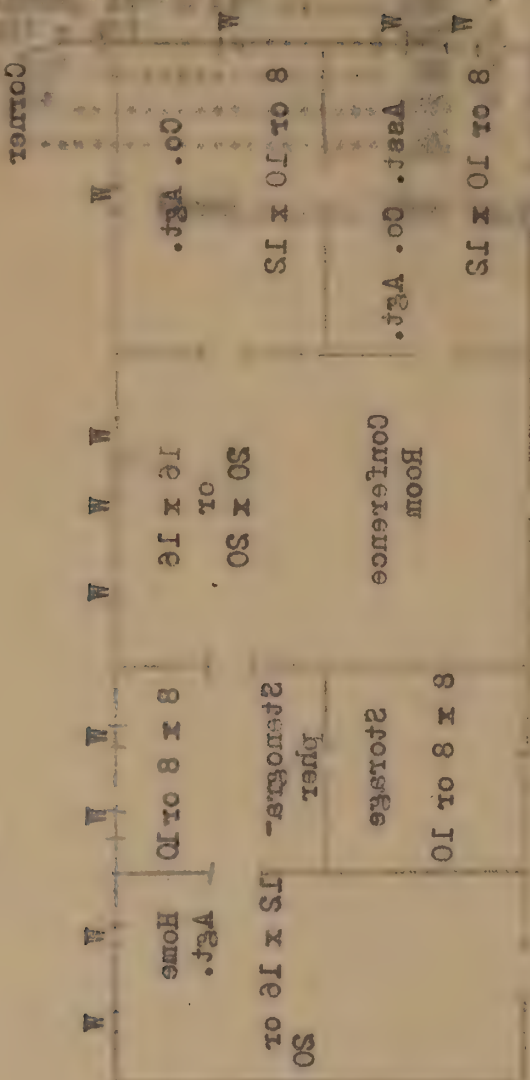
| | | |
|---|-----------|--------|
| County Agent, 10' x 12' | 120 | sq.ft. |
| Assistant County Agent, 10' x 12' | 120 | " " |
| Conference Room, 20' x 20' | 400 | " " |
| Stenographer, 8' x 10' | 80 | " " |
| Home Agent, 12' x 20' | 240 | " " |
| Storage, 8' x 10' | <u>80</u> | " " |

Total..... 1040 sq.ft.



Copy made by EMF-6-18-35.

Cody mege pA-EME-6-18-32.



FEDERAL BUILDING DATA

Location Quarah, Texas

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired (Sq.Ft.) | | No. of Rooms | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|------------------------|---------|--------------|--------------------|
| | Office | Storage | | Office | Storage | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 7 | 4080 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 4080... Sq.Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--------------------------------|-------------|--------|
| Office, 18' x 16'..... | 288 | sq.ft. |
| Office, 16' x 16'..... | 256 | " " |
| Kitchen, 12' x 16'..... | 192 | " " |
| Office, 18' x 16'..... | 288 | " " |
| Lobby, 22' x 28'..... | 616 | " " |
| Committee Room, 18' x 20'..... | 360 | " " |
| Assembly Room, 40' x 52'..... | <u>2080</u> | " " |

Total.....4080 sq.ft.

FEDERAL BUILDING DATA

Location Seymour, Texas

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired (Sq.Ft.) | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|------------------------|--------|-------------|--------------------|
| | Office | Storage | | Rooms | Office | Storage | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | 5 | 1050 | 120 | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 1170 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--|------------|--------|
| Tabulating, Receiving & Checking Unit, 22' x 15' | 330 | sq.ft. |
| Assistant County Agent Office, 12' x 15' | 180 | " " |
| County Agent Office, 12' x 15' | 180 | " " |
| Demonstration Laboratory, 6' x 10' | 60 | " " |
| Home Demonstration Offices, (10' x 10' | 100 | " " |
| (10' x 8' | 80 | " " |
| Storage & Supplies, 3' x 15' | 120 | " " |
| Hall, 5' x 24' | <u>120</u> | " " |
| Total..... | 1170 | sq.ft. |

FEDERAL BUILDING DATA

Location Berryville, Virginia

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 610 | 150 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired 760 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|-----------------------------------|------------|--------|
| Two offices, 13' x 15' each | 390 | sq.ft. |
| Office, 15' x 15' | 225 | " " |
| Storage Space, 10' x 15' .. | <u>150</u> | " " |

Total..... 765 sq.ft.

FEDERAL BUILDING DATA

Location

Date

Charlottesville, Virginia

DEPARTMENT OF AGRICULTURE

7/3/35

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | | | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose.

Total Space Occupied (Over) Sq. Ft. Total Space Desired 1440 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|------------------------------------|-----------|---------|
| Home Agent's Offices, 11' x 15' | 165 | sq. ft. |
| 10' x 15' | 150 | " " |
| Reception & Clerks, 15' x 21' | 315 | " " |
| District Agent's Office, 10' x 15' | 150 | " " |
| Farm Agent's Offices, 15' x 20' | 300 | " " |
| 10' x 15' | 150 | " " |
| Storage Space, 10' x 15' | 150 | " " |
| Hall, 10' x 6' | <u>60</u> | " " |

TOTAL.....1440 sq. ft.

FEDERAL BUILDING DATA

Location Hopewell, Virginia

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 615 | 150 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose.

(Over)

Total Space Occupied Sq. Ft. Total Space Desired 765 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|----------------------------------|------------|--------|
| Two offices, 13' x 15' each..... | 390 | sq.ft. |
| Office, 15' x 15'..... | 225 | " " |
| Storage Space, 10' x 15'..... | <u>150</u> | " " |

Total..... 765 sq.ft.

FEDERAL BUILDING DATA

Location Luray, VirginiaDate 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired (Sq.Ft.) | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|------------------------|--------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Office | Storage | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 615 | 150 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 765 Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|-----------------------------------|------------|--------|
| Two offices, 13' x 15' each | 390 | sq.ft. |
| Office, 15' x 15' | 225 | " " |
| Storage Space, 10' x 15' | <u>150</u> | " " |
| Total..... | 765 | sq.ft. |

FEDERAL BUILDING DATA

Location **Newport News, Virginia**

Date **7/3/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired (Sq.Ft.) | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|------------------------|---------|-------------|--------------------|
| | Office | Storage | | Office | Storage | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 615 | 150 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired **765** Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

Two offices, 13' x 15' each 390 sq.ft.
Office, 15' x 15' 225 " "
Storage Space, 10' x 15' 150 " "

Total..... 765 sq.ft.

FEDERAL BUILDING DATA

LOCATION Logan, West Virginia

DATE 7/3/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED (Sq. Ft.) | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|-------------------------|--------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | OFFICE | STORAGE | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 3 | 1000 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1000 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

| | |
|-------------------------------|--------------------------------|
| Club Agent..... | 20' x 18' - 360 sq. ft. |
| Clerk..... | 20' x 14' - 280 sq. ft. |
| Home Demonstration Agent..... | 20' x 18' - <u>360</u> sq. ft. |
| TOTAL..... 1000 sq. ft. | |

✓ Location Green Bay, Wisconsin

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 3 | 720 | | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (over)

Total Space Occupied Sq. Ft. Total Space Desired ⁷²⁰ Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.

| | | |
|--|-----------|--------|
| Conference & Meeting Room, 20' x 12' | 240 | sq.ft. |
| Outer Office & Stenographer, 20' x 12' | 240 | " " |
| Private Office, 12' x 12' | 144 | " " |
| Storage Space, 12' x 8' | <u>96</u> | " " |

TOTAL..... 720 sq.ft.

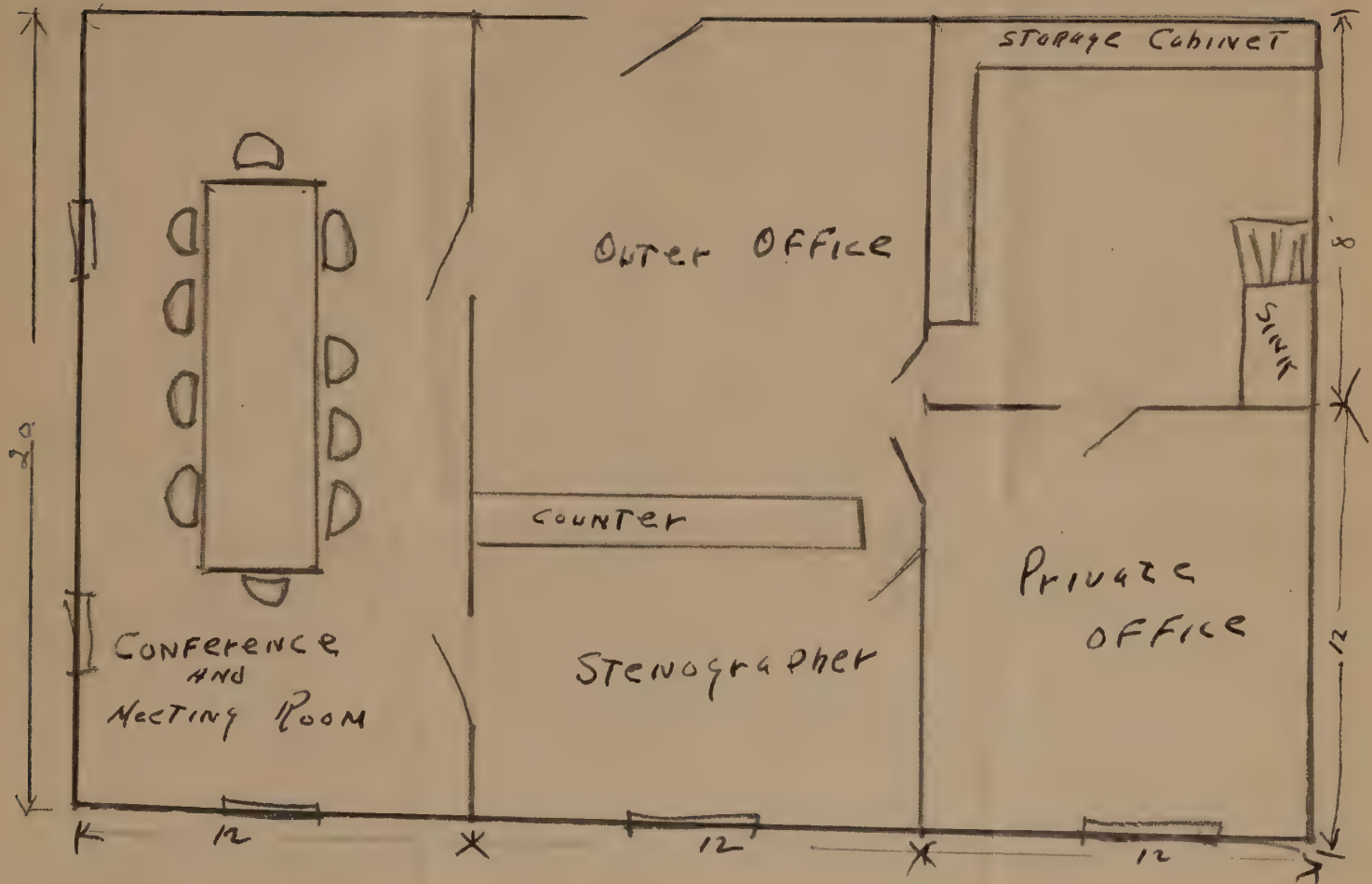


OFFICE OF

JAMES N. KAVANAUGH

COUNTY AGRICULTURAL AGENT FOR BROWN COUNTY

GREEN BAY, WISCONSIN



Total 1000 sq. ft.

FEDERAL BUILDING DATA

LOCATION

Albuquerque, New Mexico

DATE

7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq.Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE-PHONES |
|---------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 2 | 800 | 200 | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (over)

TOTAL SPACE OCCUPIED _____ Sq. Ft.

TOTAL SPACE DESIRED 1000 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____

CHIEF CLERK OF DEPARTMENT.

July 3, 1935.

FILED

★ JUN 22 1935 B

Please return to the
Secretary's File Room

Mr. W. E. Reynolds,
Ass't Director of Procurement,
Treasury Department,
Washington, D. C.

Dear Mr. Reynolds:

There are transmitted herewith revised Federal Building
data sheets indicating space requirements of the Extension
Service, as per the list which accompanied your letter dated
April 29, 1935.

Very truly yours,

Joseph Halsey
Real Estate Officer.

Enclosures

106

4F

FILED

★ JUL 22 1915

Please return to the
Secretary of the House

W. B. Smith,
Assistant Secretary,
Treasury Department,
Washington, D. C.

CHEMISTRY & PHYSICS

ZOOLOGY

BIOLOGICAL SURVEY

PUBLIC ROADS

MINING

COAST & GEODYSY

PLANT QUARANTINE

FOREST SERVICE

WILDLIFE SERVICE

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS
CARD FOR EACH ROOM.

Total area desired _____ sq. ft. Total rent desired _____ \$

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

NAME OF PERSON OR FIRM TO WHOM THE ROOMS ARE TO BE LET _____

I hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am duly qualified to make the same.

SIGNATURE

UNITED STATES DEPARTMENT OF AGRICULTURE

| | | |
|---|------------|--------|
| Room, 15' x 15' | 225 | sq.ft. |
| Stenographer & Reception Room, 50' x 35' | 1250 | sq.ft. |
| County Agent Office, 20' x 25' | 500 | " " |
| 4-H Leader, 15' x 35' | 375 | " " |
| Soil Testing Laboratory & Toilet, 15' x 10' | 150 | " " |
| Storage Space..... | <u>200</u> | " " |

Total..... 2700 sq.ft.

The storage space could be below the offices, in the basement. An outside entrance would be desirable, and the ground floor would be preferred.

FEDERAL BUILDING DATA

Location Wausau, Wisconsin

Date 7/3/35

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space Occupied (Sq.Ft.) | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------------------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 5 | 2500 | 200 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired 2700 Sq. Ft.

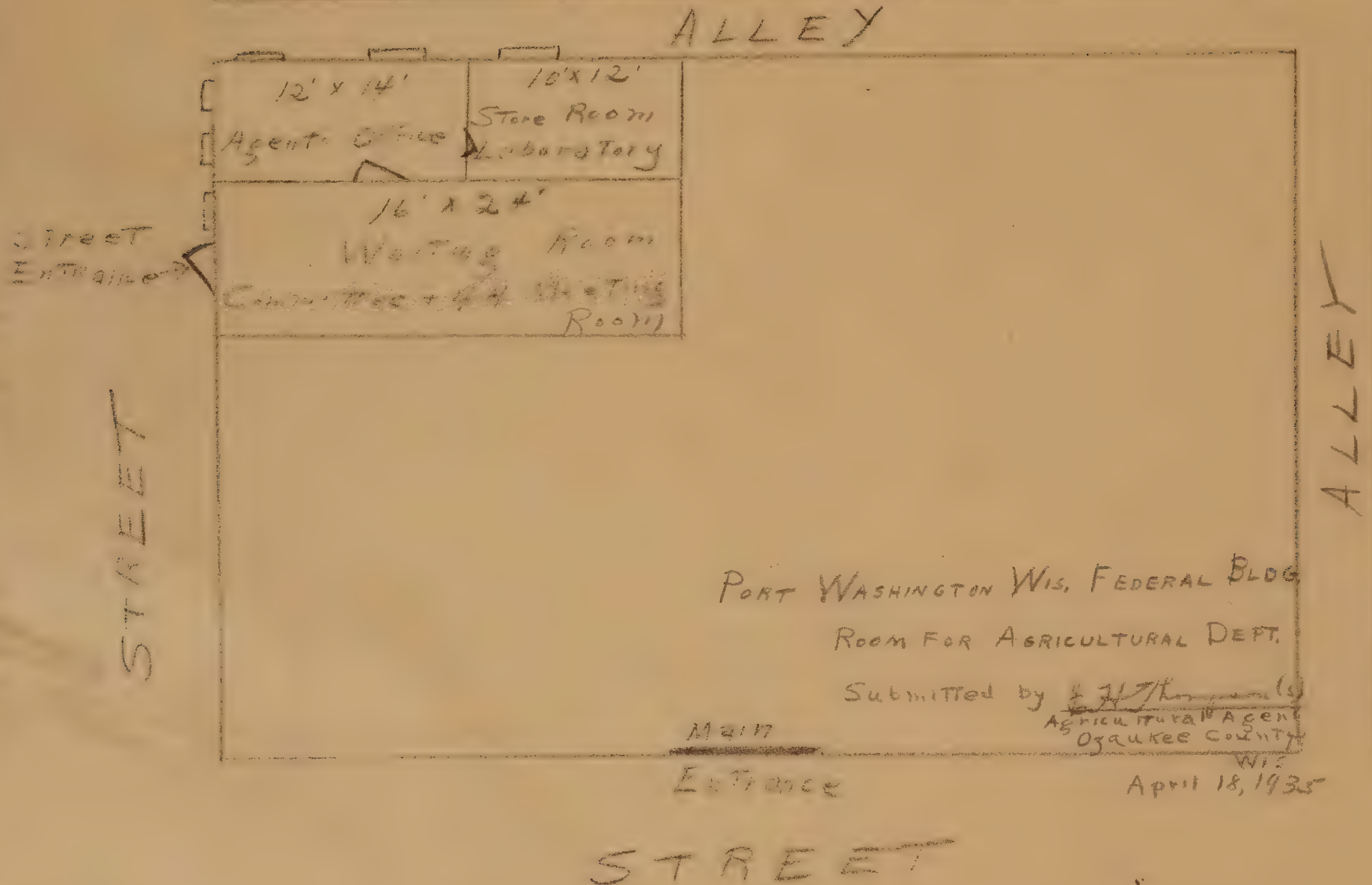
If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

REAL ESTATE OFFICER.



Copy made by - EMF - 6-17-35

REAL ESTATE OFFICER.

| | | |
|---|------------|--------|
| Agent's Office, 12' x 14' | 168 | sq.ft. |
| Waiting Room, etc., 16 x 24 | 384 | " " |
| Store Room, Laboratory, 10' x 12' | <u>120</u> | " " |
| Total | 672 | sq.ft. |

FEDERAL BUILDING DATA

Location **Port Washington, Wisconsin**

Date **7/3/35**

DEPARTMENT OF AGRICULTURE

Please furnish the information indicated on this sheet and return to the Supervising Architect, Treasury Department, Procurement Division, Public Works Branch, Washington, D.C.

| ACTIVITY | Present Space | | No. of Emp. | Space Desired | | No. of Emp. | No. of Tele-phones |
|------------------------|---------------|---------|-------------|---------------|---------|-------------|--------------------|
| | Office | Storage | | No. of Rooms | Sq. Ft. | | |
| Agri. Adjustment Admn. | | | | | | | |
| Agri. Economics | | | | | | | |
| Agri. Engineering | | | | | | | |
| Animal Industry | | | | | | | |
| Biological Survey | | | | | | | |
| Chemistry and Soils | | | | | | | |
| Dairy Industry | | | | | | | |
| Ent. & Plant Quar. | | | | | | | |
| Experiment Stations | | | | | | | |
| Extension Service | | | | 2 | 552 | 120 | |
| Food and Drug Admn. | | | | | | | |
| Forest Service | | | | | | | |
| Grain Futures Admn. | | | | | | | |
| Plant Industry | | | | | | | |
| Public Roads | | | | | | | |
| Soil Erosion Service | | | | | | | |
| Weather Bureau | | | | | | | |

If more than one room is desired, state area of each room, using back of this sheet for this purpose. (Over)

Total Space Occupied Sq. Ft. Total Space Desired **672** Sq. Ft.

If rent is paid for quarters, state amount per annum - \$

Activities in Federal Buildings, Give official name of Bldg.

NOTE: Designate by (#) the activity and space occupied that is in rented quarters. If no space is desired for an activity, designate by word (NONE) opposite the particular activity.

Signature

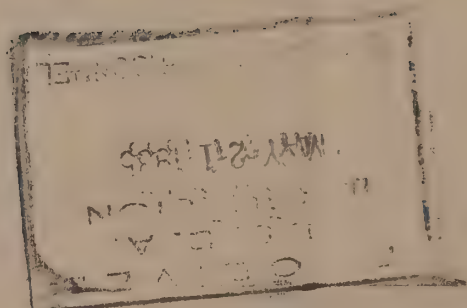
REAL ESTATE OFFICER.

Key

| | | |
|--------|--------|--------|
| Stages | Agents | Agents |
|--------|--------|--------|

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- HALL -



FEDERAL BUILDING DATA

LOCATION Monticello, Arizona

DATE 7/2/35

DEPARTMENT OF AGRICULTURE

PLEASE FURNISH THE INFORMATION INDICATED ON THIS SHEET AND RETURN TO THE SUPERVISING ARCHITECT, TREASURY DEPARTMENT, PROCUREMENT DIVISION, PUBLIC WORKS BRANCH, WASHINGTON, D. C.

| ACTIVITY | PRESENT SPACE OCCUPIED (Sq. Ft.) | | No. OF EMP. | SPACE DESIRED | | No. OF EMP. | No. OF TELE- PHONES |
|---------------------|----------------------------------|---------|-------------|---------------|---------|-------------|---------------------|
| | OFFICE | STORAGE | | No. OF ROOMS | Sq. Ft. | | |
| EXPERIMENTAL STA. | | | | | | | |
| EXTENSION SERVICE | | | | 5 | 1592 | | |
| WEATHER BUREAU | | | | | | | |
| ANIMAL INDUSTRY | | | | | | | |
| DAIRY INDUSTRY | | | | | | | |
| PLANT INDUSTRY | | | | | | | |
| FOREST SERVICE | | | | | | | |
| CHEMISTRY & SOILS | | | | | | | |
| ENTOMOLOGY | | | | | | | |
| BIOLOGICAL SURVEY | | | | | | | |
| PUBLIC ROADS | | | | | | | |
| AGRI. ECONOMICS | | | | | | | |
| HOME ECONOMICS | | | | | | | |
| PLANT QUARANTINE | | | | | | | |
| GRAIN FUTURES | | | | | | | |
| FOOD, DRUG & INSECT | | | | | | | |

IF MORE THAN ONE ROOM IS DESIRED, STATE AREA OF EACH ROOM, USING BACK OF THIS SHEET FOR THIS PURPOSE. (OVER)

TOTAL SPACE OCCUPIED _____ Sq. Ft. TOTAL SPACE DESIRED 1592 Sq. Ft.

IF RENT IS PAID FOR QUARTERS, STATE AMOUNT PER ANNUM - \$ _____

ACTIVITIES IN FEDERAL BUILDINGS, GIVE OFFICIAL NAME OF BLDG. _____

NOTE: DESIGNATE BY (#) THE ACTIVITY AND SPACE OCCUPIED THAT IS IN RENTED QUARTERS. IF NO SPACE IS DESIRED FOR AN ACTIVITY, DESIGNATE BY WORK (NONE) OPPOSITE THE PARTICULAR ACTIVITY.

SIGNATURE _____
CHIEF CLERK OF DEPARTMENT.

| | | |
|--|------------------------|-------------|
| Desk space, bulletin rack and Reception Room..... | 20' x 24' - 480 | sq.ft. |
| County Agent's Office..... | 12' x 18' - 216 | " " |
| Home Demonstration Agent's Office..... | 12' x 18' - 216 | " " |
| Assembly Room..... | 30' x 24' - 480 | " " |
| Home Demonstration Council and Demonstration
Kitchen (includes pantry and storage space, 4' x 10'). | 20' x 10' - <u>200</u> | " " |
| TOTAL..... | | 1592 sq.ft. |

Storage

County Agents' Office
12 x 18

Desk space - Bulletin Rack and -

Reception Room
20 x 24.

Home Demonstration Agent.
12 x 18

Sheet - #1 - Scale - $\frac{1}{4}'' = 1'$

Assembly Room

for

Committees - Home Demonstration Council

Group Agricultural Meetings -

20 x 24

Pantry & Storage -

4 x 10

H-D. Council

D

Demonstration

Kitchen -

10 x 16

Sheet 2 - Scale $1/4" = 1'$

